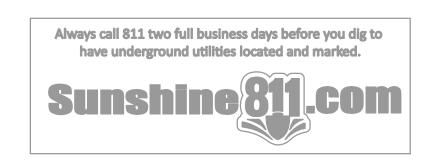
CITY OF JACKSONVILLE, FLORIDA TRAIL RIDGE LANDFILL PHASE 6 LANDFILL GAS SYSTEM - PHASE II 5110 US HIGHWAY 301, BALDWIN, FL 32234

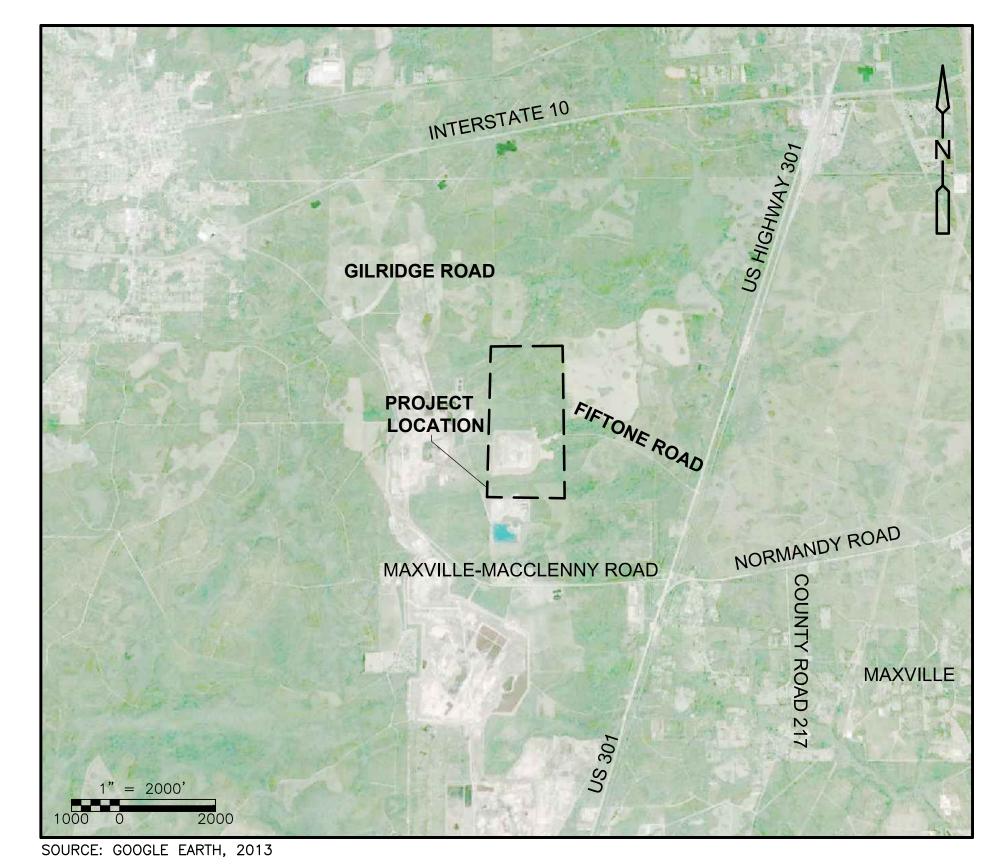




THESE PLANS MAY HAVE BEEN CHANGED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA

PREPARED BY

4651 SALISBURY ROAD, SUITE 420 Jacksonville, FL 32256 Tel: (904) 731-7109 FLA COA NO. EB-0000020 CITY CONTRACT NO. 6354-13



VICINITY MAP

MAYOR **LENNY CURRY**

DIRECTOR OF PUBLIC WORKS

JOHN P. PAPPAS, P.E.

PREPARED FOR

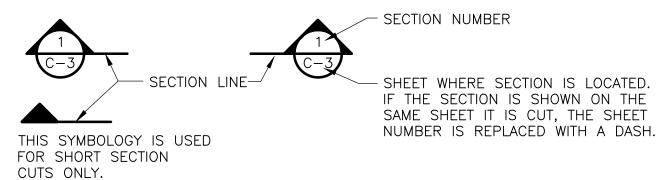
SOLID WASTE DIVISION 1031 SUPERIOR STREET JACKSONVILLE, FL 32254

PROJECT No. 9012-228686

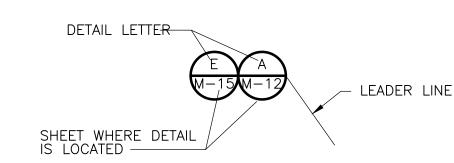
NOVEMBER 2020

- 2. VERTICAL ELEVATIONS ARE TO NATIONAL GEODETIC VERTICAL DATUM OF 1929.
- 3. LANDFILL TRAFFIC MUST BE MAINTAINED AT ALL TIMES. THIS SITE IS AN OPERATING LANDFILL. THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH THE LANDFILL OPERATOR. NO IMPACT TO SOLID WASTE OPERATIONS OR PUBLIC TRAFFIC SHALL BE PERMITTED.
- 4. LOCATIONS, ELEVATIONS, AND DIMENSIONS OF EXISTING UTILITIES, STRUCTURES, AND OTHER FEATURES ARE SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF THESE PLANS, BUT DO NOT PURPORT TO BE ABSOLUTELY CORRECT. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY AND AGREE TO BE RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO LOCATE AND PRESERVE ANY AND ALL EXISTING UTILITIES, STRUCTURES, AND OTHER FEATURES AFFECTING HIS WORK.
- 5. CONTRACTOR SHALL VERIFY ALL UTILITIES AND NOTIFY THE LANDFILL DIRECTOR OR DESIGNEE, 72 HOURS PRIOR TO DIGGING IN ANY PORTION OF THE SITE.
- 6. THE CONTRACTOR SHALL REPLACE ANY DRAINAGE CULVERTS, FENCES, ETC., PER FDOT STANDARDS WITH THE SAME TYPE OF MATERIAL THAT WAS DAMAGED OR REMOVED DURING CONSTRUCTION.
- 7. TOPOGRAPHIC SURVEY WAS PROVIDED BY SOUTHERN RESOURCES MAPPING CORPORATION AND FLOWN ON JANUARY 17, 2019.
- 8. NEW CONSTRUCTION OCCURRING AFTER THE SURVEY MAY NOT BE INCLUDED ON THE DRAWINGS. BIDDERS ARE RESPONSIBLE FOR MAKING ANY AND ALL INVESTIGATIONS PRIOR TO SUBMITTAL OF BIDS.
- 9. THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY UPON FINDING ANY CONFLICTS DURING CONSTRUCTION ON ANY IMPROVEMENTS SHOWN ON THE DRAWINGS.
- 10. EROSION CONTROL AND SEDIMENTATION CONTROL DEVICES SHALL BE IN PLACE PRIOR TO BEGINNING ANY DEMOLITION OR CONSTRUCTION. THEY SHALL BE INSTALLED, AS REQUIRED IN THE SPECIFICATIONS AND IN ACCORDANCE WITH ALL REGULATORY AGENCY REQUIREMENTS. EXTERIOR BERMS SHALL BE STABILIZED IF THEY ARE TO REMAIN UNDISTURBED FOR MORE THAN TWO WEEKS.
- 11. THE LIMITS OF CONSTRUCTION SHOWN ON THE PLANS SHALL BE STRICTLY OBSERVED BY THE CONTRACTOR. ALL INGRESS, EGRESS AND TRAFFIC PATTERNS ON THE SITE SHALL BE WITHIN THE LIMITS OF CONSTRUCTION OR ON HAUL ROADS SHOWN ON THE DRAWINGS.
- 12. NO REPRESENTATION IS MADE REGARDING BALANCED EARTHWORK. ANY EXCESS MATERIAL, OR MATERIAL NOT SUITABLE FOR USE AS BACKFILL, SHALL BE PLACED IN A PERMANENT STOCKPILE AREA THAT IS TO BE DESIGNATED BY THE OWNER AND STABILIZED IN ACCORDANCE WITH THE SPECIFICATION. NO MATERIAL SHALL BE REMOVED FROM SITE WITHOUT APPROVAL IN WRITING FROM THE OWNER.
- 13. ANY DAMAGE TO HAUL ROADS CAUSED BY CONSTRUCTION OR CONSTRUCTION TRAFFIC MUST BE RESTORED.
- 14. THE CONTRACTOR SHALL COORDINATE TIE—IN TO THE EXISTING LEACHATE TANK FARM WITH LANDFILL OPERATOR TO MINIMIZE DOWNTIME TO LEACHATE HAULING OPERATIONS. COORDINATION OF DOWNTIME IS NECESSARY DUE TO POTENTIALLY ELEVATED LEVELS IN LEACHATE STORAGE TANKS.
- 15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING ANY SEDIMENT ACCUMULATION IN THE STORMWATER DITCHES THAT RESULTS FROM CONSTRUCTION ACTIVITIES.
- 16. THE CONTRACTOR SHALL PROTECT ALL EXISTING GROUNDWATER MONITORING WELLS WITHIN THE LIMITS OF CONSTRUCTION AND STAGING AREAS.
- 17. DURING CONSTRUCTION, THE CONTRACTOR MAY ENCOUNTER LEACHATE OR LANDFILL GAS. ALL NECESSARY SAFETY PRECAUTIONS SHALL BE TAKEN. PRIOR TO CONSTRUCTION, A HEALTH AND SAFETY PLAN SHALL BE PREPARED AND SUBMITTED BY THE CONTRACTOR TO THE ENGINEER FOR REVIEW IN ACCORDANCE WITH SECTION 013529.
- 18. THE CONTRACTOR SHALL COMPLY WITH REGULATION REQUIREMENTS AND PERMIT CONDITIONS APPLICABLE FOR THE SITE.
- 19. THE CONTRACTOR SHALL DETERMINE STAGING, STORING, AND WORK AREAS IN COORDINATION WITH THE OWNER AND SHALL BE RESPONSIBLE FOR ALL ACTIVITIES OR LACK THEREOF WITHIN WORK AREAS.
- 20. INGRESS/EGRESS THROUGH MAIN ENTRANCE OF THE LANDFILL. NORMAL ACCESS DURING LANDFILL OPERATING HOURS OF 6:00 A.M TO 7:00 P.M (MONDAY FRIDAY) OR 6:00 A.M. TO 1:00 P.M (SATURDAY). IF NEEDED, COORDINATE WITH LANDFILL OPERATOR FOR ACCESS BEFORE OR AFTER OPERATING HOURS FOR EQUIPMENT MAINTENANCE ONLY.
- 21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRS TO ANY DAMAGED PIPES OR UTILITIES.

SECTION CUT SYMBOLS



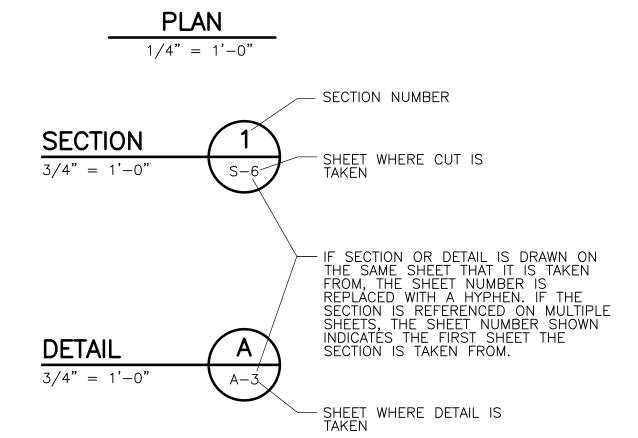
DETAIL CALL OUT SYMBOLS



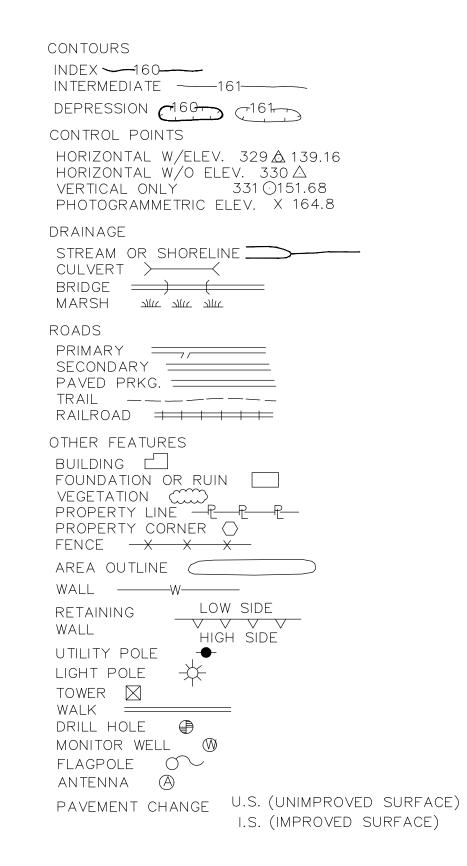
IF MULTIPLE DETAILS REFER TO THE SAME AREA OF THE DRAWING, THE BUBBLES ARE STACKED SIDE BY SIDE.

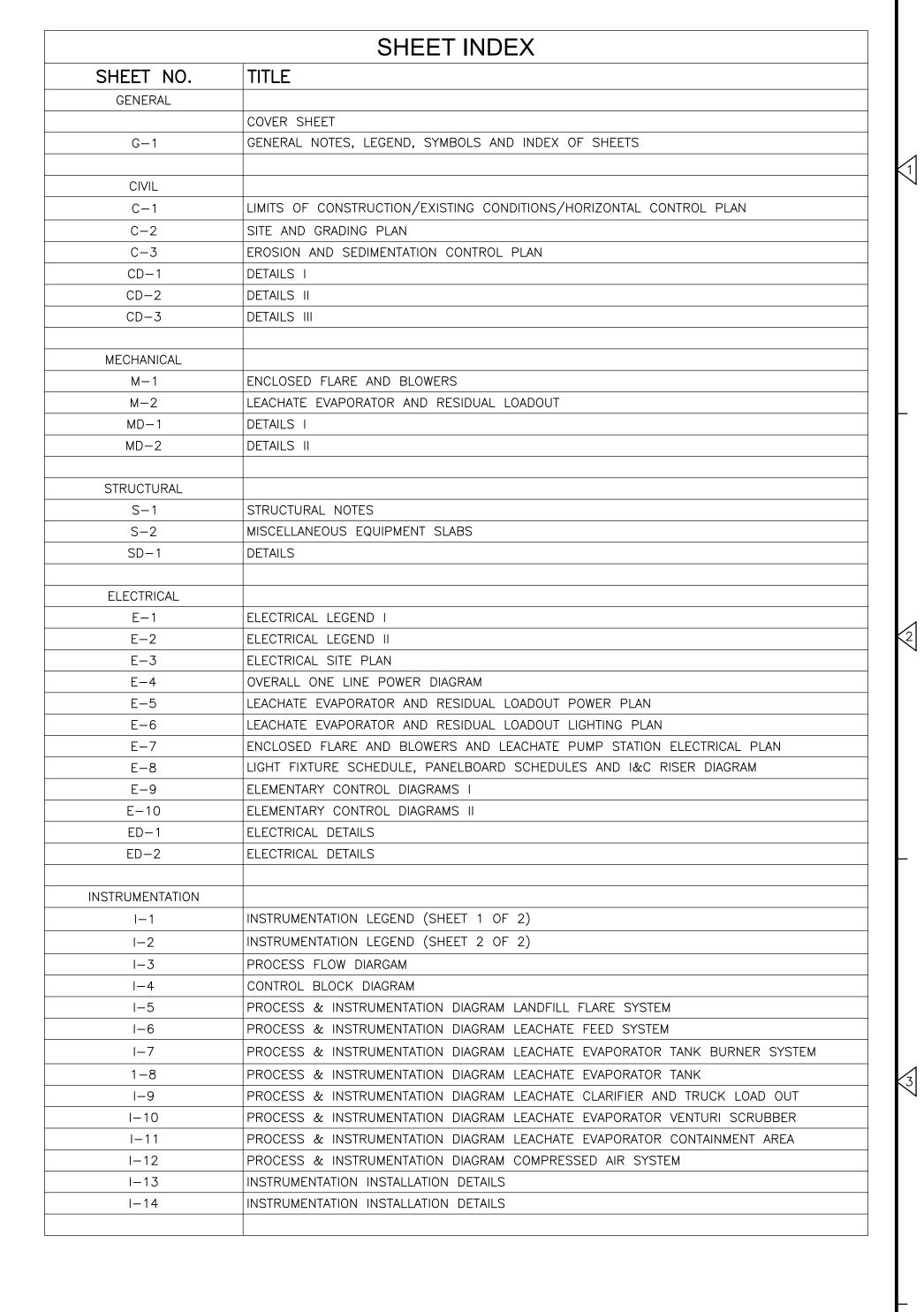
DRAWING, SECTION AND DETAIL TITLES

SUBTITLE OR DESCRIPTION



SURVEYORS SYMBOLS





GENERAL NOTES, LEGEND, SYMBOLS

AND INDEX OF SHEETS

No. 58416

**

STATE OF

CORIDA

CONSTITUTION

DATE:

DATE:
JOSEPH P CURRO
PE NO. 58416

PROJECT NO. 9012-22868
FILE NAME: G001NF

sheet no.

DESIGNED BY: K. WESTERLUND

DRAWN BY: A. NUNES

SHEET CHK'D BY: W. LIU

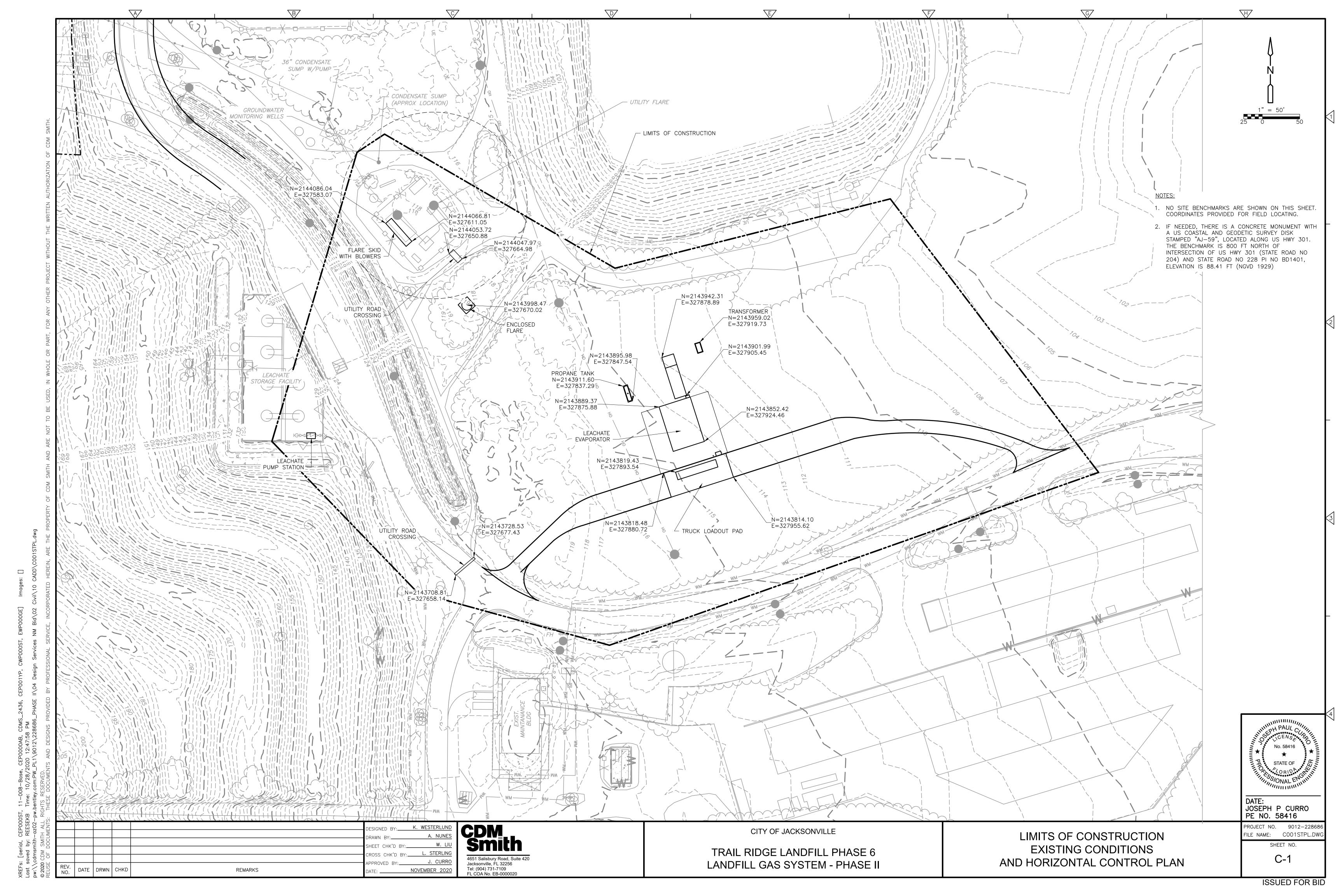
CROSS CHK'D BY: L. STERLING

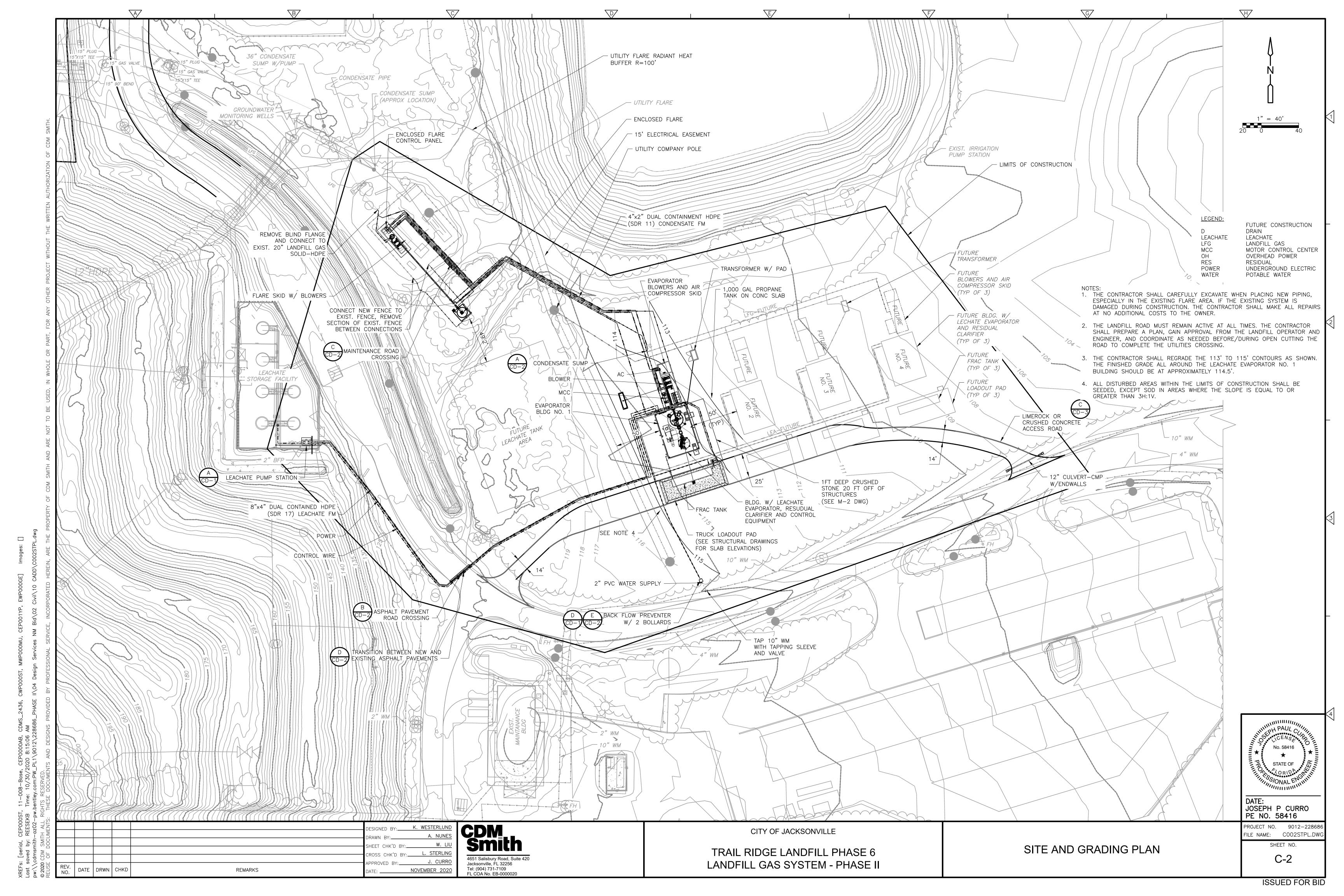
APPROVED BY: J. CURRO

APPROVED BY: NOVEMBER 2020

CITY OF JACKSONVILLE

TRAIL RIDGE LANDFILL PHASE 6 LANDFILL GAS SYSTEM - PHASE II





THE CONTRACTOR IS RESPONSIBLE FOR REMOVING SILT FROM SITE IF NOT REUSABLE ON-SITE AND ASSURING PLAN ALIGNMENT AND GRADE IN

- . THE SITE CONTRACTOR IS RESPONSIBLE FOR REMOVING THE TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES AFTER COMPLETION OF
- CONSTRUCTION AND ONLY WHEN AREAS HAVE BEEN STABILIZED. ADDITIONAL PROTECTION-ON-SITE PROTECTION IN ADDITION TO THE ABOVE MUST BE PROVIDED THAT WILL NOT PERMIT SILT TO LEAVE THE
- CONTRACTOR SHALL INSURE THAT ALL DRAINAGE STRUCTURES, PIPES, ETC. ARE CLEANED OUT AND WORKING PROPERLY AT TIME OF ACCEPTANCE.

PROJECT CONFINES DUE TO UNFORESEEN CONDITIONS OR ACCIDENTS.

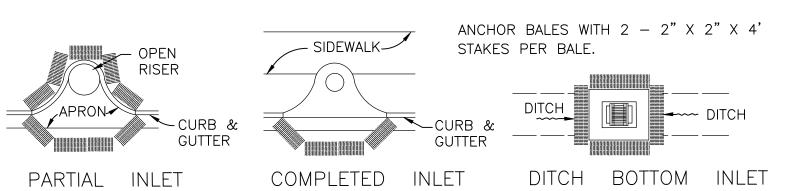
- WIRE MESH SHALL BE LAID OVER THE DROP INLET SO THAT THE WIRE EXTENDS A MINIMUM OF 1 FOOT BEYOND EACH SIDE OF THE INLET STRUCTURE. HARDWARE CLOTH OR COMPARABLE WIRE MESH WITH 1/2-INCH OPENINGS SHALL BE USED. IF MORE THAN ONE STRIP OF MESH IS NECESSARY, THE STRIPS SHALL BE OVERLAPPED.
- FDOT NO. 1 COARSE AGGREGATE SHALL BE PLACED OVER THE WIRE MESH AS INDICATED IN D-903. THE DEPTH OF STONE SHALL BE AT LEAST 12 INCHES OVER THE ENTIRE INLET OPENING. THE STONE SHALL EXTEND BEYOND THE INLET OPENING AT LEAST 18 INCHES ON ALL SIDES.
- IF THE STONE FILTER BECOMES CLOGGED WITH SEDIMENT SO THAT IT NO LONGER ADEQUATELY PERFORMS ITS FUNCTION, THE STONES MUST BE PULLED AWAY FROM THE INLET, CLEANED AND REPLACED.
- NATURAL STRAW BALES SHALL NOT BE USED. ONLY FDOT APPROVED SYNTHETIC BALES SHALL BE ALLOWED.
- THE FILTER BARRIER SHALL BE ENTRENCHED AND BACKFILLED. A TRENCH SHALL BE EXCAVATED TO A MINIMUM DEPTH OF 8 INCHES. AFTER THE BALES ARE STAKED, THE EXCAVATED SOIL SHALL BE BACKFILLED AND COMPACTED AGAINST THE FILTER BARRIER.
-). EACH BALE SHALL BE SECURELY ANCHORED AND HELD IN PLACE BY AT LEAST TWO STAKES OR REBARS DRIVEN THROUGH THE BALE.
- . ALL SEDIMENT CONTROLS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL.
- 12. NECESSARY REPAIRS TO BARRIERS SHALL BE ACCOMPLISHED PROMPTLY.
- I3. ANY SEDIMENT DEPOSITS REMAINING IN PLACE AFTER THE SEDIMENT CONTROL BARRIER IS NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM TO THE EXISTING GRADE, PREPARED AND SEEDED.
- SHOULD THE FABRIC ON A SILT FENCE OR FILTER BARRIER DECOMPOSI OR BECOME INEFFECTIVE PRIOR TO THE END OF THE EXPECTED USABLE LIFE AND THE BARRIER IS STILL NECESSARY, THE FABRIC SHALL BE
- SEDIMENT DEPOSITS SHOULD BE REMOVED AFTER EACH STORM EVENT THEY MUST BE REMOVED WHEN DEPOSITS REACH APPROXIMATELY ONE-THIRD THE HEIGHT OF THE BARRIER.

REPLACED PROMPTLY.

- THE CONTRACTOR IS RESPONSIBLE FOR FOLLOWING THE BEST EROSION AND SEDIMENT CONTROL PRACTICES AS OUTLINED IN THE PLANS, SPECIFICATIONS AND ST. JOHNS RIVER WATER MANAGEMENT DISTRICT SPECIFICATIONS AND CRITERIA.
- FOR ADDITIONAL INFORMATION ON SEDIMENT AND EROSION CONTROL REFER TO "THE FLORIDA DEVELOPMENT MANUAL - A GUIDE TO SOUND LAND AND WATER MANAGEMENT" FROM THE STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROJECTION (F.D.E.P.) CHAPTER 6.
- 18. EROSION AND SEDIMENT CONTROL BARRIERS SHALL BE PLACED ADJACENT TO ALL WETLAND AREAS WHERE THERE IS POTENTIAL FOR DOWNSTREAM WATER QUALITY DEGRADATION. SEE DETAIL SHEET FOR TYPICAL CONSTRUCTION.
- 19. ALL DISTURBED AREAS SHALL BE GRASSED, FERTILIZED, MULCHED AND

MAINTAINED UNTIL A PERMANENT VEGETATIVE COVER IS ESTABLISHED.

- 20. SOD SHALL BE PLACED IN AREAS WHICH MAY REQUIRE IMMEDIATE EROSION PROTECTION TO ENSURE WATER QUALITY STANDARDS ARE
- 21. ANY DISCHARGE FROM DEWATERING ACTIVITY SHALL BE FILTERED AND CONVEYED TO THE OUTFALL IN A MANNER WHICH PREVENTS EROSION AND TRANSPORTATION OF SUSPENDED SOLIDS TO THE RECEIVING OUTFALL.
- 22. A DEWATERING PLAN SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PRIOR TO ANY DEWATERING. DEWATERING PUMPS SHALL NOT EXCEED THE CAPACITY OF THAT WHICH REQUIRES A CONSUMPTIVE USE PERMIT (CUP) FROM THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT. IF IT IS DETÉRMINED THAT A CUP IS REQUIRED IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN THE PERMIT
- 23. ALL DISTURBED AREAS TO BE STABILIZED THROUGH COMPACTION, SILT CONTRACTOR TO OBTAIN THE PERMIT. SCREENS, AND GRASSING. ALL FILL SLOPES 3:1 OR STEEPER TO RECEIVE STAKED SOLID SOD.
- 24. ALL DEWATERING, EROSION, AND SEDIMENT CONTROL TO REMAIN IN PLACE AFTER COMPLETION OF CONSTRUCTION AND REMOVED ONLY WHEN AREAS HAVE STABILIZED AND FINAL APPROVAL IS GRANTED BY OWNER.
- 25. THIS PLAN INDICATES THE MINIMUM EROSION AND SEDIMENT MEASURES REQUIRED FOR THIS PROJECT. THE CONTRACTOR IS RESPONSIBLE FOR MEETING ALL APPLICABLE RULES, REGULATIONS AND WATER QUALITY GUIDELINES AND MAY NEED TO INSTALL ADDITIONAL CONTROLS.
- 26. THE CONTRACTOR SHALL BE REQUIRED TO RESPOND TO ALL WATER MANAGEMENT DISTRICT INQUIRIES, RELATIVE TO COMPLIANCE OF SJRWMD FOR EROSION AND SEDIMENTATION CONTROL. THE COST OF THIS COMPLIANCE SHALL BE PART OF THE BID ITEM FOR EROSION AND SEDIMENT CONTROL.



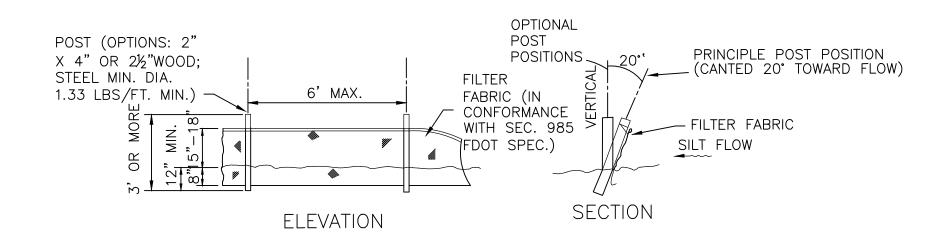
PROTECTION AROUND INLETS OR SIMILAR STRUCTURES

TYPE A OR B FENCE BALES TO BE STAKED AT THE DIRECTION OF THE ENGINEER -LOOSE SOIL PLACED BY SHOVEL AND LIGHTLY COMPACTED ALONG UPSTREAM FACE OF BALES.

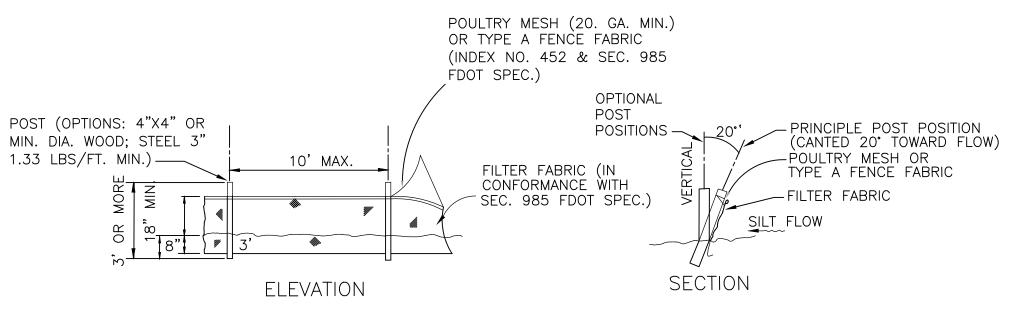
BALES BACKED BY FENCE

SYNTHETIC BALE LOCATION (D-901)





TYPE III SILT FENCE



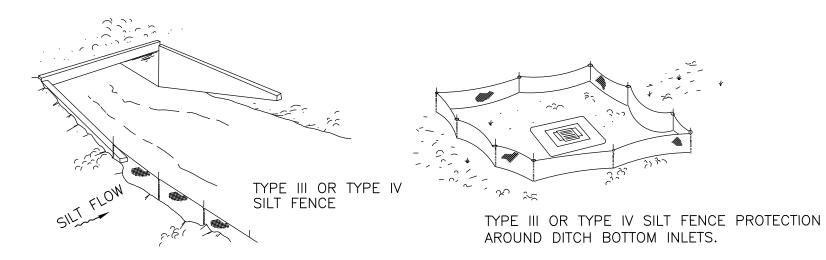
TYPE IV SILT FENCE

NOTE: SILT FENCE TO BE PAID FOR UNDER THE CONTRACT LUMP SUM PRICE FOR EROSION AND SEDIMENT CONTROL



SILT FLOW TYPE IV SILT FENCE TYPE III SILT FENCE

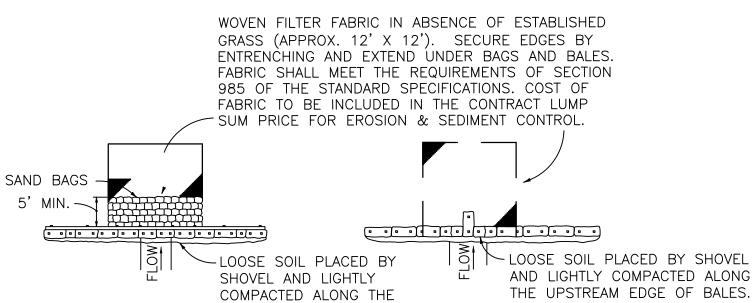
SPACING FOR TYPE III & TYPE IV FENCE TO BE IN ACCORDANCE WITH CHART 1, SHEET 1 OF 3, FDOT INDEX



DO NOT DEPLOY IN A MANNER THAT SILT FENCES WILL ACT AS A DAM ACROSS PERMANENT FLOWING WATERCOURSES. SILT FENCES ARE TO BE USED AT UPLAND LOCATIONS AND TURBIDITY BARRIERS USED AT PERMANENT BODIES OF WATER.

SILT FENCE APPLICATIONS

SILT FENCE TYPE III & IV (D-908) DETAIL



SLOTTED PVC

REINFORCED)

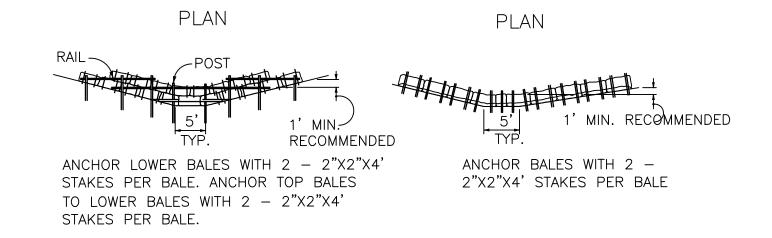
18 OZ. NYLON

REINFORCED PVC

FABRIC (300 PSI TEST)

CONNECTOR PIPE

(METAL COLLAR -



UPSTREAM EDGE OF BALES.

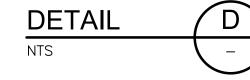
APPLICATION AND SPACING: THE USE OF TYPES I & II BALE BARRIERS SHOULD BE LIMITED TO THE CONDITIONS OUTLINED IN CHART I, SHEET 1 OF 3, INDEX NO. 102

TYPE II TYPE I

BARRIER FOR UNPAVED DITCHES

ELEVATION

SYNTHETIC BALE BARRIERS TYPE I & II (D-912)



COMPONENTS OF TYPES I & TYPE II MAY BE SIMILAR OR IDENTICAL TO PROPRIETARY DESIGNS. ANY INFRINGEMENT ON THE PROPRIETARY RIGHTS OF THE DESIGNER SHALL BE THE SOLE RESPONSIBILITY OF THE USER. SUBSTITUTIONS FOR TYPES I AND II SHALL BE AS APPROVED BY THE ENGINEER.

POST (OPTIONS: 2"X4"

OR 2½" MIN. DIA. WOOD; -STEEL 1.33 LBS/FT. MIN.) 6' MAX. 18 OZ. NYLON REINFORCED PVC FABRIC (300 PSI TEST) STAKED TURBIDITY BARRIER

CLOSED CELL SOLID PLASTIC FOAM

PER FT. BUOYANCY) -

⁻‰ POLYPRO

ROPE (600

STRENGTH)

TYPE I

LEGEND

— ANCHOR

PILE LOCATIONS

DREDGE OR FILL AREA

→ MOORING BUOY W/ANCHOR

BARRIER MOVEMENT DUE TO CURRENT ACTION

LB. BREAKING

FLOTATION (6" DIA. EQUIV.) (12 LBS.

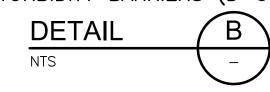
GALVANIZED

CHAIN

-LIMITS OF CONS SHORE LINE -- SHORE LINE LIMITS OF -CONST. - Barriers/

TURBIDITY BARRIERS FOR FLOWING STREAMS AND TIDAL CREEKS MAY BE EITHER FLOATING, OR STAKED TYPES OR ANY COMBINATIONS OF TYPES THAT WILL SUIT SITE CONDITIONS AND MEET EROSION CONTROL AND WATER QUALITY REQUIREMENTS. THE BARRIER TYPE(S) WILL BE AT THE CONTRACTORS OPTION UNLESS OTHERWISE SPECIFIED IN THE PLANS, HOWEVER PAYMENT WILL BE UNDER THE CONTRACT LUMP SUM PRICE ESTABLISHED IN THE BID PROPOSAL FOR EROSION & SEDIMENT CONTROL POSTS IN STAKED TURBIDITY BARRIERS TO BE INSTALLED IN VERTICAL POSITION UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

TURBIDITY BARRIERS (D-907)



 $-\frac{1}{2}$ 6 VINYL SHEATHED EAW STEEL CABLE

(9800 LBS. BREAKING STRENGTH) WITH

18 OZ. NYLON REINFORCED

WITH LACING GROMMETS -

PVC FABRIC (300 PSI TEST)

- CLOSED CELL SOLID PLASTIC

EQUIV.) (17 LBS. PER FT.

FOAM FLOTATION (8" DIA.

PROPOSED TOE OF SLOPE

SHORE LINE

STRUCTURE ALIGNMENT

TURBIDITY BARRIER APPLICATIONS

BUOYANCY)

GALVANIZED CONNECTORS (TOOL FREE

DISCONNECT)

GALVANIZED

FLOATING TURBIDITY BARRIERS

CURRENT

~~~<del>~</del>

1. TURBIDITY BARRIERS ARE TO BE USED IN ALL PERMANENT BODIES OF WATER

3. DEPLOYMENT OF BARRIER AROUND PILE LOCATIONS MAY VARY TO ACCOMMODATE

4. NAVIGATION MAY REQUIRE SEGMENTING BARRIER DURING CONSTRUCTION OPERATIONS.

2. NUMBER AND SPACING OF ANCHORS DEPENDENT ON CURRENT VELOCITIES.

5. FOR ADDITIONAL INFORMATION SEE SECTION 104 OF THE FDOT STANDARD

REGARDLESS OF WATER DEPTH.

CONSTRUCTION OPERATIONS.

SPECIFICATIONS.

PLATE

. . . .

LOOSE SOIL PLACED BY SHOVEL AND LIGHTLY COMPACTED ALONG UPSTREAM EDGE OF BALES. ANCHOR BALES WITH 2 – 2"X2"X4' STAKES PER BALE. — 1' MIN. RECOMMENDED

SPACING: BALE BARRIERS FOR PAVED DITCHES SHOULD BE SPACED IN ACCORDANCE WITH CHART I, SHEET 1 OF 3, INDEX NO. 102

ELEVATION

BARRIER FOR PAVED DITCH

WHERE FDOT SPECS AND INDEX ARE REFERENCED, PLEASE REFER TO FDOT ROADWAY & TRAFFIC DESIGN STANDARDS AND FDOT STANDARD SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION.

JOSEPH P CURRO PE NO. 58416

PROJECT NO. 9012-22868 FILE NAME: COO3SDDT.DV SHEET NO.

PLAN C-3

A. NUNES J. CURRO NOVEMBER 202

TRAIL RIDGE LANDFILL PHASE 6 LANDFILL GAS SYSTEM - PHASE II

CITY OF JACKSONVILLE

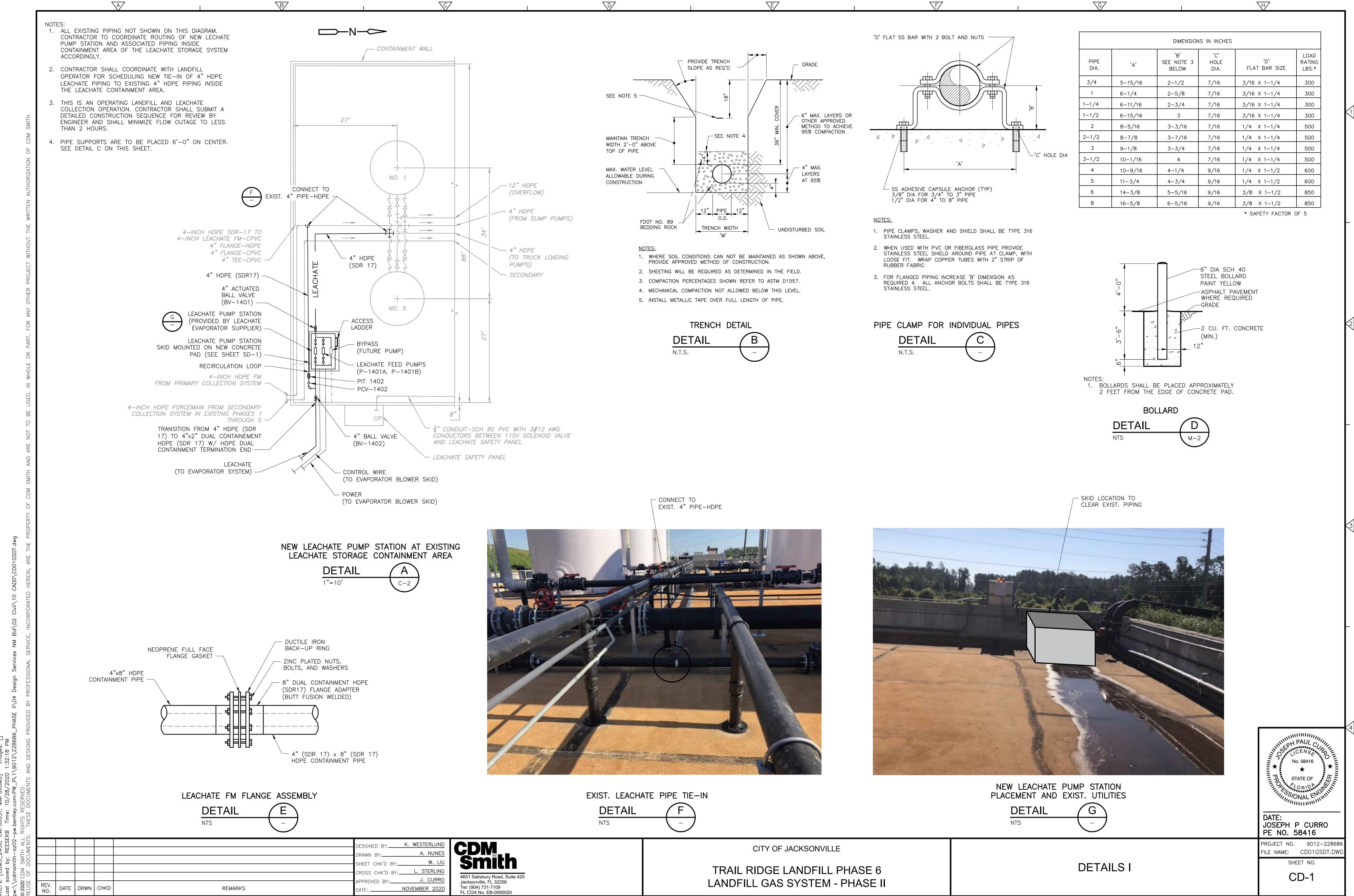
ELEVATION

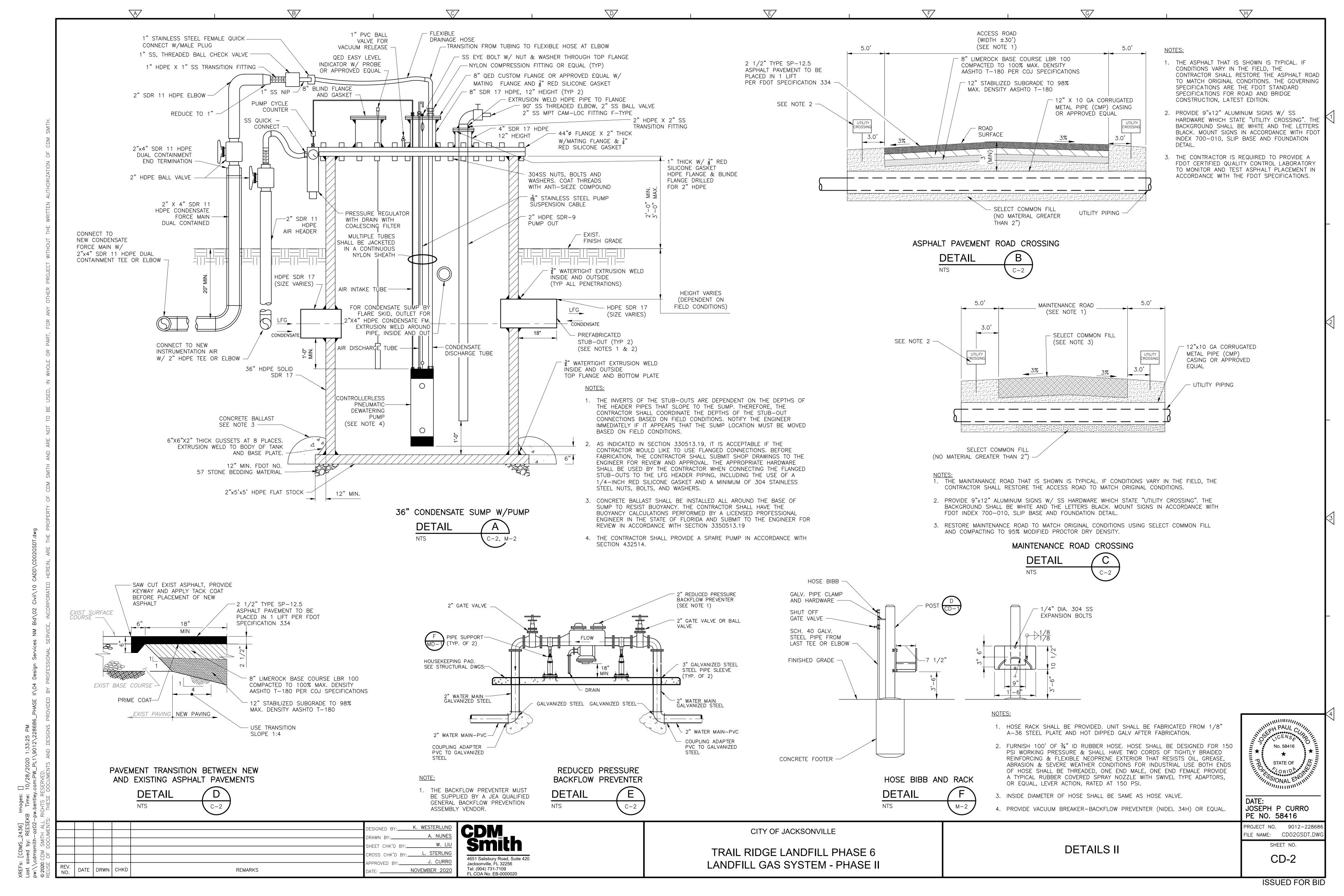
**EROSION AND SEDIMENTATION CONTROL** 

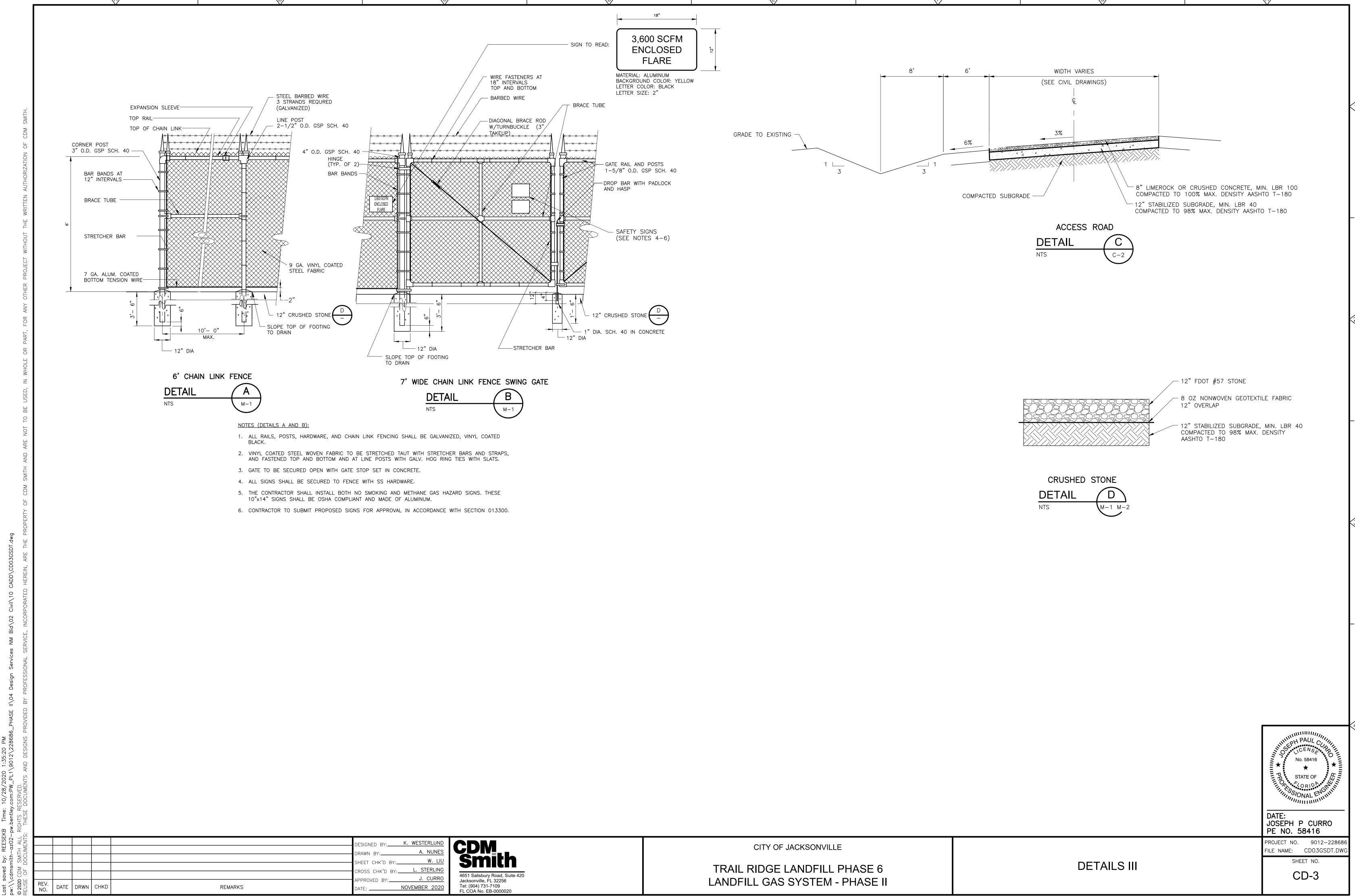
**ISSUED FOR BID** 

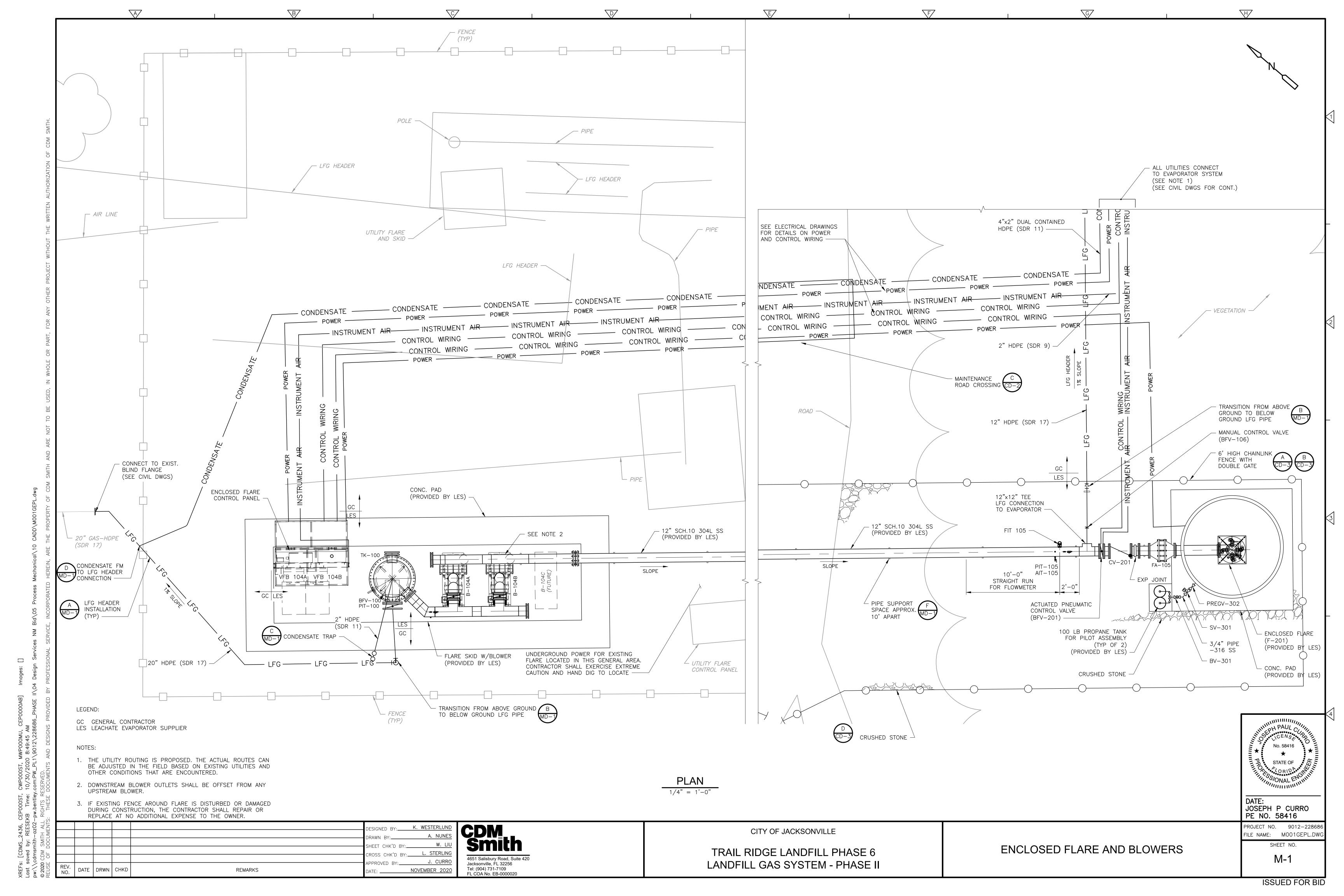
DRWN CHKD REMARKS

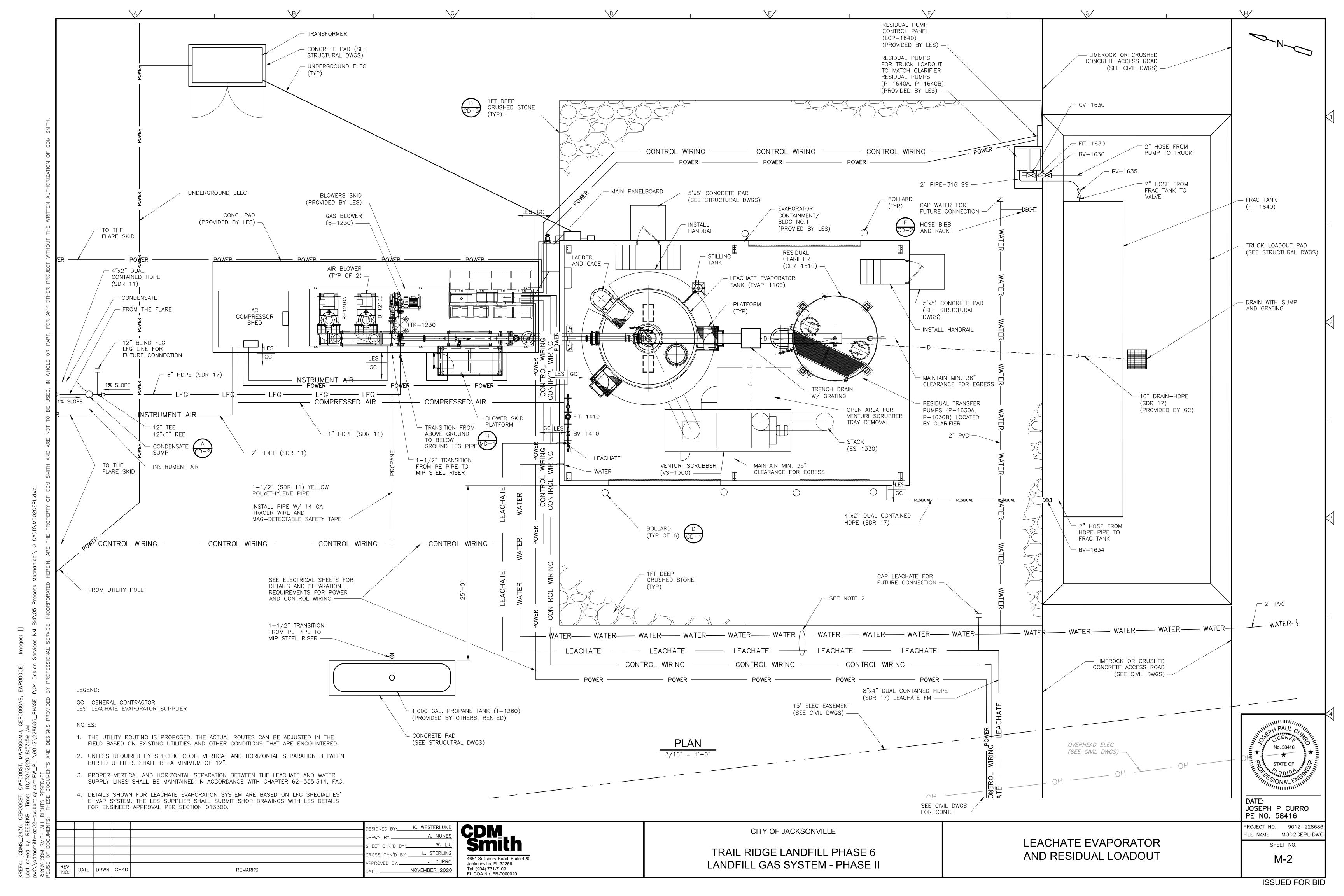
4651 Salisbury Road, Suite 420 Jacksonville, FL 32256 Tel: (904) 731-7109 FL COA No. EB-000002

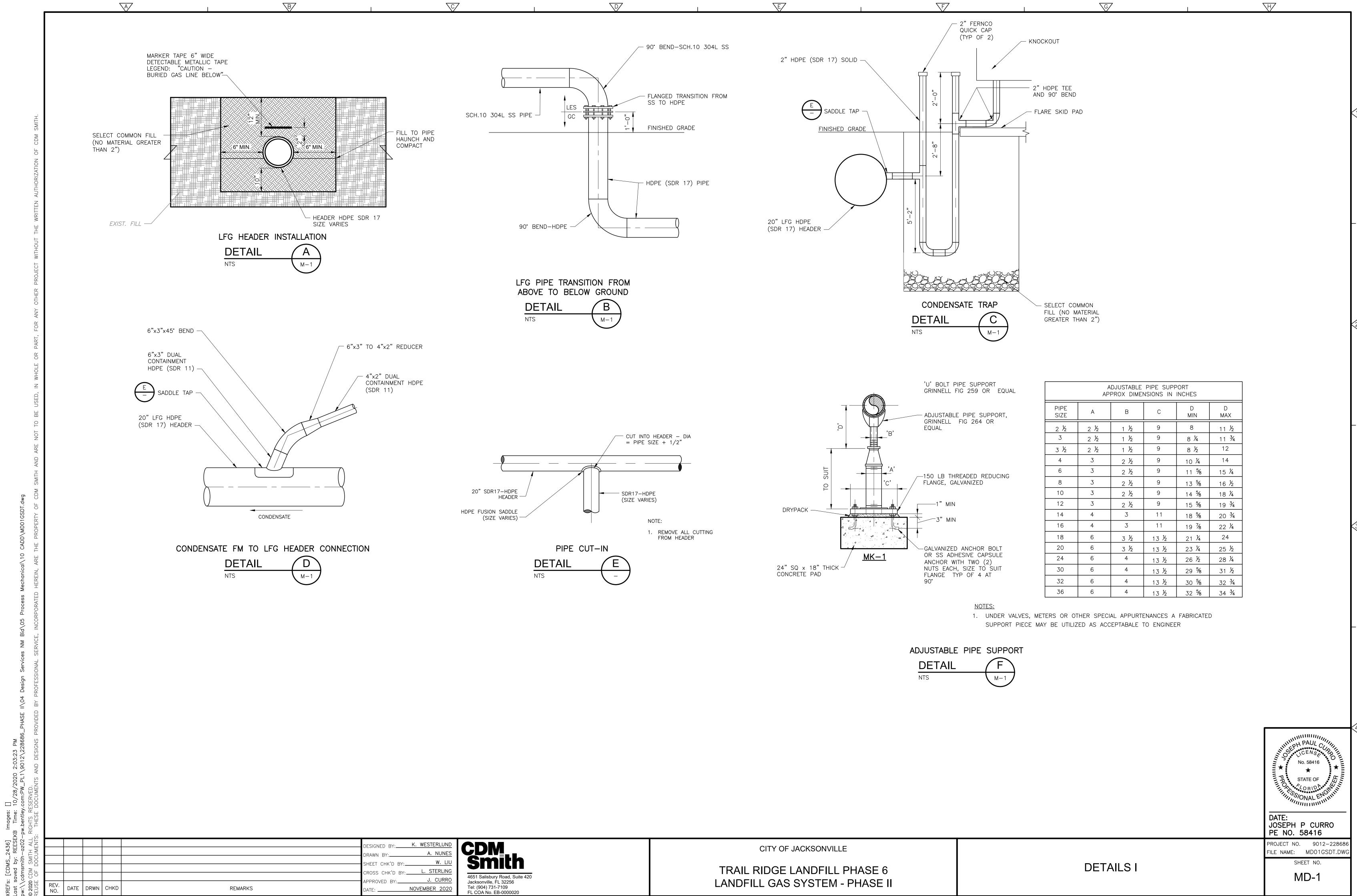












#### CODES:

- FLORIDA BUILDING CODE SEVENTH EDITION (2020)
- ENVIRONMENTAL STRUCTURES: ACI 350-06 "CODE REQUIREMENTS FOR ENVIRONMENTAL ENGINEERING CONCRETE STRUCTURES"
- OTHER STRUCTURES: ACI 318-14 "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE AND COMMENTARY"
- AISC MANUAL OF STEEL CONSTRUCTION, FIFTEENTH EDITION

#### DESIGN LOADS:

#### LIVE LOADS:

|   | ROOF                            | 20   | PS |
|---|---------------------------------|------|----|
| _ | STAIRWAYS                       | 150  | PS |
| _ | ELEVATED SLABS                  | 200  | PS |
| _ | PROCESS SLABS ON GRADE          | 200  | PS |
|   | (INCLUDING HATCHES AND GRATING) |      |    |
| _ | WHEEL LOAD                      | HS20 |    |

| SUPERIMPOSED DEAD LOADS:               |                    |
|----------------------------------------|--------------------|
| <ul><li>ROOFS</li><li>FLOORS</li></ul> | 10 PSF<br>AS NOTED |
| WIND DESIGN DATA:                      | ASCE 7-1           |

#### - ULTIMATE DESIGN WIND SPEED, VULT (3-SECOND GUST): 107 MPH - NOMINAL DESIGN WIND SPEED, VASD: – RISK CATEGORY: - WIND EXPOSURE CATEGORY: **ENCLOSED** - ENCLOSURE CLASSIFICATION:

±0.18

#### FLOOD DESIGN DATA:

- AREA OF MINIMAL FLOOD HAZARD ZONE X

#### CONCRETE 28-DAY STRENGTH:

- COLUMNS, BEAMS, SLABS, WALLS, FOOTINGS 4000 PSI

#### REINFORCING STEEL:

- ALL BARS ASTM A615, GRADE 60

- INTERNAL PRESSURE COEFFICIENT:

#### FOUNDATIONS:

- ALLOWABLE BEARING PRESSURE FOR ALL FOUNDATIONS OVER SUBSURFACE PREPARED AS PER SPECIFICATIONS PER GEOTECHNICAL REPORT: 2,500 PSF

#### GENERAL CONDITIONS:

ALL STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH THE ARCHITECTURAL, HVAC, PLUMBING, MECHANICAL, CIVIL, ELECTRICAL AND SHOP DRAWINGS AND SPECIFICATIONS.

THE CONTRACTOR SHALL REVIEW AND VERIFY DIMENSIONS SHOWN IN ALL PLANS AND REVIEW ALL FIELD CONDITIONS THAT MAY AFFECT THE INSTALLATION OF THE FACILITY, SHOULD DISCREPANCIES APPEAR, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IN WRITING TO OBTAIN ENGINEER'S CLARIFICATION BEFORE COMMENCING WITH THE WORK.

FOR ALL ITEMS EMBEDDED IN OR PASSED THROUGH CONCRETE, THE CONTRACTOR SHALL INITIALLY REFER TO MECHANICAL, HEATING AND VENTILATION DRAWINGS FOR TYPE, SIZE, LOCATION AND SPECIAL INSTALLATION REQUIREMENTS FOR THESE

THE CONTRACTOR SHALL TAKE ANY AND ALL NECESSARY MEASURES TO PROTECT EXISTING STRUCTURES FROM DAMAGE WHEN WORKING IN AND AROUND EXISTING STRUCTURES PERFORMING WORK SUCH AS DEMOLITION, FOUNDATION EXCAVATION AND OTHERS.

SIZE AND LOCATION OF EQUIPMENT PADS AND ANCHOR BOLTS SHALL BE PER EQUIPMENT MANUFACTURER'S REQUIREMENTS.

ANY EQUIPMENT THAT MAY INDUCE VIBRATION TO THE STRUCTURE SHALL BE ADEQUATELY ISOLATED FROM THE STRUCTURES.

STANDARD DETAILS APPLY TO ALL SIMILAR SITUATIONS ON THE PROJECT, EXCEPT WHERE A DIFFERENT DETAIL IS SHOWN.

UNLESS OTHERWISE NOTED, ALL PIPES UNDER SOIL SUPPORTED STRUCTURAL SLABS AND FOOTINGS SHALL BE ENCASED IN REINFORCED CONCRETE AS SHOWN ON THE STRUCTURAL DRAWINGS. PIPES SHALL BE PRESSURE TESTED BEFORE ENCASING. NOT ALL PIPING SHOWN ON STRUCTURAL DRAWINGS. REFER TO CIVIL, PROCESS MECHANICAL, HVAC AND PLUMBING DRAWINGS FOR PIPING SIZE AND LOCATIONS.

ELECTRICAL CONDUIT, PIPING, WASH HOSE STATIONS, HOSE RACKS, CONTROL PANELS, LIGHT FIXTURES, ENCLOSURES OR ANY OTHER APPURTENANCE, SHALL NOT BE DIRECTLY SUPPORTED OFF OF GUARDRAIL UNLESS EXPLICITLY ALLOWED BY THE STRUCTURAL ENGINEER OF RECORD.

#### CONCRETE:

ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN ACCORDANCE WITH ACI 318 AND ACI 350 REQUIREMENTS.

ALL CONCRETE SHALL BE AIR-ENTRAINED WITH 4000 PSI COMPRESSIVE STRENGTH AT 28 DAYS UNLESS OTHERWISE NOTED.

WATER REDUCING AGENT SHALL BE IN ACCORDANCE WITH ASTM C494.

ALL CONCRETE SURFACES EXPOSED TO AIR, UNLESS OTHERWISE NOTED IN SPECIFICATIONS, SHALL BE TREATED WITH AN APPROPRIATE CURING COMPOUND AS SOON AS CEMENT FINISHING IS COMPLETED OR FORMS ARE REMOVED.

ALL EXPOSED CORNERS OF CONCRETE SHALL HAVE A MINIMUM CHAMFER OF 3/4" UNLESS OTHERWISE NOTED.

THE CONTRACTOR SHALL OBTAIN ENGINEER'S APPROVAL FOR THE LOCATION OF CONSTRUCTION JOINTS THAT ARE NOT SHOWN ON THE DRAWING.

#### REINFORCING STEEL:

REINFORCEMENT SHALL CONFORM TO ASTM A615. GRADE 60 REQUIREMENTS.

ALL ACCESSORIES SHALL BE IN CONFORMANCE WITH ACI 315 REQUIREMENTS. REINFORCING STEEL SHALL HAVE THE FOLLOWING CLEAR COVER UNLESS OTHER-WISE NOTED:

| - CONCRETE CAST AGAINST EARTH                                                                     | 3"                 |
|---------------------------------------------------------------------------------------------------|--------------------|
| <ul> <li>FORMED SURFACES IN CONTACT WITH SOIL,<br/>SEWAGE, WATER OR EXPOSED TO WEATHER</li> </ul> | 2"                 |
| <ul> <li>FORMED SURFACES NOT EXPOSED TO WEATHER OR<br/>IN CONTACT WITH SOIL:</li> </ul>           |                    |
| <ul><li>SLABS, WALLS AND JOISTS</li><li>BEAMS AND COLUMNS</li></ul>                               | 1"<br>1 <u>1</u> " |

LAP SPLICES SHALL BE AS SHOWN ON THE DRAWINGS. FOR LAP SPLICES NOT SHOWN ON THE DRAWINGS, THE CONTRACTOR SHALL OBTAIN ENGINEER'S APPROVAL.

THE CONTRACTOR SHALL PREPARE PLACING DRAWINGS AND SCHEDULES IN CONFORMANCE WITH ACI 315 REQUIREMENTS.

#### FLOTATION CONSIDERATION:

STRUCTURES WERE DESIGNED TO BE NON-BUOYANT AFTER THE STRUCTURE IS PLACED INTO SERVICE. THEREFORE, THE STRUCTURE MAY BE BUOYANT DURING CONSTRUCTION. THE GENERAL CONTRACTOR SHALL PROTECT ALL STRUCTURES (NEW AND EXISTING) FROM FLOATATION DURING CONSTRUCTION, REGARDLESS OF GROUNDWATER LEVELS, UNTIL STRUCTURES ARE PLACED IN OPERATION.

#### STRUCTURAL STEEL:

DESIGN, FABRICATION, ERECTION MATERIALS AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE LATEST AISC SPECIFICATIONS AND DESIGN DRAWINGS.

#### ALL STRUCTURAL STEEL:

| W SHAPES -                            | ASTM | A992  |
|---------------------------------------|------|-------|
| M, S AND HP SHAPES -                  | ASTM | A36   |
| CHANNELS AND ANGLES -                 | ASTM | A36   |
| HSS (SQUARE, RECTANGULAR AND ROUND) - | ASTM | A500  |
| PLATES -                              | ASTM | A36   |
| HIGH-STRENGTH BOLTS -                 | ASTM | A325  |
| TENSION CONTROL BOLTS -               | ASTM | F1852 |
| NUTS -                                | ASTM | A563  |
| HARDENED STEEL WASHER —               | ASTM | F436  |
| ANCHOR RODS -                         | ASTM | F1554 |
| THREADED RODS -                       | ASTM | A36   |
|                                       |      |       |

#### ALL PIPE: ASTM A53, GRADE B.

THE FABRICATOR SHALL DESIGN AND DETAIL ALL PARTS OF CONNECTIONS NOT FULLY DETAILED ON THE DESIGN DRAWINGS. THE NUMBER OF BOLTS AND OTHER SIMILAR ELEMENTS SHOWN ON THE DRAWING ARE PICTORIAL ONLY.

SHOP AND ERECTION DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW. WELDED CONNECTIONS SHALL BE IN ACCORDANCE WITH THE LATEST AWS STRUCTURAL WELDING CODE REQUIREMENTS. ELECTRODES SHALL BE E-70XX.

#### STRUCTURAL ALUMINUM:

DESIGN, FABRICATION, ERECTION MATERIALS AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE LATEST "ALUMINUM DESIGN MANUAL" (ADM) SPECIFICATIONS AND DESIGN DRAWINGS.

#### ALL STRUCTURAL ALUMINUM:

| ALUMINUM EXTRUDED PIPE -            | ASTM B429, ALLOY 6063-T  |
|-------------------------------------|--------------------------|
| ALUMINUM EXTRUDED SHAPE —           | ASTM B221, ALLOY 6061-T  |
| ALUMINUM SHEET AND PLATE -          | ASTM B209, ALLOY 6061-T  |
| ALUMINUM ALLOY ROLLED TREAD PLATE — | ASTM B362, ALLOY 6061-T  |
| ALUMINUM CASTING —                  | ASTM B26, ALLOY A356.0-1 |

SHOP AND ERECTION DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW.

WELDED CONNECTIONS SHALL BE IN ACCORDANCE WITH THE LATEST AWS D1.2/D1.2M "STRUCTURAL WELDING CODE - ALUMINUM".

WHERE ALUMINUM CONTACTS A DISSIMILAR METAL, APPLY TO THE DISSIMILAR METAL A HEAVY BRUSH COAT OF ZINC-CHROMATE PRIMER FOLLOWED BY TWO COATS OF ALUMINUM METAL PAINT.

WHERE ALUMINUM CONTACTS MASONRY OR CONCRETE, APPLY A HEAVY COAT OF BITUMASTIC OR EPOXY PAINT.

#### GEOTECHNICAL REPORT:

FINAL REPORT OF GEOTECHNICAL EXPLORATION PREPARED BY MESKEL & ASSOCIATES ENGINEERING, DATED OCTOBER 21, 2020.

#### DELEGATED SUBMITTALS

- 1. THE FOLLOWING PORTIONS OF THE PROJECT ARE DELEGATED SUBMITTAL ITEMS AND HAVE NOT BEEN DESIGNED BY THE ENGINEER OF RECORD:
- a. EQUIPMENT, TANK AND PIPE SUPPORT ANCHORAGE
- b. RAILING SYSTEMS
- TANK RESTRAINTS
- PRE-ENGINEERED METAL BUILDING
- CONCRETE FOUNDATION FOR PRE-ENGINEERED METAL BUILDING
- CONCRETE FOUNDATION FOR BLOWER SKID PLATFORM AND AIR BLOWERS
- AC COMPRESSOR SHED AND CONCRETE FOUNDATION h. CONCRETE FOUNDATION FOR ENCLOSED FLARE
- i. CONCRETE FOUNDATION FOR FLARE SKID WITH BLOWER
- 2. DELEGATED SUBMITTAL ITEMS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW DURING THE CONSTRUCTION PHASE OF THE PROJECT.
- 3. DELEGATED SUBMITTAL ITEMS SHALL BE STAMPED AND SEALED BY A CIVIL OR STRUCTURAL ENGINEER REGISTERED IN THE STATE OF FLORIDA.
- 4. DELEGATED SUBMITTAL ITEMS SHALL NOT BE ERECTED OR INSTALLED UNTIL THE ENGINEER OF RECORD HAS REVIEWED THE SUBMITTAL DOCUMENTS AND INDICATED THAT THEY HAVE BEEN REVIEWED AND FOUND TO BE IN CONFORMANCE WITH THE SPECIFICATIONS AND DESIGN CRITERIA.

#### **ABBREVIATIONS:**

| AL<br>BLDG | ALUMINUM<br>BUILDING  | MIN<br>MISC | MINIMUM<br>MISCELLANEOUS  |
|------------|-----------------------|-------------|---------------------------|
| BOT        | ВОТТОМ                | NF          | NEAR FACE                 |
| CC         | CENTER TO CENTER      | NTS         | NOT TO SCALE              |
| CJ         | CONTROL JOINT         | OC          | ON CENTER                 |
| CMU        | CONCRETE MASONRY UNIT | PCJ         | PARTIAL CONTRACTION JOINT |
| CONC       | CONCRETE              | PL          | PLATE                     |
| CONST JT   | CONSTRUCTION JOINT    | PLF         | POUNDS PER LINEAR FOOT    |
| CONT       | CONTINUOUS            | PROJ        | PROJECTION                |
| DIA        | DIAMETER              | PSF         | POUNDS PER SQUARE FOOT    |
| DWG        | DRAWING               | PSI         | POUNDS PER SQUARE INCH    |
| EF         | EACH FACE             | REINF       | REINFORCEMENT             |
| EJ         | EXPANSION JOINT       | SPECS       | SPECIFICATIONS            |
| EL         | ELEVATION             | SS          | STAINLESS STEEL           |
| EW         | EACH WAY              | STD         | STANDARD                  |
| FF         | FAR FACE              | T&B         | TOP AND BOTTOM            |
| FTG        | FOOTING               | T/STRUCTURE | TOP OF STRUCTURE          |
| HORIZ      | HORIZONTAL            | TYP         | TYPICAL                   |
| HP         | HIGH POINT            | UON         | UNLESS OTHERWISE NOTED    |
| ID         | INSIDE DIAMETER       | VERT        | VERTICAL                  |
| LP         | LOW POINT             | WSTP        | WATERSTOP                 |
| MAT'L      | MATERIAL              | WWF         | WELDED WIRE FABRIC        |

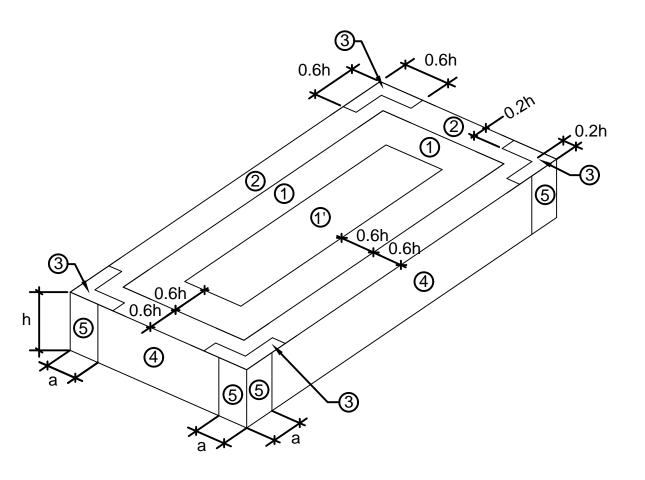
NOTE: THESE ABBREVIATIONS ARE FOR USE ON STRUCTURAL DRAWINGS ONLY.

MAXIMUM

|                        | WIND PRESSURE (PSF) FOR COMPONENT AND CLADDING |            |      |               |      |        |        |        |        |            |        |       |  |  |
|------------------------|------------------------------------------------|------------|------|---------------|------|--------|--------|--------|--------|------------|--------|-------|--|--|
| EFFECTIVE              | PRESSURE (+) / SUCTION (-)                     |            |      |               |      |        |        |        |        |            |        |       |  |  |
| WIND AREA<br>(SQ. FT.) |                                                | ROOF (PSF) |      |               |      |        |        |        |        | WALL (PSF) |        |       |  |  |
|                        | ZO                                             | NE 1'      | ZO   | ZONE 1 ZONE 2 |      | NE 2   | ZONE 3 |        | ZONE 4 |            | ZONE 5 |       |  |  |
| ≤ 10.00                | 20.8                                           | -46.8      | 20.8 | -81.5         | 20.8 | -108.0 | 20.8   | -147.0 | 46.8   | -50.7      | 46.8   | -62.4 |  |  |
| 10 TO 20               | 20.8                                           | -46.8      | 20.8 | -81.5         | 20.8 | -108.0 | 20.8   | -147.0 | 46.8   | -50.7      | 46.8   | -62.4 |  |  |
| 20 TO 50               | 19.5                                           | -46.8      | 19.5 | -76.1         | 19.5 | -101.0 | 19.5   | -133.0 | 44.8   | -48.7      | 44.8   | -58.3 |  |  |
| 50 TO 100              | 17.8                                           | -46.8      | 17.8 | -69.0         | 17.8 | -91.5  | 17.8   | -114.0 | 42.0   | -45.9      | 42.0   | -42.8 |  |  |
| ≥ 100                  | 16.5                                           | -46.8      | 16.5 | -63.8         | 16.5 | -84.6  | 16.5   | -101.0 | 39.9   | -43.8      | 39.9   | -48.7 |  |  |

1. FOR NOMINAL ASD WIND PRESSURES, APPLY A FACTOR OF 0.6 TO THE LISTED PRESSURES CORRESPONDING TO VIIIT. 2. DIMENSION a = 3'-6"

3. DIMENSION h = 43'-6", 0.6h = 26'-1" AND 0.2h = 8'-8"



WIND ZONE DIAGRAM

STATE OF

HECTOR G. MORATAYA PE NO. 76177

PROJECT NO. 9012—22868 FILE NAME: S001STNT.DW SHEET NO.

S-1

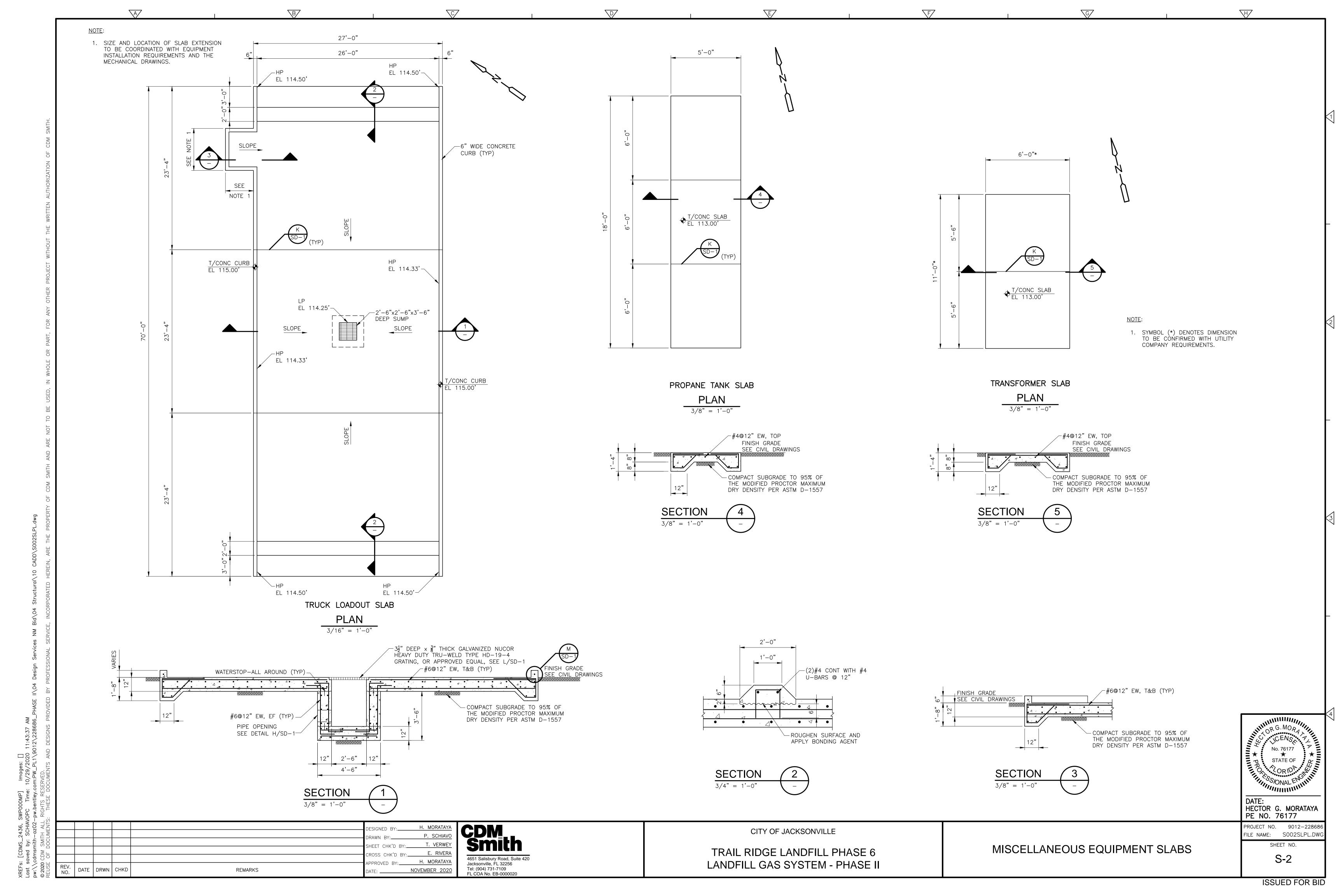
|     |      |      |      |         | DESIGNED BY:     | H. MORA    |
|-----|------|------|------|---------|------------------|------------|
|     |      |      |      |         | DRAWN BY:        | P.SCH      |
|     |      |      |      |         | SHEET CHK'D BY:_ | T. VEF     |
|     |      |      |      |         | CROSS CHK'D BY:  | E. RI      |
|     |      |      |      |         | APPROVED BY:     | H. MORA    |
| .V. | DATE | DRWN | CHKD | REMARKS | DATE:            | NOVEMBER : |

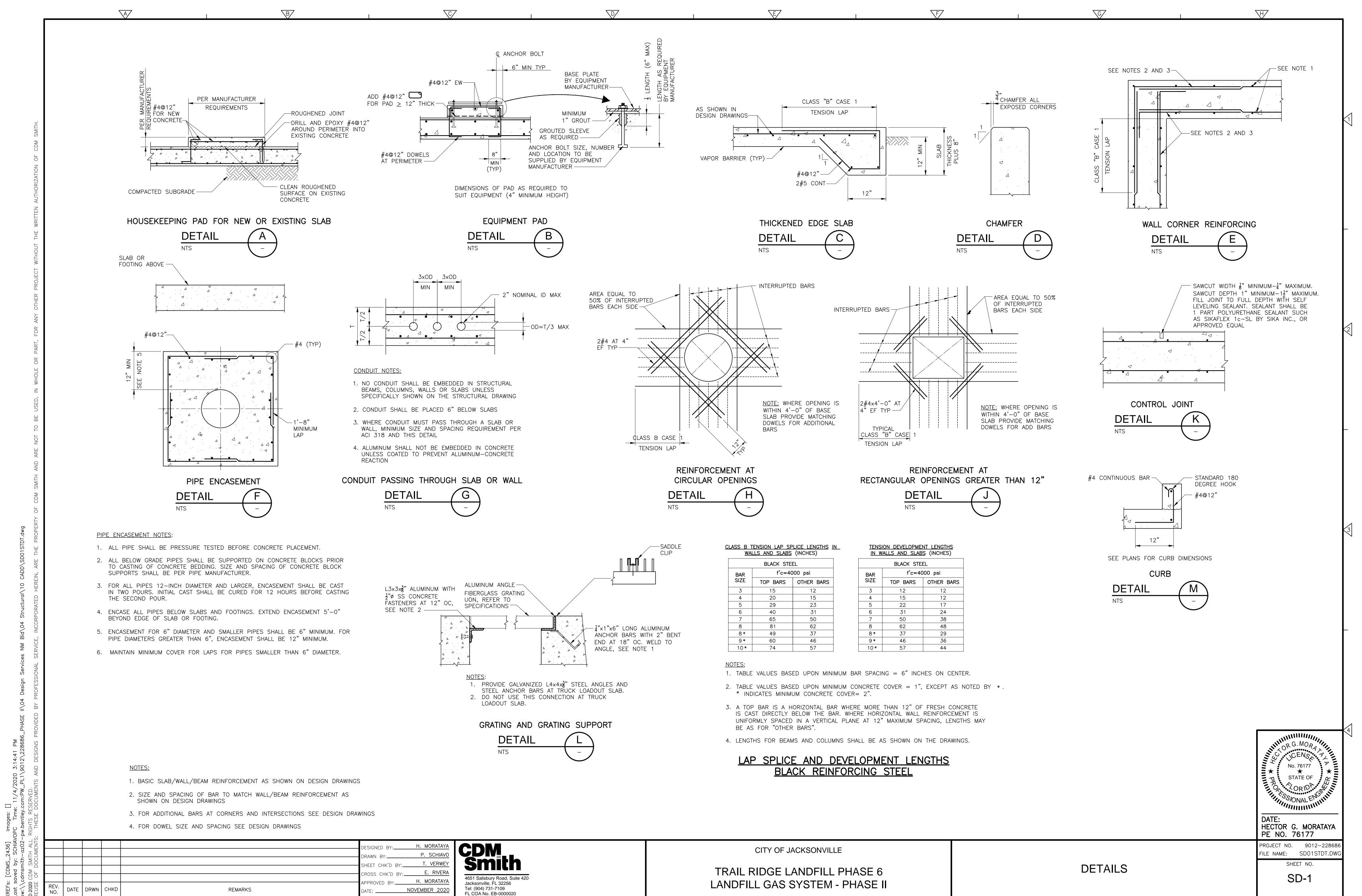
RIVERA 4651 Salisbury Road, Suite 420 RATAYA Jacksonville, FL 32256 Tel: (904) 731-7109 2020 FL COA No. EB-000002

CITY OF JACKSONVILLE

TRAIL RIDGE LANDFILL PHASE 6 LANDFILL GAS SYSTEM - PHASE II

STRUCTURAL NOTES





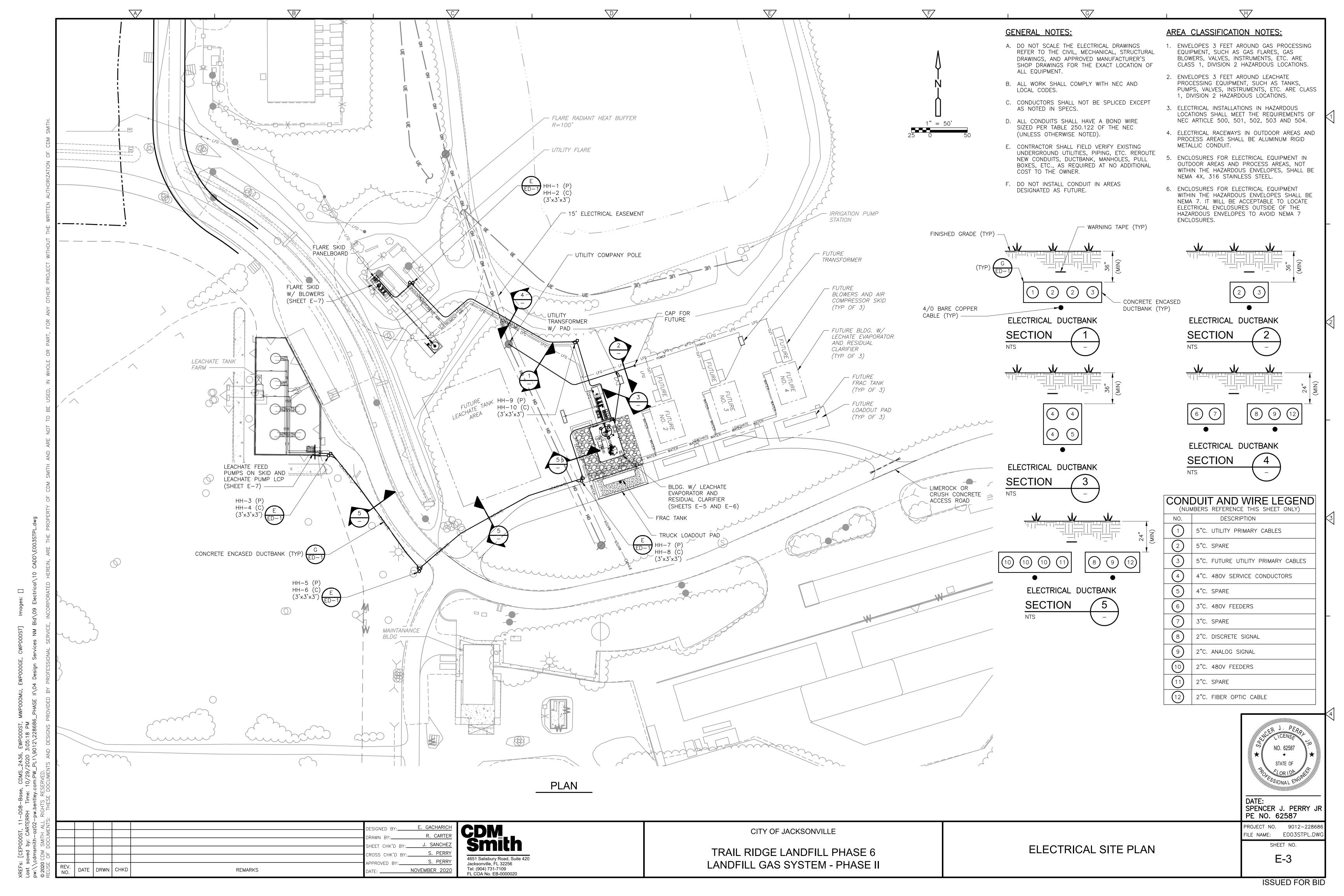
| ONE LINE OR<br>CONTROL DIAGRAM        | PLAN                               | DESCRIPTION                                                                                                                                    | ONE LINE OR<br>CONTROL DIAGRAM                                                                                   | PLAN                                  | DESCRIPTION                                                                                                                                                           | ONE LINE OR<br>CONTROL DIAGRAM | PLAN           | DESCRIPTION                                                                                                      | ONE LINE OR<br>CONTROL DIAGRAM                  | PLAN DESCRIPTION                                                                                                | NOTES:  1. IN GENERAL CONDUIT ROUTING FOR EQUIPMENT AND DEVICES IS NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$\frac{1}{52} - CS                   |                                    | MEDIUM VOLTAGE DRAWOUT TYPE POWER CIRCUIT BREAKER CS=CONTROL SWITCH                                                                            |                                                                                                                  |                                       | METER  * WM - WATTMETER  WHM - WATTHOUR METER  WHDM - WATTHOUR DEMAND METER                                                                                           | — <u>*</u> *                   |                | PILOT LIGHT, COLOR AS NOTED  * R - RED G - GREEN B - BLUE                                                        | —o LA 0— II                                     | LIGHTNING ARRESTER                                                                                              | ROUTING ALL CONDUITS WHICH SHALL INCLUDE CONDUITS SHOWN ON ONE—LINE AND RISER DIAGRAMS AND HOME—RUNS SHOWN ON PLAN DRAWINGS. REFER TO SPECIFICATIONS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| *                                     |                                    | CS=CONTROL SWITCH                                                                                                                              |                                                                                                                  |                                       | WHDR — WATTHOUR DEMAND RECORDER<br>PF — POWER FACTOR METER<br>DMU — DIGITAL METERING UNIT                                                                             | []                             |                | W — WHITE<br>A — AMBER                                                                                           | -<br>-<br>-                                     | GROUND OR GROUND ROD                                                                                            | MATERIALS AND INSTALLATION REQUIREMENTS.  2. THE WIRING DIAGRAMS, QUANTITY AND SIZE OF WIRES AND CONDUITS REPRESENT A SUGGESTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ) FRAME<br>TRIP                       | СВ                                 | LOW VOLTAGE AIR OR MOLDED CASE CIRCUIT BREAKER, 3 POLE UNLESS OTHERWISE NOTED.                                                                 |                                                                                                                  |                                       | TRANSDUCER  AX — CURRENT TRANSDUCER  WX — WATT TRANSDUCER  WHX — WATTHOUR TRANSDUCER                                                                                  | *                              |                | PILOT LIGHT, PUSH—TO—TEST TYPE, COLOR AS NOTED ABOVE.                                                            | 30A                                             | FUSE, AMPERE RATING AS NOTED                                                                                    | ARRANGEMENT BASED UPON SELECTED STANDARD COMPONENTS OF ELECTRICAL EQUIPMENT. MODIFICATIONS ACCEPTABLE TO THE ENGINEER MAY BE MADE BY THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                                     |                                    | COMBINATION MOTOR CIRCUIT PROTECTOR AND MAGNETIC MOTOR STARTER, FULL VOLTAGE NON-REVERSING UNLESS OTHERWISE NOTED:                             |                                                                                                                  |                                       | RELAY, NO. AS INDICATED 25 — SYNCHRONISM CHECK RELAY 27 — UNDERVOLTAGE RELAY                                                                                          | ** RANGE<br>SETPOINT           |                | TIME DELAY RELAY RANGE AS NOTED SETPOINT AS NOTED # NUMBER AS INDICATED ** TDE - TIME DELAY AFTER ENERGIZATION   | ~                                               | HTR STRIP HEATER OR HEATING ELEMENT                                                                             | CONTRACTOR TO ACCOMMODATE EQUIPMENT ACTUALLY PURCHASED. THE BASIC SEQUENCE AND METHOD OF CONTROL MUST BE MAINTAINED AS INDICATED ON THE DRAWINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SIZE + *                              | $\boxtimes$                        | * FVR - FULL VOLTAGE REVERSING<br>RVNR - REDUCED VOLTAGE NON-REVERSING<br>RVAT - REDUCED VOLTAGE<br>AUTOTRANSFORMER                            |                                                                                                                  |                                       | 32 - DIRECTIONAL POWER RELAY 38 - BEARING PROTECTIVE DEVICE 40 - LOSS OF EXCITATION RELAY 42 - RUNNING CONTACTOR/PILOT RELAY 46 - REVERSE PHASE/PHASE BALANCE/CURRENT |                                |                | ON DELAY TDD — TIME DELAY AFTER DE—ENERGIZATION OFF DELAY                                                        |                                                 | INDUCTOR                                                                                                        | AND/OR SPECIFICATIONS.  3. SWITCHGEAR AND MOTOR CONTROL CENTER COMPARTMENT DESIGNATIONS AS INDICATED BELOW:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                       |                                    | RVSS — REDUCED VOLTAGE SOLID STATE 2S1W — TWO SPEED, ONE WINDING 2S2W — TWO SPEED, TWO WINDING (DIAGRAMMATICALLY SHOWN, CONTRACTOR SHALL       |                                                                                                                  |                                       | RELAY 47 - PHASE SEQUENCE VOLTAGE RELAY 49 - MACHINE OR TRANSFORMER THERMAL RELAY 50/51 - INSTANTANEOUS/TIME OVERCURRENT RELAY                                        | *ONOTC                         |                | NOTC - NORMALLY OPEN, TIMED CLOSING WHEN ENERGIZED  NCTO - NORMALLY CLOSED, TIMED OPENING WHEN ENERGIZED         | TG                                              | TACHOMETER GENERATOR                                                                                            | BLANK: NOT INTENDED FOR USE. PLATE ONLY  SPACE: EQUIPPED WITH REQUIRED BUS AND HARDWARE FOR THE FUTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <br>                                  |                                    | FIELD LOCATE)  NON-FUSIBLE DISCONNECT SWITCH, 600 VOLT, 3 POLE  * AMPERE RATING NOTED IF OTHER THAN 30A                                        | -                                                                                                                |                                       | 51 - TIME OVERCURRENT RELAY 51G - TIME OVERCURRENT RELAY, GROUNDING RESISTOR TYPE 51N - TIME OVERCURRENT RELAY, RESIDUAL TYPE                                         | — NOTO                         |                | NOTO - NORMALLY OPEN, TIMED OPENING WHEN DE-ENERGIZED  NCTC - NORMALLY CLOSED, TIMED CLOSING                     |                                                 | CONTACT, NORMALLY OPEN (NO)                                                                                     | ADDITION OF BREAKERS AND/OR STARTERS WITHIN THE SIZE AND RANGE SHOWN  SPARE: CONTAINS A COMPLETELY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                       |                                    | (DIAGRAMMATICALLY SHOWN, CONTRACTOR SHALL FIELD LOCATE)  FUSIBLE DISCONNECT SWITCH, 600 VOLT, 3                                                |                                                                                                                  | *                                     | 51V - TIME OVERCURRENT RELAY WITH VOLTAGE RESTRAINT  51X - AUXILIARY RELAY (TRIPS CB AND ALARMS)  59 - OVERVOLTAGE RELAY  60 - NEGATIVE SEQUENCE VOLTAGE RELAY        | NCTC                           | *- ##          | WHEN DE-ENERGIZED  FIELD INSTRUMENT, TAG NO. AS INDICATED  * INDICATES INSTRUMENT TYPE DEFINED ON                |                                                 | CONTACT, NORMALLY CLOSED (NC)                                                                                   | INSTALLED BREAKER AND/OR STARTER OF SIZE AND TYPE INDICATED FOR FUTURE USE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| */<br>*/                              | FJ                                 | POLE,  * AMPERE RATING AND FUSE SIZE AS NOTED  * AMPERE RATING NOTED IF OTHER THAN 30A  FUSE RATING                                            |                                                                                                                  |                                       | 62 - TIME DELAY RELAY 63 - OVERPRESSURE RELAY 64 - GENERATOR FIELD GROUND RELAY 67 - AC DIRECTIONAL OVERCURRENT RELAY 74 - ALARM LATCHING RELAY                       |                                | <b>É</b>       | ## INDICATES INSTROMENT TIPE DEFINED ON LOOP SHEETS OR P & ID ## INDICATES LOOP NO.  LIQUID LEVEL (FLOAT) SWITCH | _x_                                             | OVERLOAD RELAY HEATER                                                                                           | 4. INTERPRETATION OF ELECTRICAL DRAWINGS: CIRCUIT IDENTIFICATION, ROUTING, AND SIZES OF CONDUITS AND WIRES ARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                       |                                    | (DIAGRAMMATICALLY SHOWN, CONTRACTOR SHALL FIELD LOCATE)  MANUAL MOTOR STARTER WITH THERMAL                                                     |                                                                                                                  |                                       | 83 - AUTOMATIC SELECTIVE CONTROL OR TRANSFER RELAY  86 - LOCKING-OUT RELAY  87 - DIFFERENTIAL PROTECTIVE RELAY  B - SUFFIX INDICATES "BUS"                            |                                |                | NORMALLY OPEN, CLOSES ON RISING LEVEL                                                                            |                                                 | *  K = KEY INTERLOCK  E = ELECTRICAL INTERLOCK                                                                  | SHOWN ON THE FOLLOWING DRAWINGS:  A. ONE LINE POWER DIAGRAMS: POWER, CONTROL AND SIGNAL WIRING REQUIREMENTS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ->-x-                                 | <b>Z</b> <sup>P</sup> <sub>2</sub> | OVERLOAD HEATER, 1 POLE UNLESS OTHERWISE NOTED "P" INDICATES WITH PILOT LIGHT "2" INDICATES TWO POLE (DIAGRAMMATICALLY SHOWN, CONTRACTOR SHALL |                                                                                                                  |                                       | G — SUFFIX INDICATES "GENERATOR"  GF — GROUND FAULT  ST — SHUNT TRIP  T — SUFFIX INDICATES "TRANSFORMER"                                                              | -o                             | PS OR ■        | NORMALLY CLOSED, OPENS ON RISING LEVEL  PRESSURE OR VACUUM SWITCH                                                | ТВ                                              | TERMINAL OR TEST BLOCK                                                                                          | ELECTRICAL DISTRIBUTION EQUIPMENT AND UTILIZATION EQUIPMENT POWERED FROM SWITCHGEAR, SWITCHBOARDS, MOTOR CONTROL CENTERS AND MAJOR POWER DISTRIBUTION PANEL BOARDS, ARE TYPICALLY SHOWN ON THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>→</b> >>                           |                                    | PIELD LOCATE)  DRAWOUT TYPE EQUIPMENT OR DEVICE                                                                                                | -  <del> </del>                                                                                                  |                                       | X – SUFFIX INDICATES "AUXILIARY"  SPECIAL CAPACITOR  * SC – SURGE CAPACITOR                                                                                           | -0-0-                          |                | NORMALLY OPEN, CLOSES ON RISING PRESSURE                                                                         | RTD                                             | RESISTANCE TEMPERATURE DETECTOR                                                                                 | PANELBOARDS ARE TYPICALLY SHOWN ON THE ONE LINE DIAGRAMS. THE PARAMETERS IDENTIFIED ON THE ONE LINE DIAGRAMS ARE: CIRCUIT IDENTIFICATION, CIRCUIT ORIGIN AND DESTINATION, CONDUIT SIZE, WIRE SIZE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ————————————————————————————————————— |                                    | MEDIUM VOLTAGE CABLE TERMINATION                                                                                                               | -m-16                                                                                                            |                                       | PF — POWER FACTOR CORRECTION CAPACITOR  TUNED POWER FACTOR CORRECTION CAPACITOR                                                                                       | -010-                          |                | NORMALLY OPEN, CLOSES ON DROPPING PRESSURE  NORMALLY CLOSED, OPENS ON RISING PRESSURE                            | VE OR H                                         | VIBRATION DETECTOR                                                                                              | QUANTITY FOR COMPLETE CIRCUIT LENGTH, AND AUXILIARY DEVICES ASSOCIATED WITH THE CONTROL/PROTECTION OF THE POWERED EQUIPMENT, AND SIZE OF THE GROUNDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                       |                                    | MEDIUM VOLTAGE AIR INTERRUPTER SWITCH                                                                                                          |                                                                                                                  |                                       | PUSHBUTTON, MOMENTARY CONTACT, SPRING                                                                                                                                 | -0-20-                         |                | NORMALLY CLOSED, OPENS ON DROPPING PRESSURE                                                                      | DM                                              | DM DAMPER MOTOR                                                                                                 | B. INSTRUMENTATION AND CONTROL RISER DIAGRAMS: POWER, CONTROL, SIGNAL AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ~~~~                                  |                                    | MEDIUM VOLTAGE FUSED AIR INTERRUPTER SWITCH  FUSE RATING                                                                                       |                                                                                                                  |                                       | PUSHBUTTON, MOMENTARY CONTACT, SPRING RETURN, NORMALLY OPEN                                                                                                           | —o-c-o-                        | TS OR T OR     | TEMPERATURE SWITCH OR THERMOSTAT  NORMALLY OPEN, CLOSES ON RISING TEMPERATURE                                    | ETM                                             | ELAPSED TIME METER                                                                                              | DATA HIGHWAY WIRING REQUIREMENTS FOR INSTRUMENTS AND CONTROL DEVICES CONTROLLED/MONITORED FROM INSTRUMENTATION AND CONTROL PANELS SUCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>* ←□⊢</b>                          |                                    | MEDIUM VOLTAGE FUSED MOTOR CONTROLLER                                                                                                          | م آه                                                                                                             | ES                                    | EMERGENCY STOP PUSHBUTTON WITH RED MUSHROOM HEAD OPERATOR (MAINTAINED                                                                                                 |                                |                | NORMALLY OPEN, CLOSES ON DROPPING TEMPERATURE  NORMALLY CLOSED, OPENS ON RISING                                  |                                                 | MOTOR OPERATED VALVE OR GATE                                                                                    | AS RTUS, PLCS, TERMINAL CABINETS, AND REMOTE I/O PANELS ARE TYPICALLY SHOWN ON THE INSTRUMENTATION AND CONTROL ONE LINE DIAGRAMS. THE PARAMETERS IDENTIFIED ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| XFMR NO. 1<br>480V                    |                                    | TRANSFORMER, RATINGS AND CONNECTIONS AS NOTED. UNLESS OTHERWISE NOTED ON THE SINGLE LINE DIAGRAMS, ALL DRY TYPE                                | STOP START                                                                                                       | PBL                                   | START-STOP PUSHBUTTON CONTROL STATION (MOMENTARY CONTACT) WITH LOCKOUT DEVICE                                                                                         |                                |                | TEMPERATURE  NORMALLY CLOSED, OPENS ON DROPPING TEMPERATURE                                                      |                                                 | INDICATES LIMITS OF ELECTRICAL EQUIPMENT OR WIRING ENCLOSURE                                                    | THE ONE LINE DIAGRAMS ARE: CIRCUIT IDENTIFICATION, CIRCUIT ORIGIN AND DESTINATION, CONDUIT SIZE, WIRE SIZE, QUANTITY AND TYPE FOR COMPLETE CIRCUIT LENGTH, AND AUXILIARY DEVICES ASSOCIATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| = KVA<br>120/208V<br>3P, 4W           | Т                                  | TRANSFORMERS SERVICING ADMINISTRATIVE AND LABORATORY SPACES SHALL HAVE A K FACTOR OF 4. ISOLATION TRANSFORMERS SHALL HAVE A K-20 RATING        |                                                                                                                  | РВМ                                   | ON STOP  START—STOP PUSHBUTTON CONTROL STATION, MAINTAINED CONTACT WITH LOCKOUT DEVICE ON                                                                             |                                | FS OR ■        | FLOW SWITCH (AIR, WATER, ETC.)  NORMALLY OPEN, CLOSES ON INCREASED FLOW                                          |                                                 | EXISTING NEW FUTURE                                                                                             | WITH THE CONTROL/PROTECTION OF THE POWERED EQUIPMENT.  C. FLOOR PLANS: FOR DETERMINING THE LENGTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| * A TO 5                              |                                    | CURRENT TRANSFORMER  * QUANTITY A = PRIMARY AMPERES                                                                                            |                                                                                                                  | [F DIVI]                              | STOP STOP                                                                                                                                                             | -010-                          |                | NORMALLY CLOSED, OPENS ON INCREASED FLOW                                                                         |                                                 | WORK WORK EXPANSION                                                                                             | OF CIRCUITS LOCATED WITHIN STRUCTURES, FLOOR PLANS SHOW THE LOCATION OF ELECTRICAL DISTRIBUTION EQUIPMENT, CONTROL PANELS, UTILIZATION EQUIPMENT, INSTRUMENTS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| * X TO 120                            |                                    | POTENTIAL TRANSFORMER  * QUANTITY V = PRIMARY VOLTAGE                                                                                          | OFF ON                                                                                                           | S/S                                   | OFF/ON SELECTOR SWITCH                                                                                                                                                |                                | ZS OR <b>I</b> | POSITION (LIMIT) SWITCH  NORMALLY OPEN                                                                           | (                                               | ING, NEW OR FUTURE CONDITION DESIGNATION  COMPARTMENT DESIGNATION (SEE MCC FRONT ELEVATION)                     | ANCILLARY EQUIPMENT AND DEVICES AND THE ANTICIPATED PENETRATION LOCATIONS WHERE CONDUITS EXIT/ENTER THE STRUCTURE. HOMERUNS MAY ALSO BE SHOWN FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| $\bigcirc$                            | G                                  | GENERATOR, RATINGS AND CONNECTIONS AS NOTED                                                                                                    | $ \begin{array}{c c}  & R \\  & (XO) \end{array} $                                                               | LR                                    | LOCAL/REMOTE SELECTOR SWITCH                                                                                                                                          | -040-                          |                | NORMALLY OPEN — HELD CLOSED                                                                                      |                                                 | (2) 3"C., 3#3/0, 1#2G DENOTES A QUANTITY OF TWO (2) 3-INCH CONDUITS                                             | MISCELLANEOUS EQUIPMENT NOT SHOWN ON A ONE LINE OR RISER DIAGRAM.  D. SITE PLANS: FOR DETERMINING THE LENGTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ATS _                                 |                                    | AUTOMATIC OR MANUAL TRANSFER SWITCH NO.1                                                                                                       |                                                                                                                  |                                       | 3 POSITION SELECTOR SWITCH, MAINTAINED CONTACT                                                                                                                        | -040-                          |                | NORMALLY CLOSED — HELD OPEN                                                                                      | AMPS MCP RVNR                                   | EACH CONTAINING THREE NO. 3/0 AWG CONDUCTORS AND 1 NO. 2 AWG GROUND CONDUCTOR, FROM NEMA SIZE 6 STARTER         | OF CIRCUITS EXTERIOR TO STRUCTURES AND TO IDENTIFY THE SPECIFIC REQUIREMENTS OF THE UNDERGROUND CONDUITS OR DUCT BANKS, SITE PLANS SHOW THE GENERAL ROUTING OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| N d S                                 |                                    | (ATS-1), (MTS-1) "N" INDICATES NORMAL OR PREFERRED SOURCE "S" INDICATES STANDBY OR ALTERNATE SOURCE 100A INDICATES CONTINUOUS CURRENT RATING   | A_B_C*                                                                                                           |                                       | O-OPEN X-CLOSED  POSITION TOP MIDDLE BOTTOM CONTACT  CONTACT CONTACT                                                                                                  |                                | WS OR <b>I</b> | TORQUE SWITCH                                                                                                    |                                                 | 3/4"C., 7#14, 1#14G DENOTES ONE<br>3/4-INCH CONDUIT CONTAINING SEVEN NO.<br>14 AWG CONTROL CONDUCTORS AND 1 NO. | UNDERGROUND CONDUITS AND DUCT BANKS WITH SECTIONS INDICATING THE CONDUIT SIZE, ARRANGEMENT AND CIRCUIT ROUTING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 100A +                                |                                    | VARIABLE SPEED DRIVE CONTROLLER  * D.C. = D.C. DRIVE CONTROLLER                                                                                | $\begin{array}{c c} & & & \\ \hline \end{array}$ | *                                     | A X O O O B O X O C O X                                                                                                                                               | -070-<br>-078-                 |                | NORMALLY OPEN, CLOSES ON HIGH TORQUE  NORMALLY CLOSED, OPENS ON HIGH TORQUE                                      |                                                 | 14 AWG GROUND CONDUCTOR.                                                                                        | E. NOTE THAT CONDUIT SIZE WITHIN THE STRUCTURE IS INDICATED ON ONE—LINE DIAGRAM AND UNDERGROUND SIZE IS INDICATED ON DUCT BANK SECTIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4                                     | *                                  | SCR = SILICON CONTROLLED RECTIFIER VFD = VARIABLE FREQUENCY DRIVE  UNIT HEATER — ELECTRIC HEATING COIL AND FAN                                 |                                                                                                                  |                                       | NAMEPLATE (A/B/C) HOA — HAND/OFF/AUTO HOR — HAND/OFF/REMOTE                                                                                                           | #                              |                | UTILIZED IN CONJUNCTION WITH OTHER CONTROL SCHEMATIC SYMBOLS TO DEPICT THE PHYSICAL LOCATION OF THE DEVICE       | #2G<br>+G                                       | THIS IS A                                                                                                       | NERAL NOTE<br>STANDARD LEGEND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| E <sup>#ĸw</sup>                      | E U                                | # — RATING  UNIT HEATER — GAS FIRED, STEAM OR WATER                                                                                            |                                                                                                                  |                                       | LOR - LOCAL/OFF/REMOTE  RSL - RAISE/STOP/LOWER  TOA - TEST/OFF/AUTO                                                                                                   | <u></u>                        |                | # REPRESENTS LOCATION SEE LOCATION LEGEND ON DRAWING  CONDUCTORS OR CONDUITS CROSSING PATHS                      | 3#3/0, 1 <sub>1</sub><br>#14, 1#14<br>14, 1#140 | NOTES:  1. PROTECTIVE/CONTROL DEVICE AS SHOWN.                                                                  | ON THE DRAWINGS.    CERSE   CE |
| 5                                     | <u> </u>                           | HEATING COIL AND FAN  MOTOR, NUMERAL INDICATES HORSEPOWER                                                                                      | GD/VF<br>#                                                                                                       | GD/VF<br>#                            | GAS DETECTOR / VENTILATION FAILURE ALARM # INDICATES TYPE OF UNIT 1=MASTER, 2=REMOTE                                                                                  | † † †                          |                | BUT NOT CONNECTED  CONDUCTORS ELECTRICALLY CONNECTED                                                             | 2) 3"C.,/4"C., 7#                               | 2. CONTROL/AUXILIARY DEVICES AT OR NEAR EQUIPMENT. EQUIPMENT SHALL BE INSTALLED AND WIRED AS REQUIRED BY        | NO. 62587  ★  STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| VS-VM <sub>*</sub>                    |                                    | VOLTMETER WITH SWITCH, 3 PHASE                                                                                                                 | # <u></u>                                                                                                        |                                       | MOTOR STARTER COIL, NUMBER AS INDICATED TO DENOTE INTERLOCKING ONLY                                                                                                   | 1                              |                |                                                                                                                  |                                                 | EQUIPMENT FURNISHED AND/OR<br>CONTROL DIAGRAM.                                                                  | POSTONAL ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| AS AM *                               |                                    | AMMETER WITH SWITCH, 3 PHASE                                                                                                                   | —(CR)—                                                                                                           |                                       | CONTROL RELAY COIL, NUMBER AS INDICATED                                                                                                                               | 0,/0                           | <u>S</u>       | SOLENOID VALVE                                                                                                   | 250 TS C                                        | TYPICAL ONE LINE DIAGRAM HOWING POWER AND CONTROL TO EQUIPMENT                                                  | DATE:<br>SPENCER J. PERRY JR<br>PE NO. 62587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                       |                                    |                                                                                                                                                | DESIGNED BY:                                                                                                     | E. GACHARICH R. CARTER BY: J. SANCHEZ | CDM<br>Smith                                                                                                                                                          |                                |                | CITY OF JACKSONVILLE                                                                                             |                                                 |                                                                                                                 | PROJECT NO. 9012-228686 FILE NAME: E001NFLG.DWG SHEET NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| REV. DATE DRWN CHKE                   |                                    | REMARKS                                                                                                                                        | CROSS CHK'D  APPROVED BY:.                                                                                       | BY: S. PERRY                          | 4651 Salisbury Road, Suite 420<br>Jacksonville, FL 32256<br>Tel: (904) 731-7109                                                                                       |                                |                | IL RIDGE LANDFILL PHASE 6<br>FILL GAS SYSTEM - PHASE II                                                          |                                                 | ELECTRICAL LEGEND I                                                                                             | E-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14∪.                                  | I                                  |                                                                                                                                                | DAIL:                                                                                                            |                                       | FL COA No. EB-0000020                                                                                                                                                 |                                |                |                                                                                                                  |                                                 |                                                                                                                 | ISSUED FOR BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

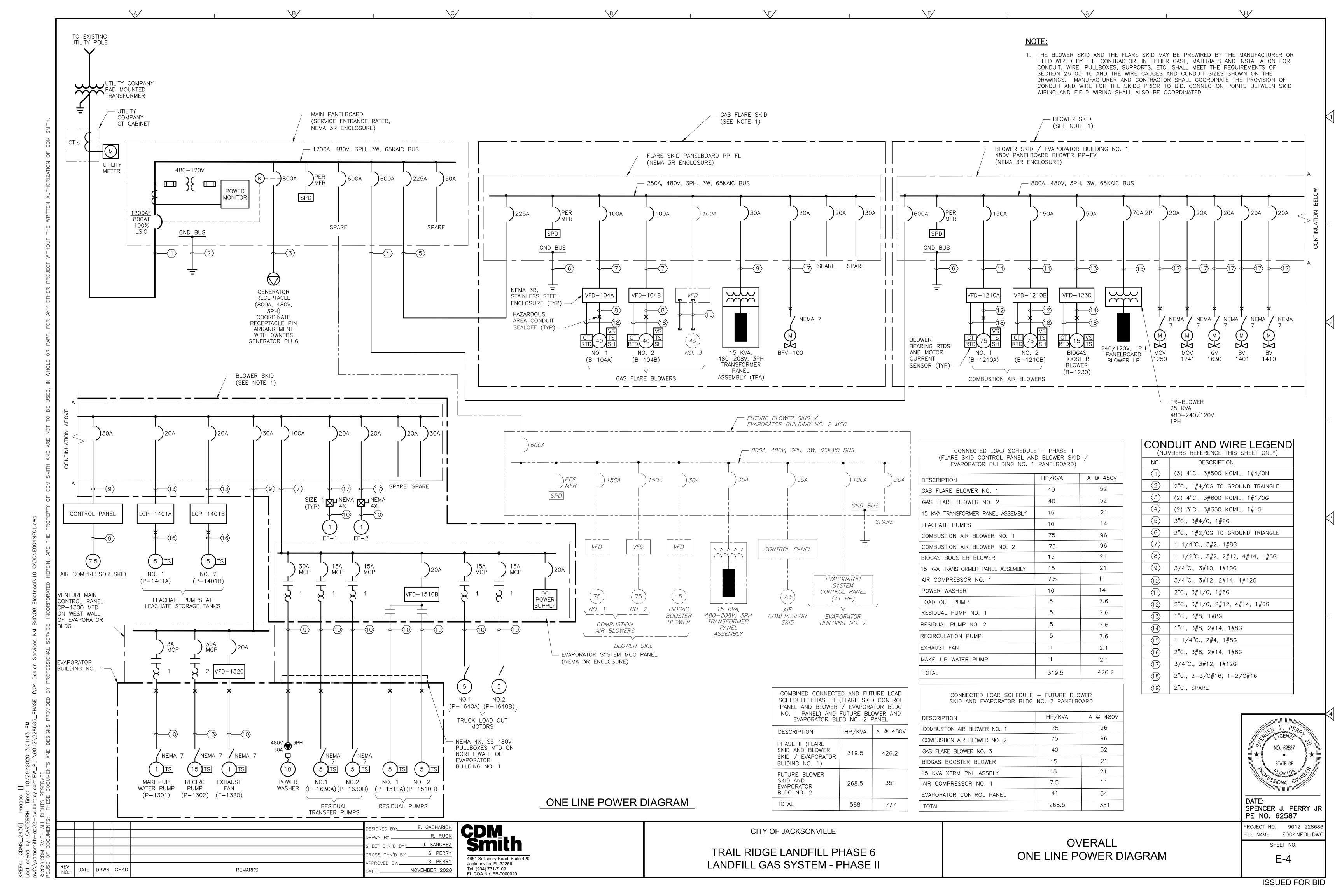
| !                                          | SYMBOL                           | DESCRIPTION                                                                                                                                                                                                         | SYMBOL                               | DESCRIPTION                                                                                                                                                              | SYMBOL              | DESCRIPTION                                                                                         | SYMBOL                     |                                                   | DESCRIPTION                                                                | ABBREVIA                                          | ATIONS (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                            | A <b>~~</b> 3                    | LIGHTING FIXTURE                                                                                                                                                                                                    | <b>\$</b> a                          | SINGLE POLE SWITCH "a" INDICATES FIXTURES CONTROLLED.                                                                                                                    | _ · _ · _           | GROUND SYSTEM GRID OR LOOP, 36" BELOW FINISHED GRADE UNLESS OTHERWISE NOTED.                        | 仓                          | FIRE ALARM MASTER BOX                             |                                                                            | ENCL ENCLOS EQUIP EQUIPM                          | SURE OR ENCLOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                            | $\sum_{b}^{\infty}$              | "A" — FIXTURE TYPE (SEE LIGHTING FIXTURE SCHEDULE) "b" — CONTROLLED BY SWITCH "b" "3" — CIRCUIT NUMBER                                                                                                              | <b>\$</b> <sup>2</sup>               | DOUBLE POLE SWITCH "a" INDICATES FIXTURES CONTROLLED.                                                                                                                    | \                   | EXOTHERMIC WELD CONNECTION                                                                          | F                          | FIRE ALARM HORN, MOUNT                            | UP 7'-6"                                                                   | ES EMERGI<br>EWC ELECTR                           | ENCY STOP<br>RIC WATER COOLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                            | A 3                              | LIGHTING FIXTURE, NOTATIONS SAME AS ABOVE                                                                                                                                                                           | <b>\$</b> <sup>3</sup>               | THREE WAY SWITCH "c" INDICATES FIXTURES CONTROLLED.                                                                                                                      | •                   | 3/4" x 10'-0" GROUND ROD. UNLESS SPECIFIED OTHERWISE.                                               | 15                         | FIRE ALARM STROBE, MOUN'<br>15 = CANDELA RATING   | T UP 6'-8"                                                                 | EWH ELECTR EX EXISTIN FO FIBER                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <u>-:</u>                                  | A~~3                             |                                                                                                                                                                                                                     | <b>\$</b> <sup>4</sup> <sub>a</sub>  | FOUR WAY SWITCH "a" INDICATES FIXTURES CONTROLLED.                                                                                                                       | <b>O</b>            | GROUND ROD TEST WELL STATION (SEE DETAIL SHEET FOR REQUIREMENTS)                                    | 15                         |                                                   | ROBE LIGHT COMBINATION, MOUNT UP                                           | FU FUSE GENERA                                    | ATOR CONTROL PANEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| M SMITH                                    | $\mathcal{H}_{b}$                | WALL MOUNTED TYPE LIGHTING FIXTURE, NOTATIONS SAME AS ABOVE                                                                                                                                                         | <b>\$</b> a                          | DIMMER SWITCH "a" INDICATES FIXTURES CONTROLLED                                                                                                                          |                     | COMMUNICATION SYSTEMS                                                                               | ř                          | 6'-8"<br>15 = CANDELA RATING                      |                                                                            | GEN GENERA<br>G, GND GROUN<br>GFI GROUN           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OF CDN                                     | OR                               | CROSS HATCH INDICATES LIGHTING FIXTURE THAT IS UNSWITCHED AND SHALL REMAIN ON AT ALL TIMES. NOTATIONS SAME AS ABOVE.                                                                                                | <b>\$</b> 0S                         | SINGLE POLE SWITCH "OS" INDICATES A PASSIVE INFRARED OCCUPANCY SENSOR                                                                                                    | <b>▼</b> K          | TELEPHONE OUTLET FOR DESK TYPE HANDSET<br>K = KEY SYSTEM                                            | F                          | FIRE ALARM MANUAL PULL                            |                                                                            | GRS GALVAN<br>HACR HEATING                        | NIZED RIGID STEEL<br>IG & AIR CONDITIONING RATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ZATION                                     | A 7                              | SHALL KLIMAIN ON AT ALL TIMES. NOTATIONS SAME AS ABOVE.                                                                                                                                                             | <b>\$</b> <sup>2</sup> <sub>OS</sub> | DOUBLE POLE SWITCH "OS" INDICATES PROGRAMMABLE OCCUPANCY SENSOR CAPABLE OF INBOARD/OUTBOARD SWITCHING                                                                    | <b>▼</b> K          | TELEPHONE OUTLET FOR WALL TYPE HANDSET (MOUNT UP 4'-6") K = KEY SYSTEM                              | VSS                        | SPRINKLER VALVE SUPERVIS  SPRINKLER FLOW ALARM SW |                                                                            | HH HANDHO HT HEIGHT                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AUTHOR                                     | A CR b                           | SHADED AREA INDICATES LIGHTING FIXTURE THAT IS EQUIPPED WITH EMERGENCY BACKUP POWER SOURCE. NOTATIONS SAME AS ABOVE.                                                                                                | <b>\$</b> DT                         | SINGLE POLE SWITCH "DT" INDICATES DUAL TECHNOLOGY PROGRAMMABLE OCCUPANCY SENSOR CAPABLE OF SENSING MOTION AND SOUND                                                      | $\nabla$            | PAGE/PARTY TELEPHONE OUTLET FOR DESK TYPE HANDSET                                                   | FO                         | FIRE ALARM BELL                                   | VITCIT                                                                     | HP HORSEI HERTZ                                   | POWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| RITEN                                      | A b                              |                                                                                                                                                                                                                     | C 3                                  | LIGHTING CONTACTOR WITH NUMBER OF POLES AS INDICATED                                                                                                                     | ₩                   | PAGE/PARTY TELEPHONE OUTLET FOR WALL TYPE HANDSET, MOUNT UP 4'-6"                                   | <u> </u>                   |                                                   | TY FIRE ALARM STROBE LIGHT WITH HORN                                       | INSTR INSTRU                                      | FICATION<br>JMENT<br>PREFIX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| THE W                                      | A <b></b> 3                      | POLE MOUNTED AREA TYPE LIGHTING FIXTURE, NOTATIONS SAME AS ABOVE                                                                                                                                                    | ТМ                                   | TIME SWITCH                                                                                                                                                              |                     | PAGING SPEAKER, WALL MOUNTED  H = HORN TYPE  W = WIDE ANGLE TYPE                                    | PIR                        | PASSIVE INFRARED DETECTO                          |                                                                            | kcmil         1000 (           KVA         KILOVO | CIRCULAR MILS<br>DLT AMPERES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| VITHOUT                                    | Ø <sup>_A</sup> □□³              | POLE MOUNTED ROADWAY TYPE LIGHTING FIXTURE, NOTATIONS SAME AS ABOVE                                                                                                                                                 |                                      | PUSH BUTTON STATION                                                                                                                                                      |                     | PAGING SPEAKER, WALL MOUNTED, BI-DIRECTIONAL, HORN TYPE W = WIDE ANGLE TYPE                         | R                          | SMOKE BEAM DETECTOR (RI                           | ECEIVER)                                                                   | KW KILOWA LA LIGHTNI LTG LIGHTIN                  | IING ARRESTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| JUECT M                                    | EM 3                             | EMERGENCY LIGHTING BATTERY UNIT WITH TWO LAMP HEADS "EM" — FIXTURE TYPE (SEE LIGHTING FIXTURE SCHEDULE)                                                                                                             | TYPE A                               | INDICATES ALL LIGHTING FIXTURES WITHIN THE ROOM OR AREA IN WHICH THIS NOTATION APPEARS SHALL BE TYPE "A" UNLESS OTHERWISE NOTED. SEE LIGHTING FIXTURE SCHEDULE FOR TYPES | S                   | PAGING SPEAKER, FLUSH MOUNTED CEILING TYPE                                                          |                            | SMOKE BEAM DETECTOR (TR                           | RANSMITTER)                                                                | LP LIGHTIN LOW VO                                 | NG PANEL<br>OLTAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| IER PR(                                    | (*)                              | "3" — SUPERVISORY CIRCUIT  * — FIXTURE TAG #                                                                                                                                                                        |                                      | LIGHTING PANELBOARD (LP-#)                                                                                                                                               | S                   | PAGING SPEAKER, SURFACE MOUNTED CEILING TYPE                                                        |                            | FIRE ALARM SMOKE DETECT                           | OR REMOTE INDICATOR AND TEST SWITCH                                        |                                                   | JM<br>CIRCUIT BREAKER<br>R CONTROL CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TO YN                                      | R-2                              | REMOTE EMERGENCY ADJUSTABLE WALL LIGHTING FIXTURE WITH TWO LAMP HEADS                                                                                                                                               |                                      | SHOWN ON PLAN PER ÀCTUÄĹ PANEL DIMENSIONS  POWER PANELBOARD (PP-#) OR DISTRIBUTION PANELBOARD (DP-#)                                                                     | VC                  | REMOTE WALL MOUNTED VOLUME CONTROL FOR CEILING SPEAKER, MOUNT UP 5'-0"                              |                            |                                                   | ABBREVIATIONS                                                              | MCP MOTOR MAIN D                                  | CIRCUIT PROTECTOR DISTRIBUTION PANEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| , FOR A                                    | BU-1(*)                          | "R-2" - FIXTURE TYPE (SEE LIGHTING FIXTURE SCHEDULE)  * - HOME RUN TO BATTERY UNIT INDICATED. CONDUIT  SHALL BE 3/4" AND CONTAIN (2) NO. 12 AWG BRANCH                                                              |                                      | SHOWN ON PLAN PER ACTUAL PANEL DIMENSIONS                                                                                                                                | A                   | PAGING SPEAKER AMPLIFIER ASSEMBLY                                                                   |                            | A<br>AC                                           | AMPS<br>ALTERNATING CURRENT                                                | MFR MANUFA MH MANHO MIN MINIMU                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| R PART,                                    | Δ 🗪 🤻                            | CIRCUIT CONDUCTORS AND (1) NO. 12 AWG GROUND CONDUCTOR UNLESS OTHERWISE INDICATED.  COMBINATION BATTERY UNIT AND EXIT SIGN. FILLED QUADRANT                                                                         |                                      | LIGHTING CONTACTOR PANELBOARD (LCP-#) SHOWN ON PLAN PER ACTUAL PANEL DIMENSIONS                                                                                          | TM                  | TELEPHONE CABINET OR BACKBOARD AS NOTED                                                             |                            | AFF<br>AFG                                        | ABOVE FINISHED FLOOR ABOVE FINISHED GRADE ALUMINUM                         | MLO MAIN L<br>MTD MOUNTI                          | LUGS ONLY<br>ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| HOLE O                                     | A 3 3                            | REPRESENTS FACE SIDE OF SIGN.  CEILING MOUNTED EXIT SIGN, NOTATIONS SAME AS ABOVE. WHEN                                                                                                                             | *                                    | DUPLEX RECEPTACLE, 20A, 120V, 2P, 3W  * GFCI — GROUND FAULT CIRCUIT INTERRUPTER TYPE  WP — WEATHERPROOF  XP — EXPLOSION PROOF                                            | P OR V              | "C" — DATA INPUT/OUTPUT CABLE OUTLET "P" — PROCESS COMPUTER SYSTEM (CAT6 RJ-45 JACK)                |                            | AL<br>AIC<br>AMP                                  | AMPERE INTERRUPTING CAPACITY  AMPERE                                       |                                                   | AL TRANSFER SWITCH  M VOLTAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| , N                                        | A 3                              | USED, ARROW INDICATES DIRECTION OF EGRESS. FILLED QUADRANT REPRESENTS FACE SIDE OF SIGN. (DOUBLE FACE DOUBLE CHEVRONS SHOWN)                                                                                        | 4                                    | T — TRANSIENT VOLTAGE SURGE SUPPRESSOR IC — ISOLATED GROUND 4 — CIRCUIT NUMBER                                                                                           | GD/VF<br>#          | GAS DETECTOR/VENTILATION FAILURE ALARM, # INDICATES TYPE OF UNIT. 1 = MASTER, 2 = REMOTE            |                            | ATS<br>AUTO                                       | AUTOMATIC TRANSFER SWITCH AUTOMATIC AUXILIARY                              | NC NORMAN NORMAN                                  | ALLY CLOSED<br>ALLY OPEN OR NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3E USEI                                    | A 3                              | WALL MOUNTED EXIT SIGN, NOTATIONS SAME AS ABOVE. WHEN USED, ARROW INDICATES DIRECTION OF EGRESS. FILLED QUADRANT                                                                                                    | *                                    | DUPLEX RECEPTACLE, 20A, 120V, 2P, 3W MOUNTED ABOVE COUNTER—TOP OR 42" AFF  * NOTATIONS SAME AS ABOVE                                                                     | Ø                   | GAS DETECTION/VENTILATION FAILURE WEATHERPROOF DUAL-LITE BEACON MOUNT TOP OF DEVICE UP 6'-8" A.F.F. |                            | AWG<br>BKR                                        | AMERICAN WIRE GAUGE BREAKER                                                | NTS NOT TO OVERHED OL OVERLO                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OT TO                                      |                                  | REPRESENTS FACE SIDE OF SIGN.  REMOTE EMERGENCY CEILING LIGHTING FIXTURE.                                                                                                                                           | * • 3<br>60 4w                       | SPECIAL PURPOSE RECEPTACLE  * — VOLT RATING                                                                                                                              | 15<br><b>V</b><br>G | GAS DETECTION/VENTILATION FAILURE HORN/STROBE MOUNT TOP OF DEVICE UP 6'-8" A.F.F.                   |                            | BLDG<br>C                                         | BUILDING CONDUIT CIRCUIT BREAKER                                           | PB PULL E                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ARE N                                      | RH-3 $E \xrightarrow{3} BU-1(*)$ | "RH-3" - FIXTURE TYPE (SEE LIGHTING FIXTURE SCHEDULE) "3" - SUPERVISORY CIRCUIT                                                                                                                                     | 60 <b>4</b> W                        | "3" — NUMBER OF POLES "60" — AMPERE RATING "4W" — 4 WIRES IN ADDITION TO GROUND                                                                                          | G                   | GAS DETECTION/VENTILATION FAILURE HORN, MOUNT TOP OF DEVICE UP 6'-8" A.F.F.                         |                            | CGD<br>CKT                                        | COMBUSTIBLE GAS DETECTOR CIRCUIT                                           |                                                   | R MANHOLE<br>OR PANELBOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| TH AND                                     | 3                                | SHALL BE 3/4" AND CONTAIN 2 NO. 12 AWG BRANCH CIRCUIT CONDUCTORS AND 1 NO. 12 AWG GROUND CONDUCTOR UNLESS OTHERWISE INDICATED.                                                                                      |                                      | MULTI-OUTLET ASSEMBLY, SYMBOL DENOTES RECEPTACLE TYPE                                                                                                                    | <u></u>             | GAS DETECTION/VENTILATION FAILURE STROBE, MOUNT TOP OF DEVICE UP 6'-8" A.F.F.                       |                            | CLB<br>CLF                                        | CURRENT LIMITING BREAKER CURRENT LIMITING FUSE CONTROL PANEL               | PR PAIR PRI PRIMAR                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| IMS MO3                                    |                                  | HOME RUN TO DESIGNATED EQUIPMENT. BRANCH CIRCUIT CONDUIT                                                                                                                                                            | <b>▶</b>                             | FLUSH FLOOR OUTLET BOX WITH TYPE OUTLET INDICATED                                                                                                                        |                     | SECURITY SYSTEMS                                                                                    |                            | CPT<br>CR                                         | CONTROL POWER TRANSFORMER                                                  | PVC POLYVII                                       | TIAL TRANSFORMER INYL CHLORIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7 OF C                                     |                                  | WITH 2 NO. 12 AWG BRANCH CIRCUIT CONDUCTORS AND 1 NO. 12 AWG GROUND CONDUCTOR UNLESS OTHERWISE NOTED. NUMBER OF ARROWS INDICATE NUMBER OF CIRCUITS. FOR MINIMUM SIZE CONDUIT PERMITTED REFER TO THE SPECIFICATIONS. | V V                                  | UNDER FLOOR DUCT SYSTEM WITH TYPE OUTLETS INDICATED                                                                                                                      | SACP                | SECURITY ALARM CONTROL PANEL                                                                        |                            | CS<br>CT                                          | CONTROL RELAT  CONTROL SWITCH/CONTROL STATION  CURRENT TRANSFORMER  COPPER | RECPT RECEPT REQUIR QTY QUANTI                    | RED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3.dwg<br>PROPERT                           |                                  | CONDUIT CONCEALED IN WALL, IN SLAB ABOVE, OR ABOVE CEILING.                                                                                                                                                         |                                      | THREE CELL UNDER FLOOR DUCT SYSTEM JUNCTION BOX                                                                                                                          | DS                  | SECURITY ALARM DOOR SWITCH                                                                          |                            | CWS<br>DC                                         | CONDUIT WALL SEAL DIRECT CURRENT                                           | SEC SECONI                                        | : ARRESTER<br>IDS OR SECONDARY<br>DED OR SPACE HEATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| OO2NFLC                                    | /                                | CONDUIT CONCEALED IN OR BELOW FLOOR OR UNDERGROUND.                                                                                                                                                                 | J OR (J)                             | JUNCTION BOX                                                                                                                                                             | <b>⊗</b> −          | SECURITY ALARM KEY PAD                                                                              |                            | DIA<br>DMU                                        | DIAMETER DIGITAL METERING UNIT DOWN                                        | SHH SIGNAL                                        | HANDHOLE  PROTECTIVE DEVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CADD\E                                     | <b>—</b>                         | CONDUIT RUN EXPOSED. RUN PARALLEL OR PERPENDICULAR TO STRUCTURE OR WALL.                                                                                                                                            | P                                    | PULL BOX                                                                                                                                                                 | <b>♦</b>            | SECURITY SYSTEM CARD ACCESS READER                                                                  |                            | EC<br>ELEC                                        | EMPTY CONDUIT ELECTRICAL                                                   |                                                   | ESS STEEL<br>OID VALVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| sal\10                                     | /-* <u>-</u>                     | 'X' INDICATES EXPLOSION PROOF CONDUIT SEAL FITTING.                                                                                                                                                                 | TC                                   | TERMINAL CABINET                                                                                                                                                         | WS                  | SECURITY ALARM WINDOW SWITCH                                                                        |                            | ELEVSHEET NO WHEE                                 | ELEVATION                                                                  |                                                   | HBOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Electric</b><br>RPORATI                 |                                  | CONCRETE ENCASED DUCTBANK. WIDTH VARIES, SEE DUCTBANK SECTION/DETAILS FOR REQUIREMENTS AND WIDTH                                                                                                                    | <u>(S)</u>                           | OCCUPANCY SENSOR                                                                                                                                                         |                     | SECURITY ALARM MOTION DETECTOR                                                                      |                            | SHEET NO. WHER DETAIL IS DRAWN                    |                                                                            | TEL TELEPH                                        | O CLOSE OR TRAY CABLE HONE O OPEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Bid\09<br>E, INCO                          | <del></del>                      | CONDUIT STUBBED OUT AND CAPPED                                                                                                                                                                                      | PO                                   | PHOTOCELL                                                                                                                                                                | ■CCTV               | CLOSED CIRCUIT TV CAMERA                                                                            | <u>SYMBOL V</u>            | <u>WHERE THERE IS A DETAII</u>                    | <b>_</b>                                                                   | TS TWISTEI SWITCH                                 | D SHIELDED OR THERMAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SERVIC                                     | └_(2) 3"C.,                      | DENOTES A QUANTITY OF TWO (2) 3-INCH CONDUITS EACH CONTAINING THREE NO. 3/0 AWG CONDUCTORS AND 1 NO. 2 AWG GROUND CONDUCTOR.                                                                                        | ESA                                  | EMERGENCY EYEWASH/SHOWER ALARM STATION WITH FLOW SWITCH(ES)                                                                                                              | PTZ                 | PAN, TILT, ZOOM CAMERA LENS CONTROLS                                                                | DETAI                      | SHFF                                              | T NO.                                                                      |                                                   | AL<br>BGROUND<br>S OTHERWISE NOTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| n Servic                                   | 5,75, 1,725                      | DENOTES A QUANTITY OF TWO INSTRUMENT CABLES. EACH CABLE TO                                                                                                                                                          | ////                                 | INDICATED EQUIPMENT AND MATERIALS TO BE DEMOLISHED                                                                                                                       | [ GB ]              | GLASS BREAK DETECTOR                                                                                | 1/4" = 1'-                 | E-3 WHER<br>IS A<br>WHERE DETAIL IS DRAWN         | RE THERE DETAIL                                                            | V VOLTS                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4 Design                                   | 2-2/C#16 SH                      | CONSIST OF TWO NO. 16 AWG CONDUCTORS TWISTED TOGETHER AND COVERED WITH A METALLIC SHIELD AND AN OVERALL PROTECTIVE JACKET. REFER TO THE SPECIFICATIONS FOR THE EXACT CABLE TO                                       |                                      | INDICATES THAT ALL ELECTRICAL EQUIPMENT AND MATERIALS INSTALLED WITHIN THE ROOM OR AREA IN WHICH THIS NOTATION                                                           |                     | FIRE ALARM SYSTEMS  FIRE ALARM HEAT DETECTOR 135 FIXED TEMPERATURE UNLESS                           |                            | L SYMBOL                                          | GENERAL NOTE THIS IS A STANDARD LEGEND.                                    |                                                   | AMPS<br>BLE FREQUENCY DRIVE<br>, WIDTH, WITH, WIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SE II\0                                    |                                  | BE PROVIDED.  SAME AS ABOVE EXCEPT CABLE TO CONSIST OF THREE NO. 16 AWG                                                                                                                                             | DUST                                 | APPEARS SHALL BE OF NEMA 12 CONSTRUCTION (OR GASKETED AND SUITABLE FOR USE IN A WET LOCATION WHERE NEMA STANDARDS DO NOT APPLY) UNLESS OTHERWISE NOTED.                  | H)200               | OTHERWISE NOTED.  "200" — 200 FIXED TEMPERATURE  "R" — FIXED TEMPERATURE RATE—OF—RISE TYPE          | <u>52.7%</u>               | <u> </u>                                          | SOME SYMBOLS MAY NOT APPEAR ON THE DRAWINGS.                               | XP EXPLOS                                         | ERPROOF<br>SION PROOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 86_PHA:                                    | 2-3/C#16 SH                      | CONDUCTORS TWISTED, SHIELDED AND COVERED WITH AN OVERALL PROTECTIVE JACKET. REFER TO THE SPECIFICATIONS FOR THE EXACT CABLE TO BE PROVIDED.                                                                         | DAMP                                 | INDICATES THAT ALL ELECTRICAL EQUIPMENT AND MATERIALS INSTALLED WITHIN THE ROOM OR AREA IN WHICH THIS NOTATION APPEARS SHALL BE OF NEMA 4X CONSTRUCTION (OR GASKETED AND | 21                  | FIRE ALARM SMOKE DETECTOR PHOTOELECTRIC TYPE UNLESS OTHERWISE NOTED.                                |                            | SHEET WHERE                                       | E SECTION                                                                  | XFMR TRANSF                                       | FORMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2\22868<br>)ESIGNS                         | (3) 4°C.                         | THREE 4-INCH CONDUITS                                                                                                                                                                                               | WET                                  | APPEARS SHALL BE OF NEMA 4X CONSTRUCTION (OR GASKETED AND SUITABLE FOR USE IN A WET LOCATION WHERE NEMA STANDARDS DO NOT APPLY) UNLESS OTHERWISE NOTED.                  | <b>3</b> □          | "I" — IONIZATION TYPE.  FIRE ALARM DUCT SMOKE DETECTOR                                              | SYMBOL                     | WHERE THERE IS A SECTI                            | ΔWN                                                                        |                                                   | CENSE OF THE REST OF THE PERSON OF THE PERSO |
| L1/901;                                    |                                  | FLEXIBLE METAL CONDUIT "WHIP" (3/4"C., 2#12, 1#12G UNLESS OTHERWISE NOTED) FOR LIQUID TIGHT MOTOR CONNECTIONS                                                                                                       | CORROSIVE                            | INDICATES THAT ALL ELECTRICAL EQUIPMENT AND MATERIALS INSTALLED WITHIN THE ROOM OR AREA IN WHICH THIS NOTATION APPEARS SHALL BE OF NEMA 4X CONSTRUCTION (OR CORROSION    | FACP                | FIRE ALARM CONTROL PANEL                                                                            |                            |                                                   |                                                                            |                                                   | NO. 62587 ★  ***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| n:PW_P  ?VED. :UMENTS                      | ×                                | 'X' INDICATES CONDUIT SEAL FITTING IN OTHER THAN CODE REQUIRED LOCATIONS.                                                                                                                                           | SOMMOSIVE                            | RESISTANT CONSTRUCTION SUITABLE FOR USE IN A WET LOCATION WHERE NEMA STANDARDS DO NOT APPLY) UNLESS OTHERWISE NOTED.                                                     | FV                  | FIRE ALARM VENTILATION PANEL WITH GRAPHIC PANEL                                                     | $\frac{SECTIO}{1/4" = 1'}$ | -0" E-3 SHEE WHER                                 | T NO.<br>RE SECTION                                                        |                                                   | STATE OF STA |
| itley.con<br>s RESEF<br>SE DOC             | $oxed{\boxtimes}$                | INDICATES MOTOR STARTER AND/OR MOTOR CONTROL EQUIPMENT                                                                                                                                                              | CLASS I, DIV. 1<br>GROUP D           | INDICATES THAT ALL ELECTRICAL EQUIPMENT AND MATERIALS INSTALLED WITHIN THE ROOM OR AREA IN WHICH THIS NOTATION APPEARS SHALL CONFORM TO N.E.C. REQUIREMENTS FOR THE      | FA                  | REMOTE FIRE ALARM ANNUNCIATOR PANEL                                                                 | SYMBOL                     | WHERE SECTION IS DRAW                             | KEN                                                                        |                                                   | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| - pw.ber<br>- pw.ber<br>- RIGHTS<br>3: THE |                                  | WITHIN THE ENCLOSURE.                                                                                                                                                                                               |                                      | HAZARDOUS AREA CLASSIFICATION SHOWN.                                                                                                                                     |                     |                                                                                                     | <u>SECTIO</u>              | ON SYMBOL                                         |                                                                            |                                                   | SPENCER J. PERRY<br>PE NO. 62587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| RIL<br>202-<br>202-<br>ALL<br>ENTS         |                                  |                                                                                                                                                                                                                     |                                      |                                                                                                                                                                          | •                   |                                                                                                     |                            |                                                   |                                                                            |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| h – azi                                    |                                  |                                                                                                                                                                                                                     | DESIGNED BY:  DRAWN BY:              | E. GACHARICH R. CARTER  BY: J. SANCHEZ  SMITH                                                                                                                            |                     | CITY OF JACKSONVILLE                                                                                |                            |                                                   |                                                                            |                                                   | PROJECT NO. 9012-228 FILE NAME: E002NFLG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

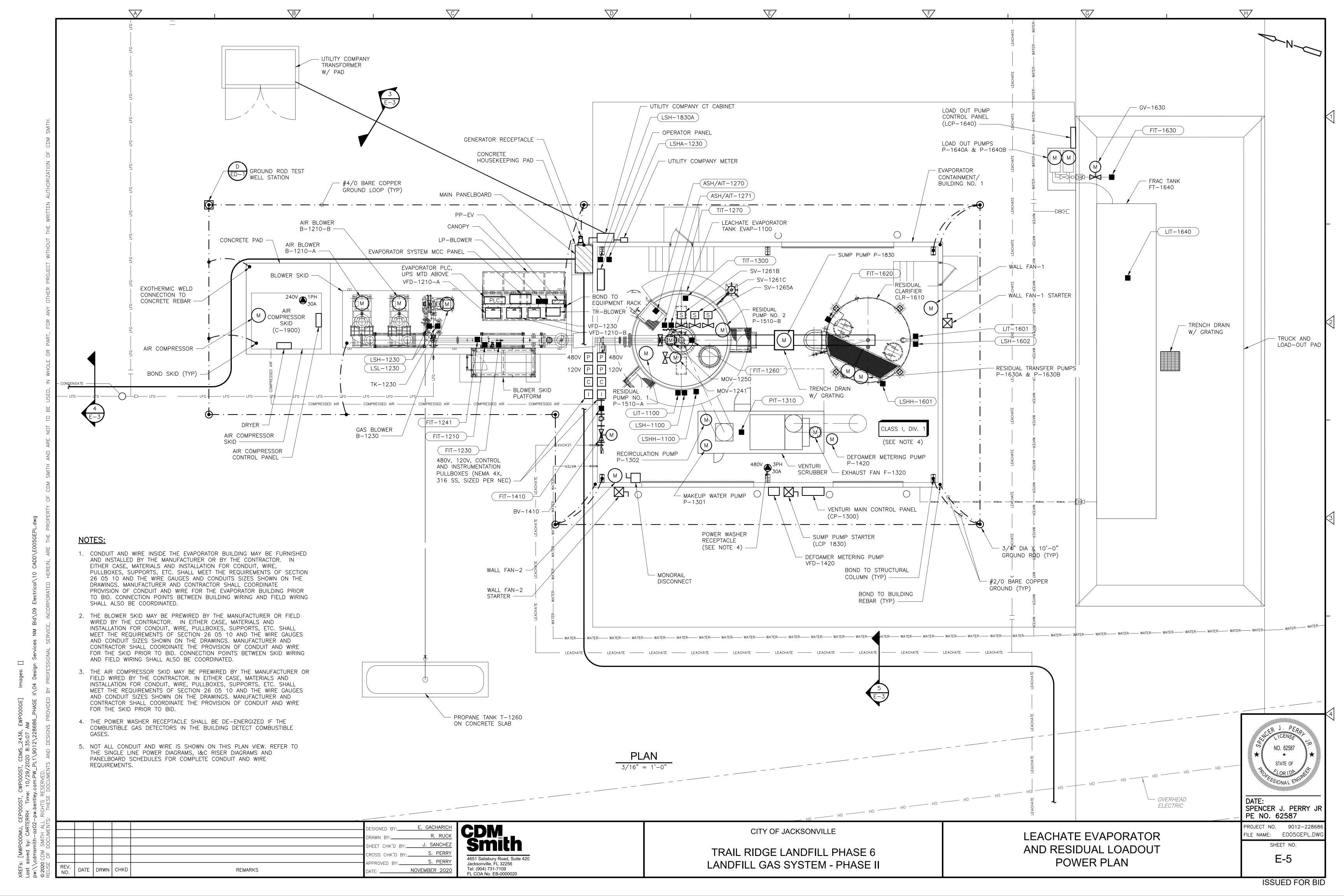
LANDFILL GAS SYSTEM - PHASE II

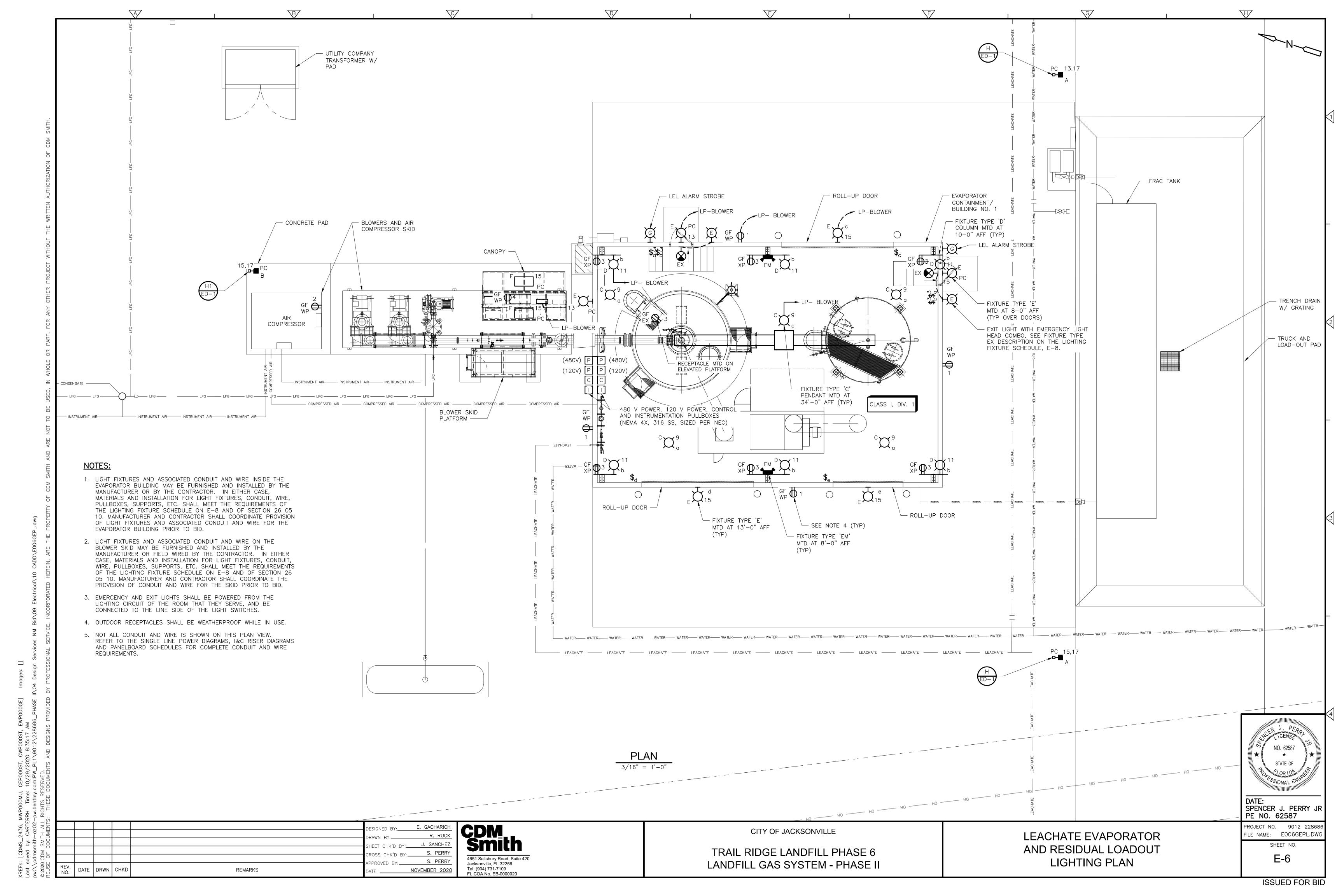
4651 Salisbury Road, Suite 420 Jacksonville, FL 32256 Tel: (904) 731-7109 FL COA No. EB-0000020

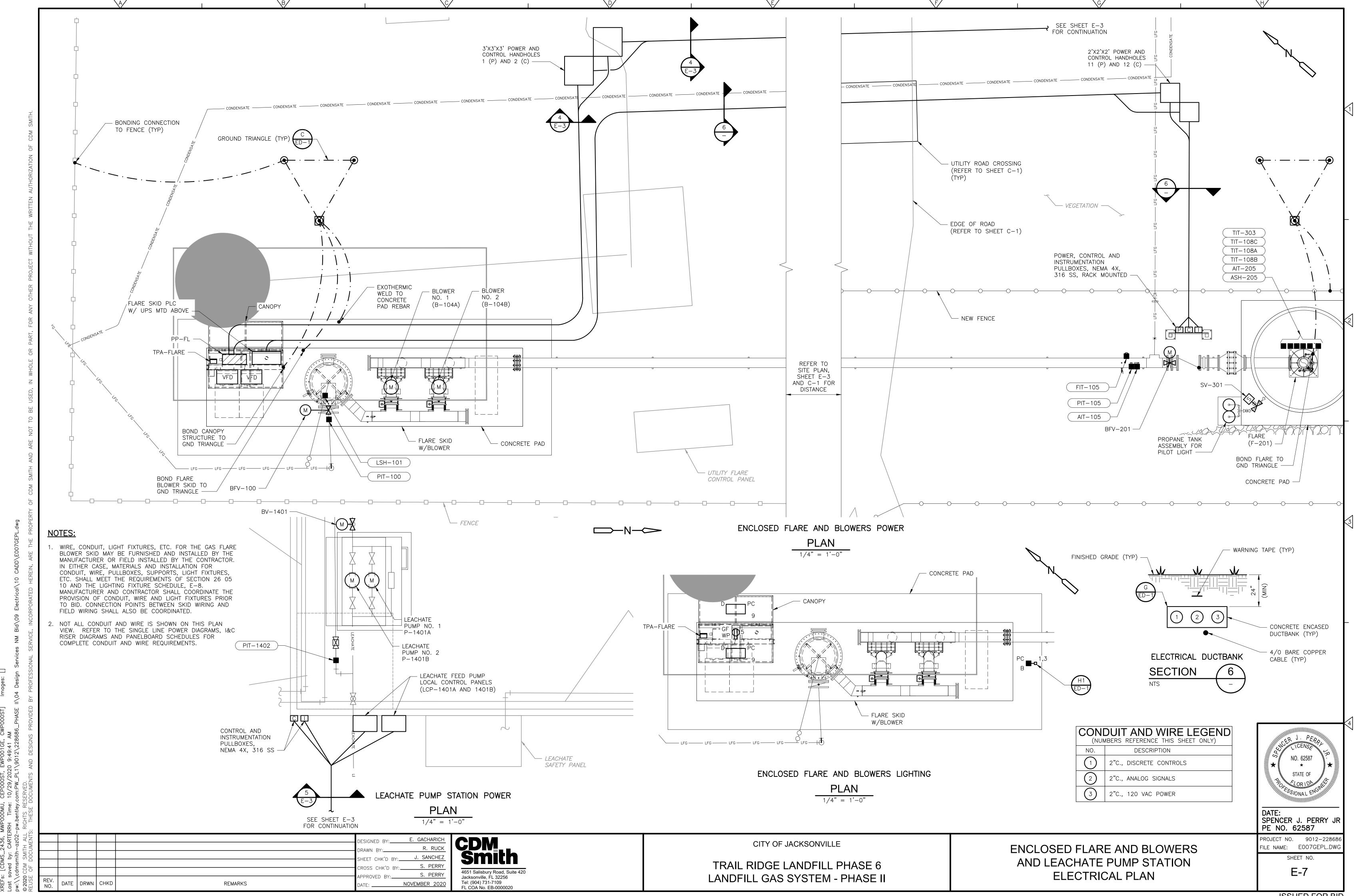
ISSUED FOR BID





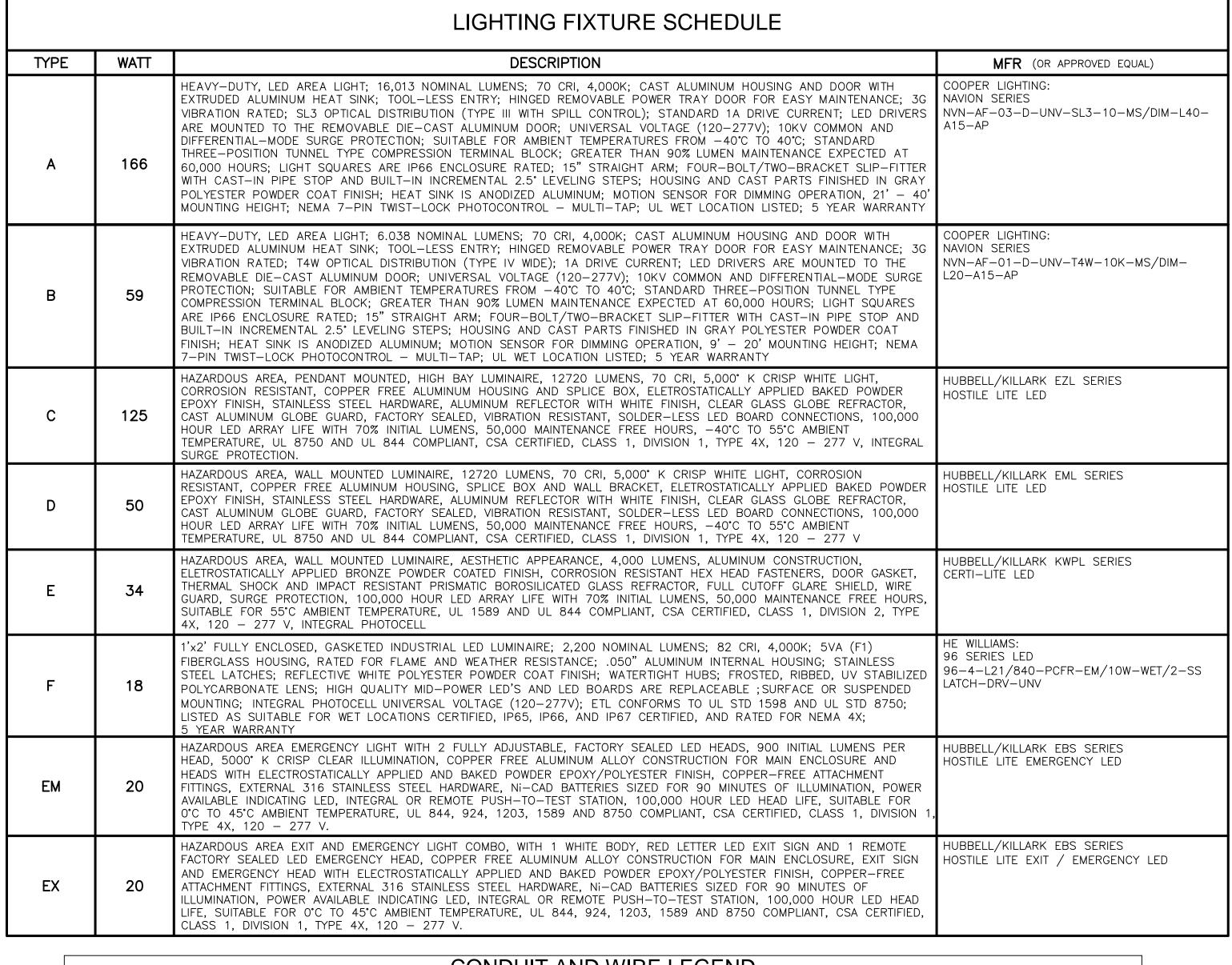






DRWN CHKD

REMARKS



|                     |                     |      | CONDUIT AND WI           | IRE LE | EGEND                   |           |                                       |
|---------------------|---------------------|------|--------------------------|--------|-------------------------|-----------|---------------------------------------|
|                     |                     |      | (NUMBERS REFERENCE TH    |        | _                       |           |                                       |
| NO.                 | DESCRIPTION         | NO.  | DESCRIPTION              | NO.    | DESCRIPTION             | NO.       | DESCRIPTION                           |
| 1                   | 3/4"C., 1-2/C#16SH  | 8    | 2"C., 6#12, 1#12G        | (15)   | 1"C., 14#14, 1#14G      | 22        | 1"C., CAT6 CABLE                      |
| 2                   | 3/4"C., 2#14, 1#14G | 9    | 2"C., 10-2/C#16SH        | (16)   | 2"C., 2-2/C#16SH        | 23>       | REFER TO PANELBOARD SCH<br>THIS SHEET |
| (3)                 | 3/4"C., 2#12, 1#12G | (10) | 2"C., 2#12, 8#14, 1#12G  | (17)   | 2"C., 50#14             | 24>       | REFER TO ONE LINE DIAGRAM SHEET E-4   |
| 4                   | 1"C., 3-2/C#16SH    | (11) | 1"C., 10#14, 1#14G       | (18)   | 2"C., FIBER OPTIC CABLE | <b>25</b> | 2"C., 1/37C#14                        |
| (5)                 | 1"C., 8#14, 1#14G   | (12) | 1"C., 10#12, 1#12G       | (19)   | 1-1/2°C., 26#14, 1#14G  |           |                                       |
| 6                   | 1"C., 2-2/C#16SH    | (13) | 2"C., 10-2/C#16SH        | 20     | 1"C., 3-2/C#16SH        |           |                                       |
| $\langle 7 \rangle$ | 3/4"C., 4#14, 1#14G | (14) | 1"C., 4#12, 14#14, 1#12G | (21)   | 2"C., 1-12PR#16SH       |           |                                       |

|         | AMP MAIN BREAKER                           | LP-BLC    |             | ION: BLOWER     | SKID  |         |                                        |              |      |         |        |
|---------|--------------------------------------------|-----------|-------------|-----------------|-------|---------|----------------------------------------|--------------|------|---------|--------|
|         | AMP BUS RATING 42 POLES                    |           | 22          | KA SHORT        |       |         |                                        |              |      |         |        |
| 120/240 | VOLTS 1 PHASE 3 WIRE                       | 60 Hz.    |             |                 |       | GRADE:  | NO MOUN                                | ING: SURFACE |      |         |        |
|         |                                            | LOAD      |             | BREAKER         | 1 111 |         |                                        | LOAD         |      | BREAKER | L      |
| IRCUIT  | DESCRIPTION                                | LINE      | LINE        | AMPS/           |       | CIRCUIT | DESCRIPTION                            | LINE         | LINE | AMPS/   | 5      |
| NO.     |                                            | 1         | 2           | POLES           |       | NO.     |                                        | 1            | 2    | POLES   |        |
|         | RECEPTACLE BLDG EXTERIOR                   | 0.18      |             | 20 /1           | 5,6   | 2       | COMPRESSOR SKID RECEPTACLE             | 0.18         |      | 20 /1   | 5      |
|         | RECEPTACLES BLDG INTERIOR                  |           | 0.18        | 20 /1           | 5,6   | 4       | BLOWER SKID RECEPTACLE                 |              | 0.18 | 20 /1   | 5      |
|         | INSTRUMENT                                 | 0.05      |             | 20 /1           | 5,6   | 6       | MONORAIL DISCONNECT SWITCH             | 0.5          |      | 20 /1   | 5      |
| 7       | EVAPORATOR BUILDING PLC                    |           | 0.3         | 20 /1           | 5,6   | 8       | EVAPORATOR PLC                         |              | 0.5  | 20 /1   | 5      |
| 9       | BUILDING INTERIOR LIGHTS                   | 0.5       |             | 20 /1           | 5,6   | 10      | SUMP PUMP CONTROLLER                   | 0.5          |      | 20 /1   | 5      |
| 11      | BUILDING INTERIOR LIGHTS                   |           | 0.5         | 20 /1           | 5,6   | 12      | DEFOAMER PUMP                          |              | 0.5  | 20 /1   | 5      |
| 13      | OUTDOOR PC LIGHTS                          | 0.3       |             | 20 /1           | 5,6   | 14      | EVAPORATOR OPERATOR PANEL              | 0.2          |      | 20 /1   | 5      |
| 15      | OUTDOOR PC LIGHTS                          |           | 0.3         | 20 /1           | 5,6   | 16      | AIR DRYER UTILITIES                    |              | 0.1  | 20 /1   | 5      |
| 17      | LIGHT POLE RECEPTACLES                     | 0.1       |             | 20 /1           | 5,6   | 18      | AIR COMPRESSOR UTILITIES               | 0.1          |      | 20 /1   | 5      |
| 19      | SPARE                                      |           |             | 20 /1           |       | 20      | EVAPORATOR GRADE                       |              | 0.1  | 20 /1   | 5      |
| 21      | SPARE                                      |           |             | 20 /1           |       | 22      | 240 V OUTLET COMPRESSOR SKID           | 0,3          |      | 20 /2   | 5      |
| 23      | SPARE                                      |           |             | 20 /1           |       | 24      |                                        |              | 0.3  |         |        |
| 25      | SPARE                                      |           |             | 20 /1           |       | 26      | SPARE                                  |              |      | 20 /1   | $\top$ |
| 27      | SPARE                                      |           |             | 20 /1           |       | 28      | SPARE                                  |              |      | 20 /1   | $\top$ |
| 29      | SPARE                                      |           |             | 20 /1           |       | 30      | SPARE                                  |              |      | 20 /1   | +      |
| 31      | SPARE                                      |           |             | 20 /1           |       | 32      | SPARE                                  |              |      | 20 /1   | +      |
| 33      | SPARE                                      |           |             | 20 /1           |       | 34      | SPARE                                  |              |      | 20 /1   | +      |
| 35      | SPARE                                      |           |             | 20 /1           |       | 36      | SPARE                                  |              |      | 20 /1   | +      |
| 37      | SPACE                                      |           |             | /1              |       | 38      | SPACE                                  |              |      | /1      | +      |
|         | SPACE                                      |           |             | /1              |       | 40      | SPACE                                  |              |      | /1      | +      |
|         | SPACE                                      |           |             | /1              |       | 42      | SPACE                                  |              |      | /1      | +      |
|         | TOTAL LINE KVA THIS SIDE                   | 1 13      | 1.28        |                 |       |         | TOTAL LINE KVA THIS SIDE               | 1.48         | 1.68 |         |        |
|         |                                            | 1         |             | J               |       |         | TOTAL KVA PER LINE                     | 2.61         | 2.96 | -       |        |
|         |                                            |           |             |                 |       |         | TOTAL KVA                              | 5.           |      | ╡       |        |
| OTES:   |                                            |           |             |                 |       | NOTES   | I .                                    | 1 0.         |      |         |        |
|         | PROVIDE LOCKING HARDWARE                   |           |             |                 |       |         | 5 ma GROUND FAULT INTERRUPTER (GFI) CI | RCHIT BREAKE | R    |         |        |
|         | 30 ma GFI CIRCUIT BREAKER FOR EQUIPMENT F  | PROTECTIO | N ONLY (    | HEAT TRACE      | :)    |         | PROVIDE LOCKING HARDWARE & PAINT BR    |              |      | CP)     |        |
|         | BRANCH CIRCUIT WIRING: 3/4"C. 2#12 & 1#12G |           | ,,, OIVET ( | 112, 11 110 101 | -,    |         | PROVIDE HAZARDOUS AREA SEAL-OFFS OF    |              | (, / | , ,     | —      |

R. RUCK J. SANCHEZ 4651 Salisbury Road, Suite 420 S. PERRY Jacksonville, FL 32256

CITY OF JACKSONVILLE

VFD-104A

VFD-104E

FLARE

TRAIL RIDGE LANDFILL PHASE 6 LANDFILL GAS SYSTEM - PHASE II LIGHT FIXTURE SCHEDULE, PANELBOARD SCHEDULES AND I&C RISER DIAGRAM

SYSTEM OPERATOR

CP

CP-1300

VFD-1420

<u>L</u>21

EVAPORATO

BLOWER AND COMPRESSOR SKID 120V

-BOX

WALL FAN 1 STARTER ON SOUTH WALL OF EVAPORATOR BUILDING

**─**■ PIT-1310

MOV-1250

MOV-1241

**∢** MOV−1410

AIT/ASH-127

**←**S→X SV-1261B

**★** S X SV-1261C

NEMA 4X, 316 STAINLESS STEEL J-BOXES, MOUNTED ON NORTH WALL OF EVAPORATOR

BUILDING, SIZED PER NEC (TYP)

AIR COMPRESSOR SKID

EVAPORATOR BUILDING

NO. 62587 STATE OF SPENCER J. PERRY JR

PE NO. 62587 PROJECT NO. 9012-22868 FILE NAME: E008NFSH.DW

SHEET NO. E-8

**ISSUED FOR BID** 

Tel: (904) 731-7109 NOVEMBER 202 FL COA No. EB-00000020

|       | , , , , , ,                                                           |        |        | ,                                     | "              |            |           | $\overline{}$ | . , "                            |                   | THIS SHEE             | ı              |            |
|-------|-----------------------------------------------------------------------|--------|--------|---------------------------------------|----------------|------------|-----------|---------------|----------------------------------|-------------------|-----------------------|----------------|------------|
| 3 3,  | /4"C., 2#12, 1#12G                                                    | (10)   | 2"C.   | , 2#12,                               | 8#14, 1#1      | 2G         |           | (17)          | 2"C., 50#14                      | 1 (/4) 1          | REFER TO<br>SHEET E-4 | ONE LINE D     | IAGRAM     |
| 4 1   | "C., 3-2/C#16SH                                                       | (11)   | 1"C.   | , 10#14                               | , 1#14G        |            |           | 18            | 2"C., FIBER OPTIC CABLE          | 25>               | 2"C., 1/37            | C#14           |            |
| 5 1'  | "C., 8#14, 1#14G                                                      | (12)   | 1"C.   | , 10#12                               | , 1#12G        |            |           | (19)          | 1-1/2"C., 26#14, 1#14G           |                   |                       |                |            |
| 6 1   | "C., 2-2/C#16SH                                                       | (13)   | 2"C.   | , 10-2/                               | /C#16SH        |            |           | 20>           | 1"C., 3-2/C#16SH                 |                   |                       |                |            |
| 7 3,  | /4"C., 4#14, 1#14G                                                    | (14)   | 1"C.   | , 4#12,                               | 14#14, 1#      | 12G        |           | (21)          | 2"C., 1-12PR#16SH                |                   |                       |                |            |
| 1:    | 25 AMP MAIN BREAKER                                                   |        |        | Р                                     | ANELBOA        | RD I       | LP-BLC    | )WER          | LOCA                             | TION: BLOW        | ER SKID               |                |            |
| 1:    | <b>50</b> AMP BUS RATING <b>42</b> POLES                              |        |        | 22                                    | KA SHORT C     | IRCU       | IT RATING | Э             | ENCLOSURE RA                     | TING: <b>NEMA</b> | 3R                    |                |            |
| 120/2 | 40 VOLTS 1 PHASE 3 W                                                  | IRE 60 | 0 Hz.  |                                       | ELECTR         |            | GRADE:    | NO            | MOUN                             | TING: SURFA       | ACE                   |                |            |
|       |                                                                       |        | LOAD I |                                       | BREAKER        | Si         |           |               |                                  |                   | AD KVA                | BREAKER        |            |
| CIRCL |                                                                       | L      | LINE   | LINE                                  | AMPS/          | NOTES      | CIRCUIT   |               | DESCRIPTION                      | LINE              |                       | AMPS/          | NOT        |
| NO.   |                                                                       |        | 1      | 2                                     | POLES          |            | NO.       |               |                                  | 1                 | 2                     | POLES          |            |
| 1     | RECEPTACLE BLDG EXTERIOR                                              | (      | 0.18   | - 10                                  | 20 /1          | 5,6        |           |               | RESSOR SKID RECEPTACLE           | 0.18              |                       | 20 /1          | 5,6        |
| 3     | RECEPTACLES BLDG INTERIOR                                             |        | 0.05   | 0.18                                  | 20 /1          | 5,6        |           |               | ER SKID RECEPTACLE               |                   | 0.18                  | 20 /1          | 5,6        |
| 5     | INSTRUMENT                                                            | (      | 0.05   | 0.2                                   | 20 /1          | 5,6        |           |               | RAIL DISCONNECT SWITCH           | 0.5               |                       | 20 /1          | 5,6        |
| - /   | EVAPORATOR BUILDING PLC                                               |        | 0 E    | 0.3                                   | 20 /1          | 5,6        | 8         |               | DRATOR PLC                       | 0.5               | 0.5                   | 20 /1          | 5,6<br>5,6 |
| 9     | BUILDING INTERIOR LIGHTS BUILDING INTERIOR LIGHTS                     |        | 0.5    | 0.5                                   | 20 /1<br>20 /1 | 5,6<br>5,6 |           |               | PUMP CONTROLLER<br>AMER PUMP     | 0.5               |                       | 20 /1<br>20 /1 | 5,6        |
| 11    |                                                                       |        | 0.3    | 0.5                                   | 20 /1          | 5,6        |           |               | ORATOR OPERATOR PANEL            | 0.2               | 0.5                   | 20 /1          | 5,6        |
| 15    |                                                                       |        | 0.3    | 0.3                                   | 20 /1          | 5,6        |           |               | RYER UTILITIES                   | 0.2               | 0.1                   | 20 / 1         | 5,6        |
| 17    |                                                                       |        | 0.1    | 0.3                                   | 20 /1          | 5,6        | 18        |               | OMPRESSOR UTILITIES              | 0.1               |                       | 20 /1          | 5,6        |
| 19    |                                                                       |        | 0.1    |                                       | 20 /1          | 5,6        | 20        |               | ORATOR GRADE                     | 0.1               | 0.1                   | 20 /1          | 5,6        |
| 21    |                                                                       |        |        |                                       | 20 /1          |            | 22        |               | OUTLET COMPRESSOR SKID           | 0,3               |                       | 20 /2          | 5,6        |
| 23    |                                                                       |        |        |                                       | 20 /1          |            | 24        |               | COTEL TOOM! RECOOK CIVID         | 0,0               | 0.3                   | 1 20,2         |            |
| 25    |                                                                       |        |        |                                       | 20 /1          |            |           | SPARI         | <u> </u>                         |                   | 0.0                   | 20 /1          |            |
| 27    |                                                                       |        |        |                                       | 20 /1          |            |           | SPARI         |                                  |                   |                       | 20 /1          | +          |
| 29    |                                                                       |        |        |                                       | 20 /1          |            |           | SPARI         |                                  |                   |                       | 20 /1          | 1          |
| 31    |                                                                       |        |        |                                       | 20 /1          |            |           | SPARI         |                                  |                   |                       | 20 /1          |            |
| 33    |                                                                       |        |        |                                       | 20 /1          |            | 34        | SPARI         |                                  |                   |                       | 20 /1          |            |
| 35    |                                                                       |        |        |                                       | 20 /1          |            | 36        | SPARI         | Ξ                                |                   |                       | 20 /1          |            |
| 37    | SPACE                                                                 |        |        |                                       | /1             |            | 38        | SPAC          | =                                |                   |                       | /1             |            |
| 39    | SPACE                                                                 |        |        |                                       | /1             |            | 40        | SPAC          | Ξ                                |                   |                       | /1             |            |
| 41    |                                                                       |        |        |                                       | /1             |            | 42        | SPAC          |                                  |                   |                       | /1             |            |
|       | TOTAL LINE KVA THIS SIDE                                              |        | 1.13   | 1.28                                  |                |            |           |               | LINE KVA THIS SIDE               | 1.48              |                       |                |            |
|       |                                                                       |        |        |                                       |                |            |           |               | . KVA PER LINE                   | 2.61              |                       | _              |            |
|       |                                                                       |        |        |                                       |                |            |           | TOTAL         |                                  |                   | 5.57                  |                |            |
| NOTE  |                                                                       |        |        | · · · · · · · · · · · · · · · · · · · | ·              |            | NOTES     |               |                                  | ·                 | <u> </u>              |                |            |
|       | 1. PROVIDE LOCKING HARDWARE                                           |        |        |                                       |                |            |           |               | BROUND FAULT INTERRUPTER (GFI) C |                   |                       |                |            |
|       | 3 30 ma GELCIRCUIT BREAKER FOR FOUIPMENT PROTECTION ONLY (HEAT TRACE) |        |        |                                       |                |            |           | IPROV         | IDE LOCKING HARDWARE & PAINT BE  | FAKER HAN         | DIE RED (EA           | (CP)           |            |

RISER DIAGRAM TRANSFORMER - PANELBOARD ASSEMBLY TPA-BLOWER 15 KVA 3-PHASE TRANSFORMER 40 AMP 3 POLE PRIMARY MAIN BREAKER 65 KA LOCATION: BLOWER SKID 60 AMP 3 POLE SECONDARY MAIN BREAKER ENCLOSURE RATING: NEMA 3R 60 AMP BUS RATING 24 POLES 10 KA SHORT CIRCUIT RATING 208/120 VOLTS 3 PHASE 4 WIRE 60 HZ ELECTRONIC GRADE: NO MOUNTING: SURFACE LOAD KVA | BREAKER | 9 PHASE | PHASE | PHASE PHASE | PHASE | PHASE AMPS/ CIRCUIT в с DESCRIPTION В POLES NO. DESCRIPTION POLES 1 LIGHT POLE 20 /1 3 LIGHT POLE RECEPTACLE5 RECEPTACLE 4 SPARE 6 SPARE 0.18 7 FLARE RTU 0.5 20 /1 8 SPARE 20 /1 9 LIGHT 20 /1 0.1 11 SPARE 12 SPARE 20 /1 13 SPARE 14 SPARE 20 /1 15 SPARE 16 SPARE 20 /1 20 /1 17 SPARE 18 SPACE 19 SPACE 20 SPACE 21 SPACE 22 SPACE 23 SPACE 24 SPACE TOTAL PHASE KVA THIS SIDE OTAL PHASE KVA THIS SIDE 0.6 0.28 0.18 0.6 0.28 0.18 TOTAL KVA PER PHASE TOTAL THREE PHASE KVA 1. PROVIDE LOCKING HARDWARE 2. 5 ma GROUND FAULT INTERRUPTER (GFI) CIRCUIT BREAKER 3. 30 ma GFI CIRCUIT BREAKER FOR EQUIPMENT PROTECTION ONLY (HEAT TRACE) 4. PROVIDE LOCKING HARDWARE & PAINT BREAKER HANDLE RED (FACP) 5. BRANCH CIRCUIT WIRING: 3/4"C, 3#12 & 1#12G 6. BRANCH CIRCUIT WIRING: 3/4'C, 3#10 & 1#12G 7. BRANCH CIRCUIT WIRING: 3/4"C, 2#12 & 1#12G 8. PROVIDE CONDUIT SEAL 9. PROVIDE STAINLESS STEEL ENCLOSURE

EVAPORATOR SYSTEM MCC PANEL

LSL-1230

<del>0 ►</del> TPA BLOWER

PNL BLOWER -

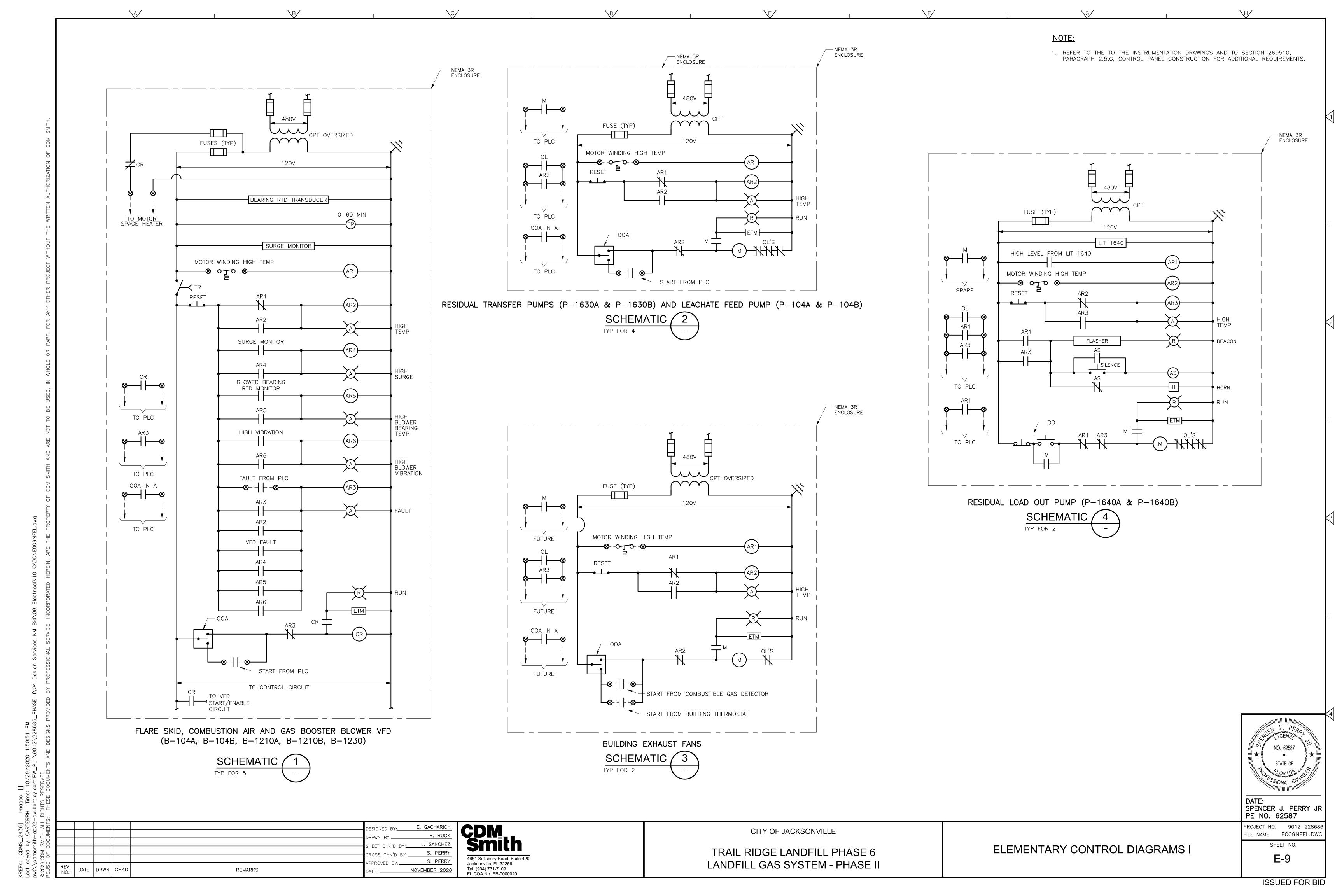
INSTRUMENTATION AND CONTROL

SKID

PLC

**I** UPS

FLARE BLOWER SKID



REFER TO THE TO THE INSTRUMENTATION DRAWINGS AND TO SECTION 260510, PARAGRAPH 2.5,G, CONTROL PANEL CONSTRUCTION FOR ADDITIONAL REQUIREMENTS.

CPT OVERSIZED  $\bigcap$ FUSE (TYP) 120V HIGH WINDING TEMP MOTOR 1 AND 2 FAULT FROM PLC TO PLC AR3 TO PLC VFD FAULT OOA IN A TO PLC START FROM PLC TO CONTROL CIRCUIT CR TO VFD
START/ENABLE
CIRCUIT

RESIDUAL PUMP VFD (P-1510A, P-1510B)

SCHEMATIC 5
TYP FOR 2 -

NEMA 3R ENCLOSURE 120V MOTOR WINDING HIGH TEMP TO PLC HIGH LEVEL TO PLC HIGH LEVEL TO PLC START FROM PLC SUMP PUMP (P-1830) SCHEMATIC 6
TYP FOR 1 -

DATE: SPENCER J. PERRY JR PE NO. 62587

PROJECT NO. 9012-228686
FILE NAME: E010NFEL.DWG

SHEET NO. E-10

TRAIL RIDGE LANDFILL PHASE 6 LANDFILL GAS SYSTEM - PHASE II

CITY OF JACKSONVILLE

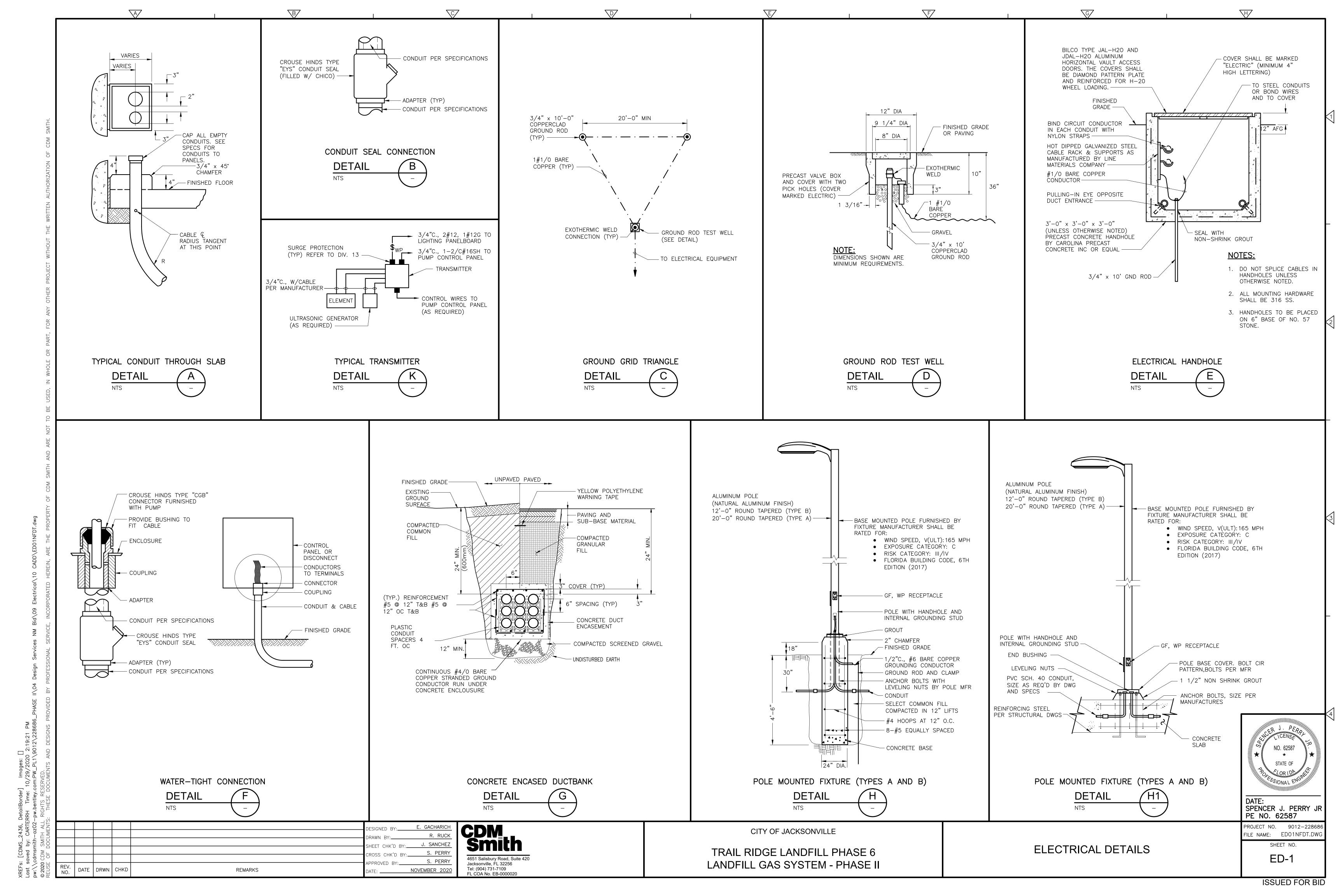
**ELEMENTARY CONTROL DIAGRAMS II** 

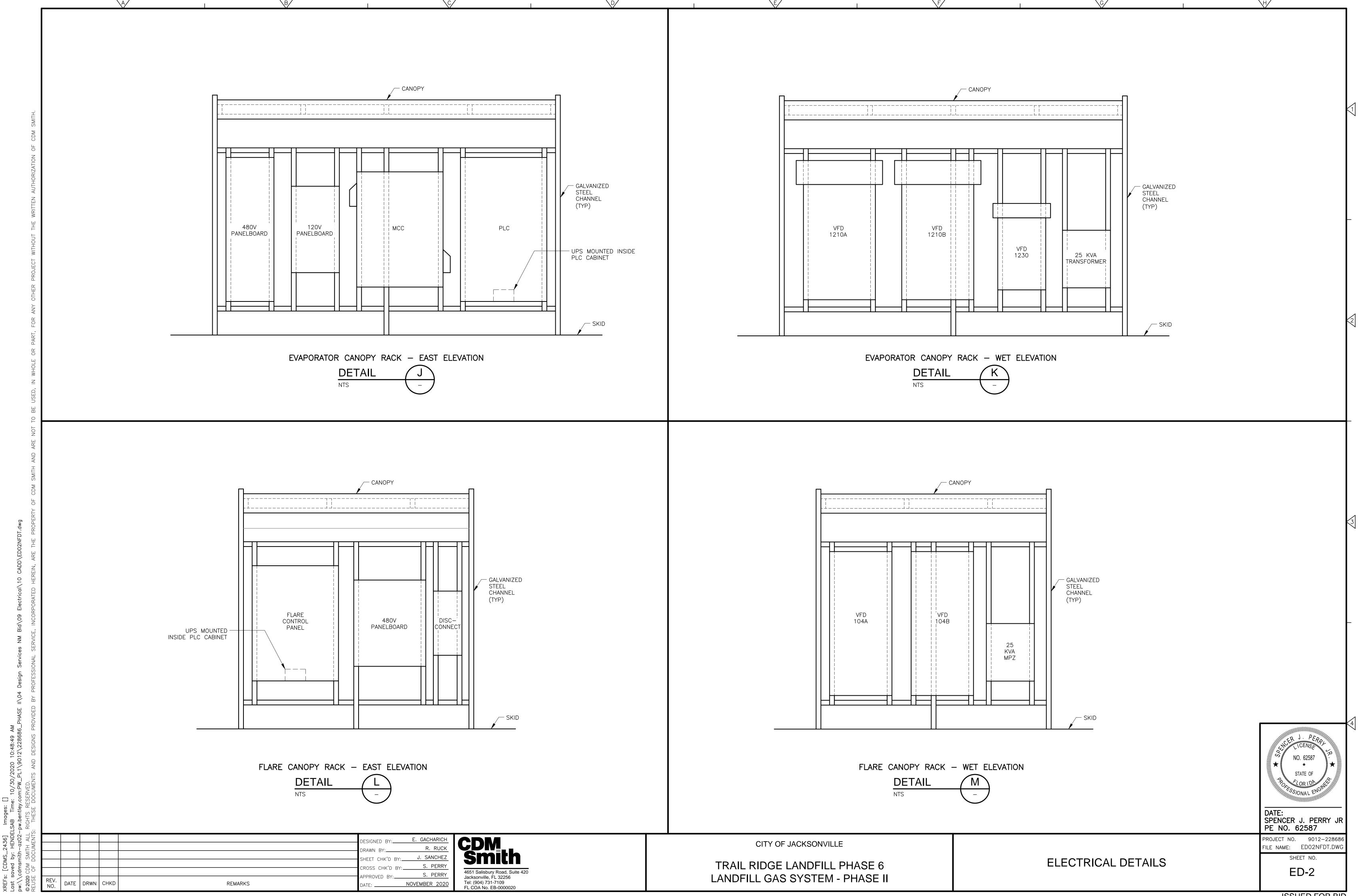
ISSUED FOR BID

|      |      |      |      |         | DESIGNED BY:     | E. GACHARICH  |   |
|------|------|------|------|---------|------------------|---------------|---|
|      |      |      |      |         | DRAWN BY:        | R. RUCK       | 1 |
|      |      |      |      |         | SHEET CHK'D BY:_ | J. SANCHEZ    |   |
|      |      |      |      |         | CROSS CHK'D BY:. |               |   |
|      |      |      |      |         | APPROVED BY:     | S. PERRY      |   |
| REV. | DATE | DRWN | CHKD | REMARKS |                  | NOVEMBER 2020 |   |

CDM Smith 4651 Salisbury Road, Suite 420 Jacksonville, FL 32256 Tel: (904) 731-7109 FL COA No. EB-0000020

NEMA 3R ENCLOSURE





#### GENERAL INSTRUMENT OR FUNCTION SYMBOLS

|                   | DISPLAY/<br>CONTROL |                      |          |                                                                            |
|-------------------|---------------------|----------------------|----------|----------------------------------------------------------------------------|
| PRIMARY<br>CHOICE | SECONDARY<br>CHOICE | COMPUTER<br>SOFTWARE | DISCRETE | LOCATION AND<br>ACCESSIBILITY                                              |
|                   |                     |                      |          | FIELD MOUNTED AND NORMALLY<br>OPERATOR ACCESSIBLE                          |
|                   |                     |                      |          | PRIMARY CONTROL PANEL<br>MOUNTED AND NORMALLY<br>OPERATOR ACCESSIBLE       |
|                   |                     | <b>⟨</b> −⟩          |          | PRIMARY CONTROL PANEL<br>MOUNTED AND NOT NORMALLY<br>OPERATOR ACCESSIBLE   |
|                   |                     |                      |          | SECONDARY CONTROL PANEL<br>MOUNTED AND NORMALLY<br>OPERATOR ACCESSIBLE     |
|                   |                     |                      |          | SECONDARY CONTROL PANEL<br>MOUNTED AND NOT NORMALLY<br>OPERATOR ACCESSIBLE |

PILOT LIGHT

## MISCELLANEOUS SYMBOLS

INSTRUMENTS SHARING COMMON HOUSING



INDICATES INTERLOCK OR LOGIC IN A MOTOR CONTROL CENTER

INDICATES GENERAL OR MISCELLANEOUS HARDWIRED INTERLOCK

MOTOR STARTER



SILICONE CONTROL RECTIFIER

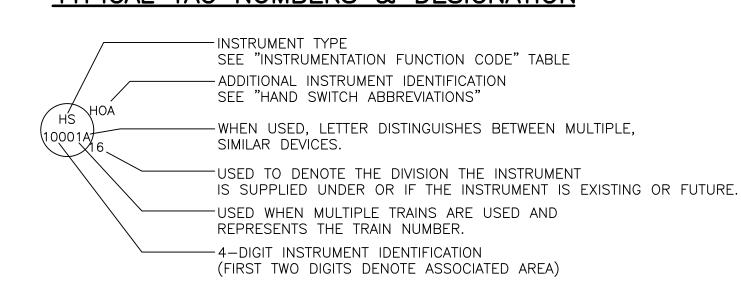


VARIABLE FREQUENCY DRIVE



PURGE OR FLUSHING DEVICE

## TYPICAL TAG NUMBERS & DESIGNATION



#### HAND SWITCH ABBREVIATIONS

AO = AUTO/OFFAM = AUTO/MANUALCM = COMPUTER/MANUALCL = COMPUTER/LOCALE-STOP = EMERGENCY STOPFR = FORWARD/REVERSEFOR = FORWARD/OFF/REVERSE

FS = FAST SLOWFOS = FAST/OFF/SLOW

HOA = HAND/OFF/AUTOLLS = LEAD/LAG/STANDBYLOC = LOCAL/OFF/COMPUTER

DATE DRWN CHKD

LOS = LOCKOUT/STOPLA = LOCAL/AUTOLR = LOCAL/REMOTEOC = OPEN/CLOSEOCA = OPEN/CLOSE/AUTO00 = ON/OFFOOA = ON/OFF/AUTOOSC = OPEN/STOP/CLOSERSL = RAISE/STOP/LOWER

SOR = START/OFF/RESET

REMARKS

SS = START/STOP

LOR = LOCAL/OFF/REMOTE

#### INSTRUMENTATION FUNCTION CODE

|   | FIRST                              | LETTERS                             | SUCCEEDING LETTERS                  |                                                                |                      |  |  |
|---|------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------|----------------------|--|--|
|   | COLUMN 1                           | COLUMN 2                            | COLUMN 3                            | COLUMN 4                                                       | COLUMN 5             |  |  |
|   | MEASURED/INITIATING<br>VARIABLE    | VARIABLE MODIFIER                   | READOUT/PASSIVE<br>FUNCTION         | OUTPUT/ACTIVE<br>FUNCTION                                      | FUNCTION MODIFIER    |  |  |
| Α | ANALYSIS                           |                                     | ALARM                               |                                                                |                      |  |  |
| В | BURNER, COMBUSTION                 |                                     | USER'S CHOICE                       | USER'S CHOICE                                                  | USER'S CHOICE        |  |  |
| С | USER'S CHOICE                      |                                     |                                     | CONTROL                                                        | CLOSED               |  |  |
| D | USER'S CHOICE                      | DIFFERENCE,<br>DIFFERENTIAL         |                                     |                                                                | DEVIATION            |  |  |
| E | VOLTAGE                            |                                     | SENSOR, PRIMARY<br>ELEMENT          |                                                                |                      |  |  |
| F | FLOW, FLOW RATE                    | RATIO                               |                                     |                                                                |                      |  |  |
| G | USER'S CHOICE                      |                                     | GLASS, GAUGE,<br>VIEWING DEVICE     |                                                                |                      |  |  |
| Н | HAND                               |                                     |                                     |                                                                | HIGH                 |  |  |
| Ι | CURRENT                            |                                     | INDICATE                            |                                                                |                      |  |  |
| J | POWER                              |                                     | SCAN                                |                                                                |                      |  |  |
| Κ | TIME, SCHEDULE                     | TIME RATE OF CHANGE                 |                                     | CONTROL STATION                                                |                      |  |  |
| L | LEVEL                              |                                     | LIGHT                               |                                                                | LOW                  |  |  |
| М | MOISTURE                           |                                     |                                     |                                                                | MIDDLE, INTERMEDIATE |  |  |
|   | USER'S CHOICE                      |                                     | USER'S CHOICE                       | USER'S CHOICE                                                  | USER'S CHOICE        |  |  |
| 0 | USER'S CHOICE                      |                                     | ORIFICE, RESTRICTION                |                                                                | OPEN                 |  |  |
| Р | PRESSURE                           |                                     | POINT (TEST<br>CONNECTION)          |                                                                |                      |  |  |
| Q | QUANTITY                           | INTEGRATE, TOTALIZE                 | INTEGRATE, TOTALIZE                 |                                                                |                      |  |  |
| R | RADIATION                          |                                     | RECORD                              |                                                                | RUN                  |  |  |
| S | SPEED, FREQUENCY                   | SAFETY                              |                                     | SWITCH                                                         | STOP                 |  |  |
| Т | TEMPERATURE                        |                                     |                                     | TRANSMIT                                                       |                      |  |  |
| U | MULTIVARIABLE                      |                                     | MULTIFUNCTION                       | MULTIFUNCTION                                                  |                      |  |  |
| ٧ | VIBRATION,<br>MECHANICAL, ANALYSIS |                                     |                                     | VALVE, DAMPER,<br>LOUVER                                       |                      |  |  |
| W | WEIGHT, FORCE                      |                                     | WELL, PROBE                         |                                                                |                      |  |  |
| Х | UNCLASSIFIED (1)                   | X-AXIS                              | ACCESSORY DEVICES, UNCLASSIFIED (1) | UNCLASSIFIED (1)                                               | UNCLASSIFIED (1)     |  |  |
| Υ | EVENT, STATE,<br>PRESENCE          | Y-AXIS                              |                                     | AUXILIARY DEVICES                                              |                      |  |  |
| Z | POSITION, DIMENSION                | Z-AXIS, SAFETY<br>INSTRUMENT SYSTEM |                                     | DRIVER, ACTUATOR,<br>UNCLASSIFIED,<br>FINAL CONTROL<br>ELEMENT |                      |  |  |

TABLE NOTES:

(1) WHEN USED SYMBOL OR SIGNAL LINE IS ANNOTATED.

#### **INSTRUMENT LINE SYMBOLS**

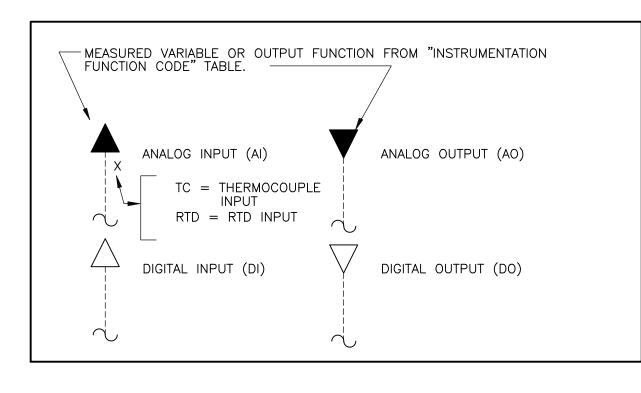
|               | ELECTRICAL SIGNAL                          |
|---------------|--------------------------------------------|
| <del></del>   | TELEPHONE SIGNAL                           |
|               | ELECTROMAGNETIC OR SONIC SIGNAL (GUIDED)   |
| $\sim$ $\sim$ | ELECTROMAGNETIC OR SONIC SIGNAL (UNGUIDED) |
|               | PNEUMATIC SIGNAL                           |
|               | CAPILLARY TUBE                             |
| <del></del>   | HYDRAULIC SUPPLY                           |
| VVV           | VENDOR SUPPLIED CABLE                      |
|               | COMMUNICATION LINK - COPPER (HARDWIRED)    |
| —F0—F0—F0—F0— | COMMUNICATION LINK - FIBER OPTICS          |

## ELECTRICAL / AIR SOURCES

UPS--- UPS POWERED ELECTRICAL SOURCE ES--- ► ELECTRICAL SOURCE

IA — INSTRUMENT AIR SOURCE

#### I/O SIGNALS



#### GENERAL NOTES

1. THIS LEGEND APPLIES TO P&IDS ONLY AND MAY DIFFER FROM LEGENDS FOR OTHER SHEETS.

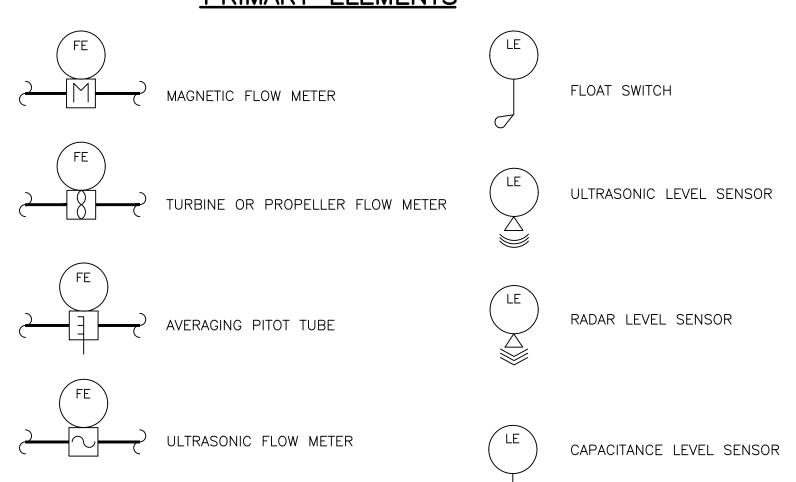
2. IN GENERAL THIS LEGEND SHEET AND THE P&IDS ARE BASED ON THE INTERNATIONAL SOCIETY OF AUTOMATION (ISA) STANDARDS AND RECOMMENDED PRACTICES FOR INSTRUMENTATION AND CONTROL. SOME MODIFICATIONS, ADDITIONS AND ALTERATIONS HAVE BEEN MADE AS REQUIRED TO ACCOMMODATE

3. SOME PROCESS ITEMS SUCH AS EQUIPMENT ISOLATION VALVES, BYPASS LINES, ETC., WHICH ARE NOT CRITICAL FOR AN UNDERSTANDING OF THE INSTRUMENTATION FUNCTIONS ARE NOT SHOWN ON THE P&IDS.

4. SEE ELECTRICAL AND MECHANICAL SHEETS AND SPECIFICATIONS FOR ADDITIONAL CONTROL AND INTERLOCK REQUIREMENTS.

5. LIGHTER WEIGHT LINES, SHOWN AS — , INDICATE EQUIPMENT, INSTRUMENTS OR PIPING THAT ARE EXISTING. WEIGHTED LINES, SHOWN AS \_\_\_\_\_ OR HEAVIER \_\_\_\_\_ , INDICATE EQUIPMENT, INSTRUMENTS OR PIPING THAT ARE NEW. DASHED WEIGHTED LINES, SHOWN AS ----, INDICATED EQUIPMENT, INSTRUMENTS OR PIPING THAT ARE GROUPED AS A PACKAGE.

#### PRIMARY ELEMENTS



PRESSURE GAUGE

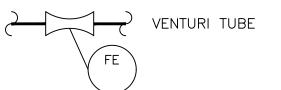
DIFFERENTIAL PRESSURE GAUGE

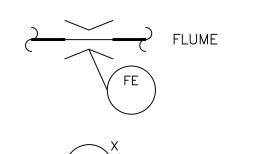
TEMPERATURE GAUGE

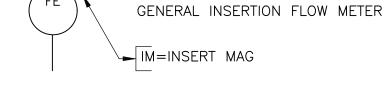
GENERAL ANALYZER

DO=DISSOLVED OXYGEN
H2S=HYDROGEN SULFIDE
LEL=% LOWER EXPLOSIVE LIMIT
02=OXYGEN
03=OZONE
NH3=NITRATE
TURB=TURBIDITY
FL=FLUORIDE











#### **GENERAL ABBREVIATIONS**

ANALOG IN ANALOG OUT CENTRAL PROCESSOR UNIT

DIGITAL OR DISCRETE INPUT DIGITAL OUTPUT FAIL CLOSED

FAIL OPEN OR FIBER OPTIC HUMAN MACHINE INTERFACE MOTOR CONTROL CENTER NORMALLY CLOSED

NON-POTABLE WATER NORMALLY OPEN PROGRAMMABLE LOGIC

CONTROLLER PLANT WATER

REMOTE INPUT/OUTPUT UNINTERRUPTIBLE POWER SUPPLY

VARIABLE FREQUENCY DRIVE

NO. 78470 STATE OF

TIMOTHY G. WILEY, PE PE NO. 78470

SHEET NO.

PROJECT NO. 9012-22868 FILE NAME: 1001SYMB.DV

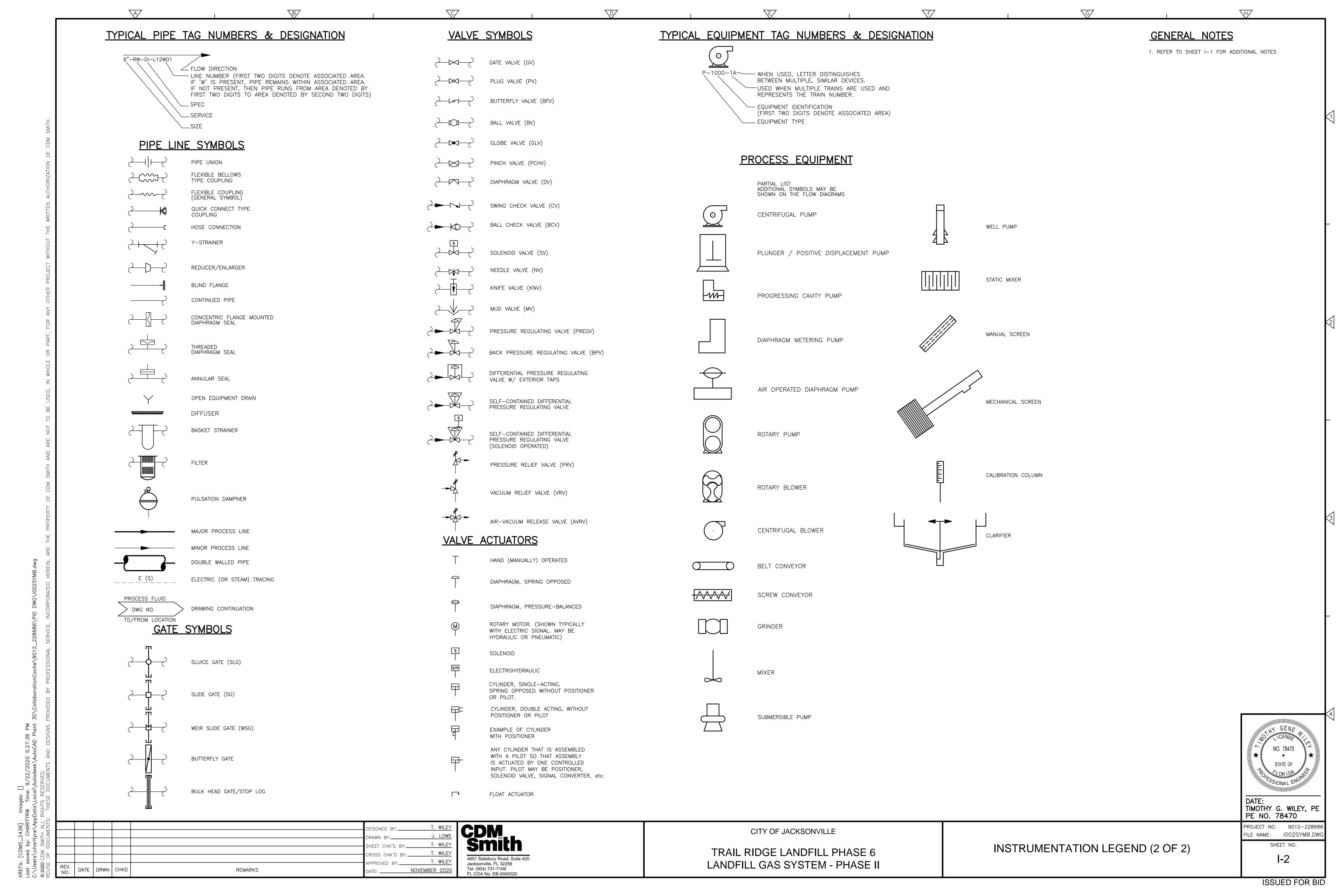
INSTRUMENTATION LEGEND (1 OF 2)

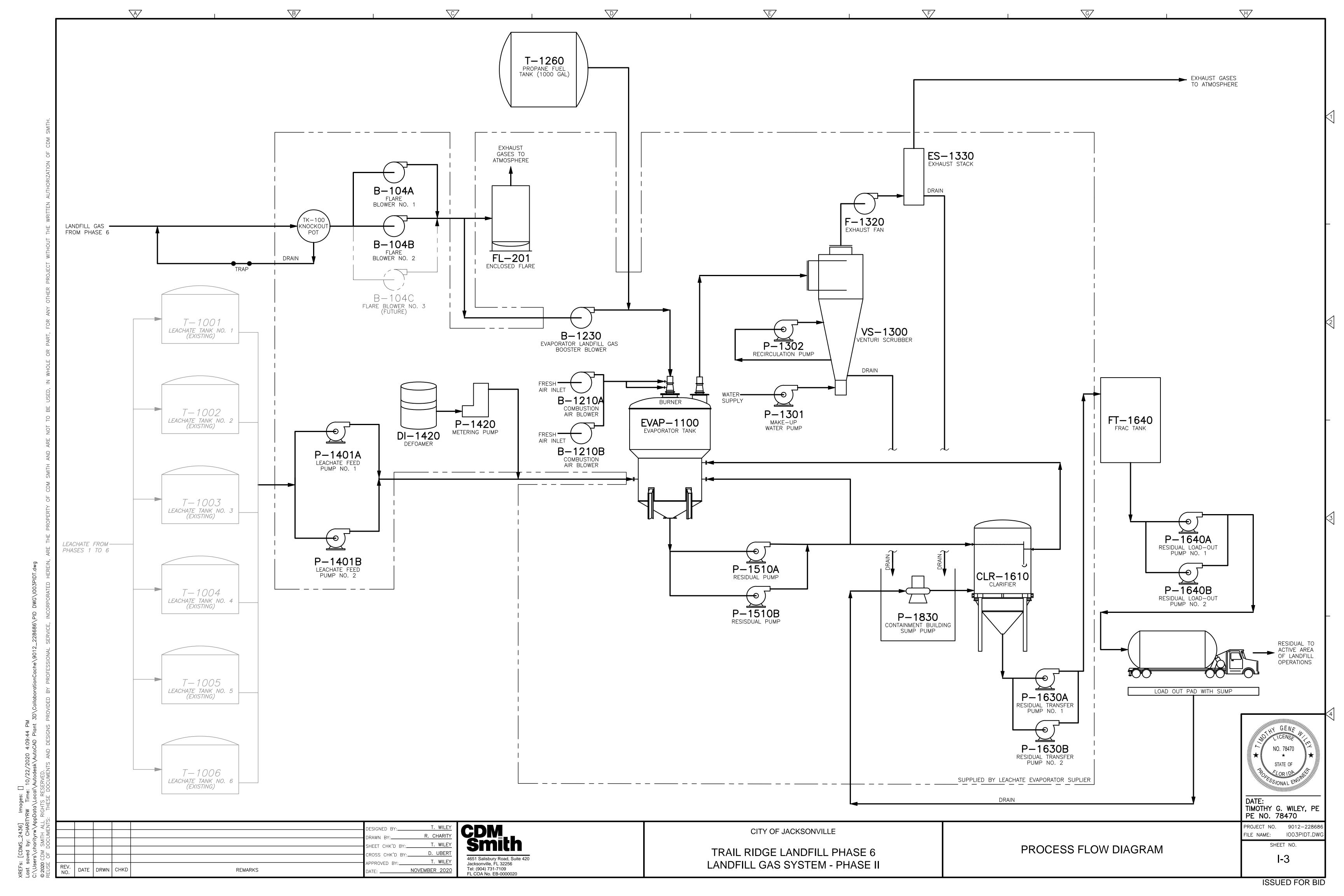
T. WILEY

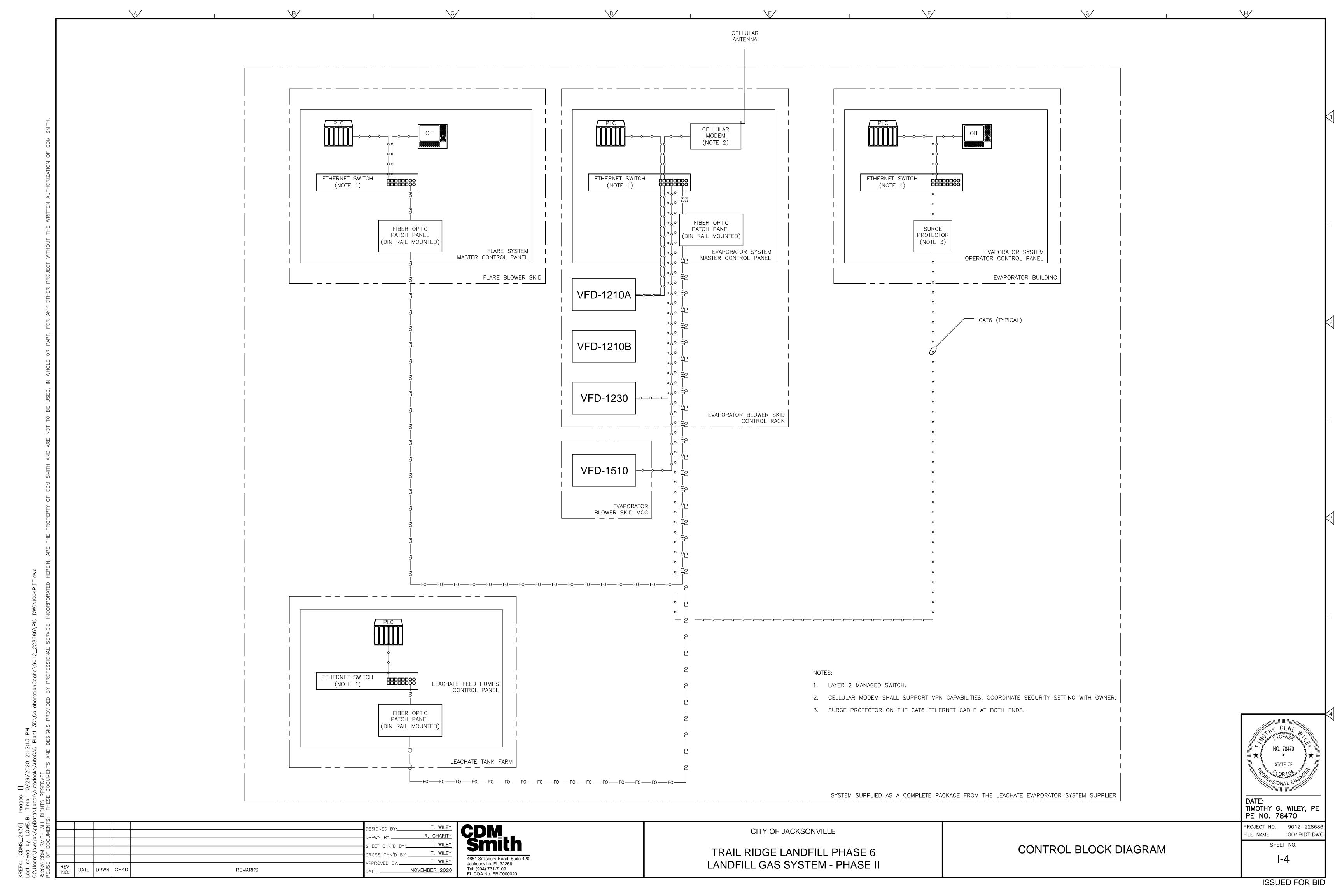
T. WILEY Jacksonville, FL 32256 Tel: (904) 731-7109 NOVEMBER 2020 FL COA No. EB-000002

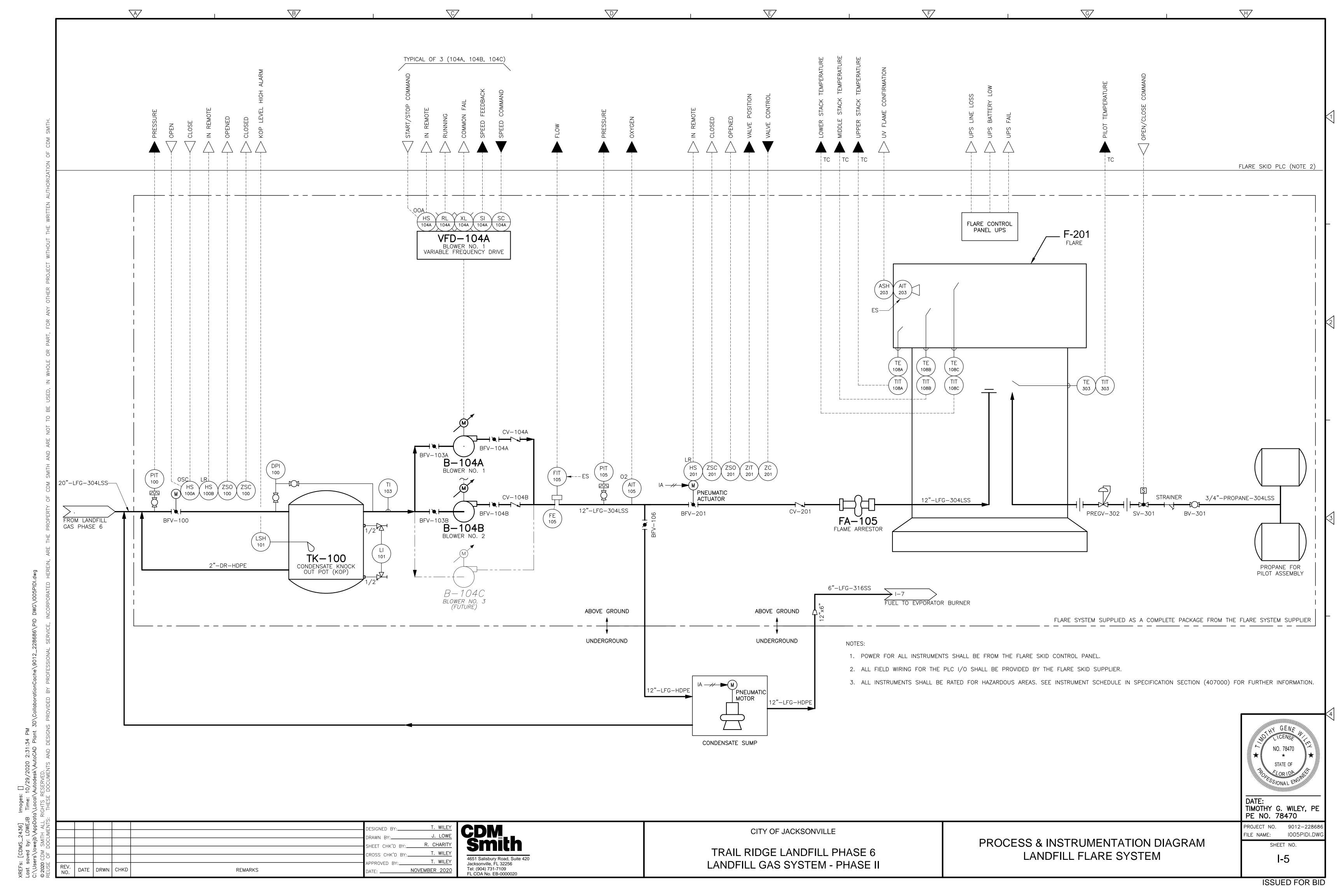
TRAIL RIDGE LANDFILL PHASE 6 LANDFILL GAS SYSTEM - PHASE II

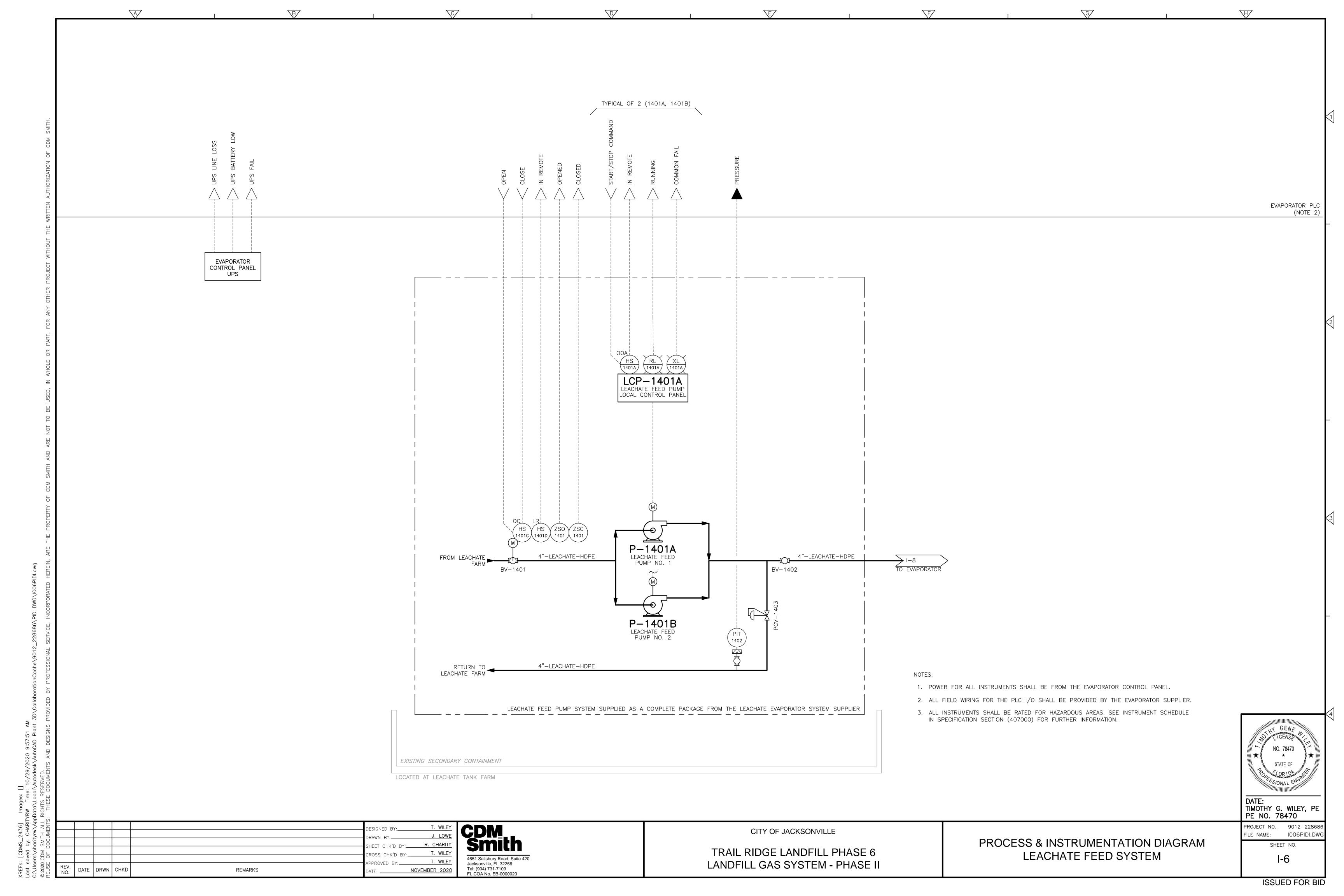
CITY OF JACKSONVILLE

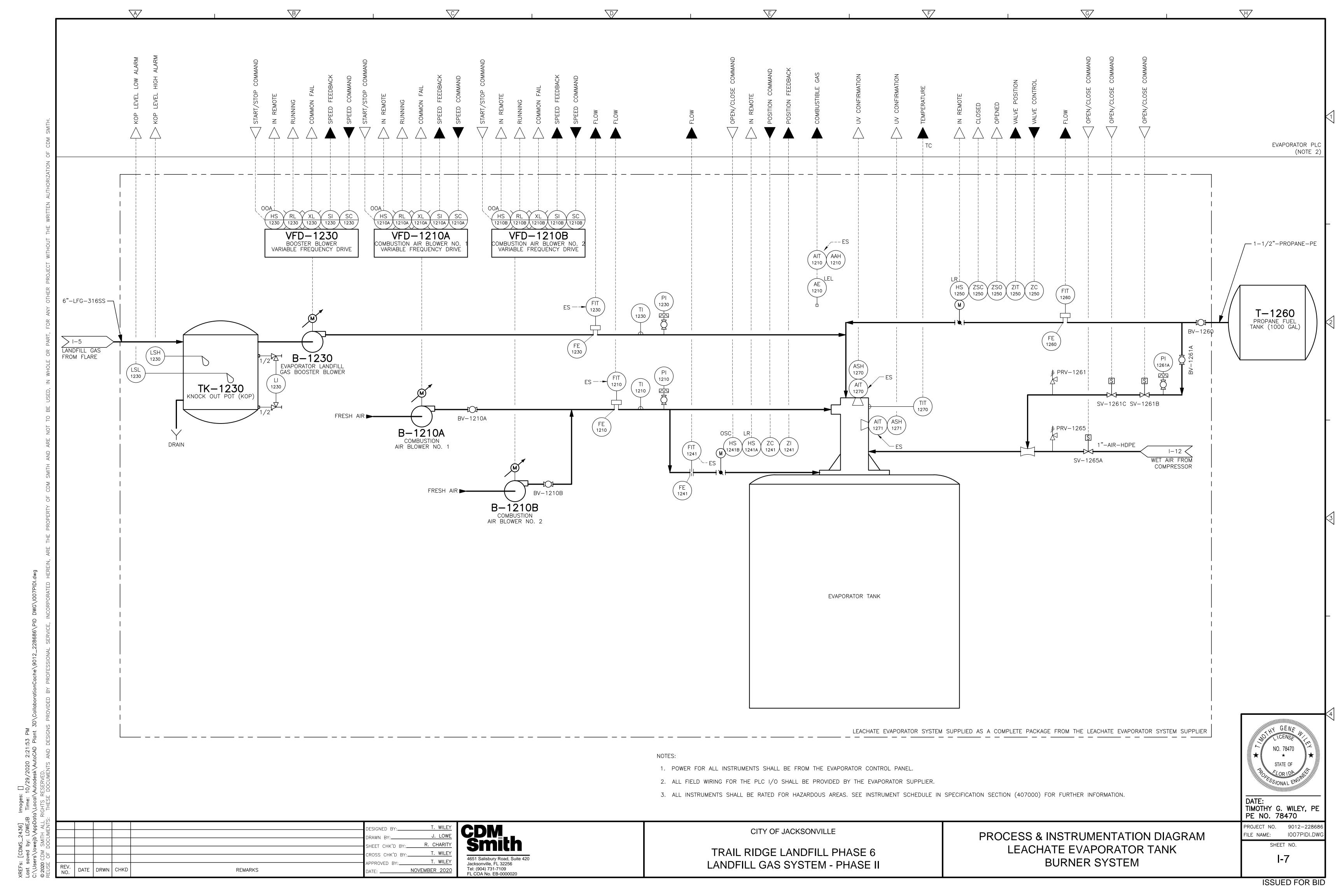


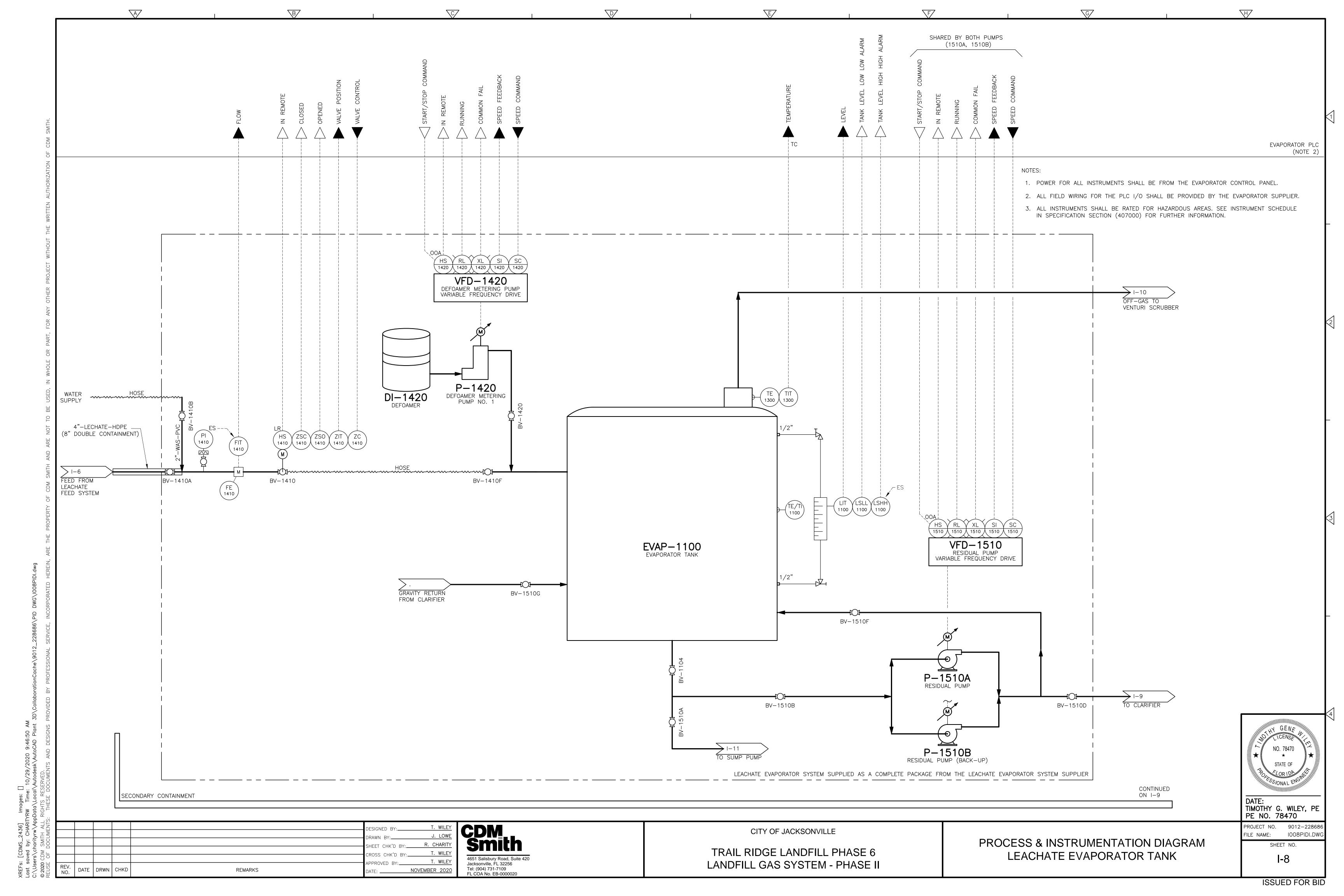


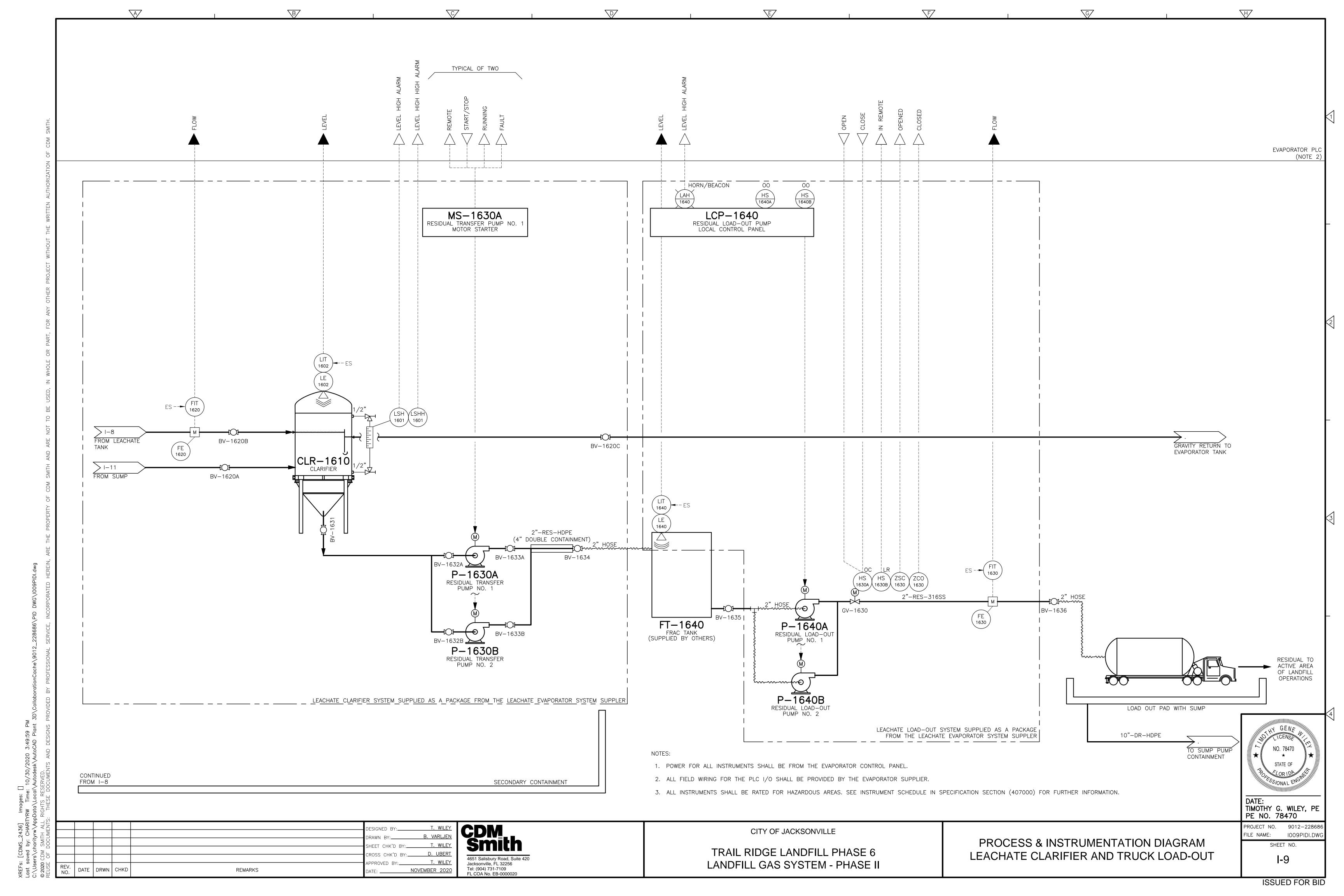


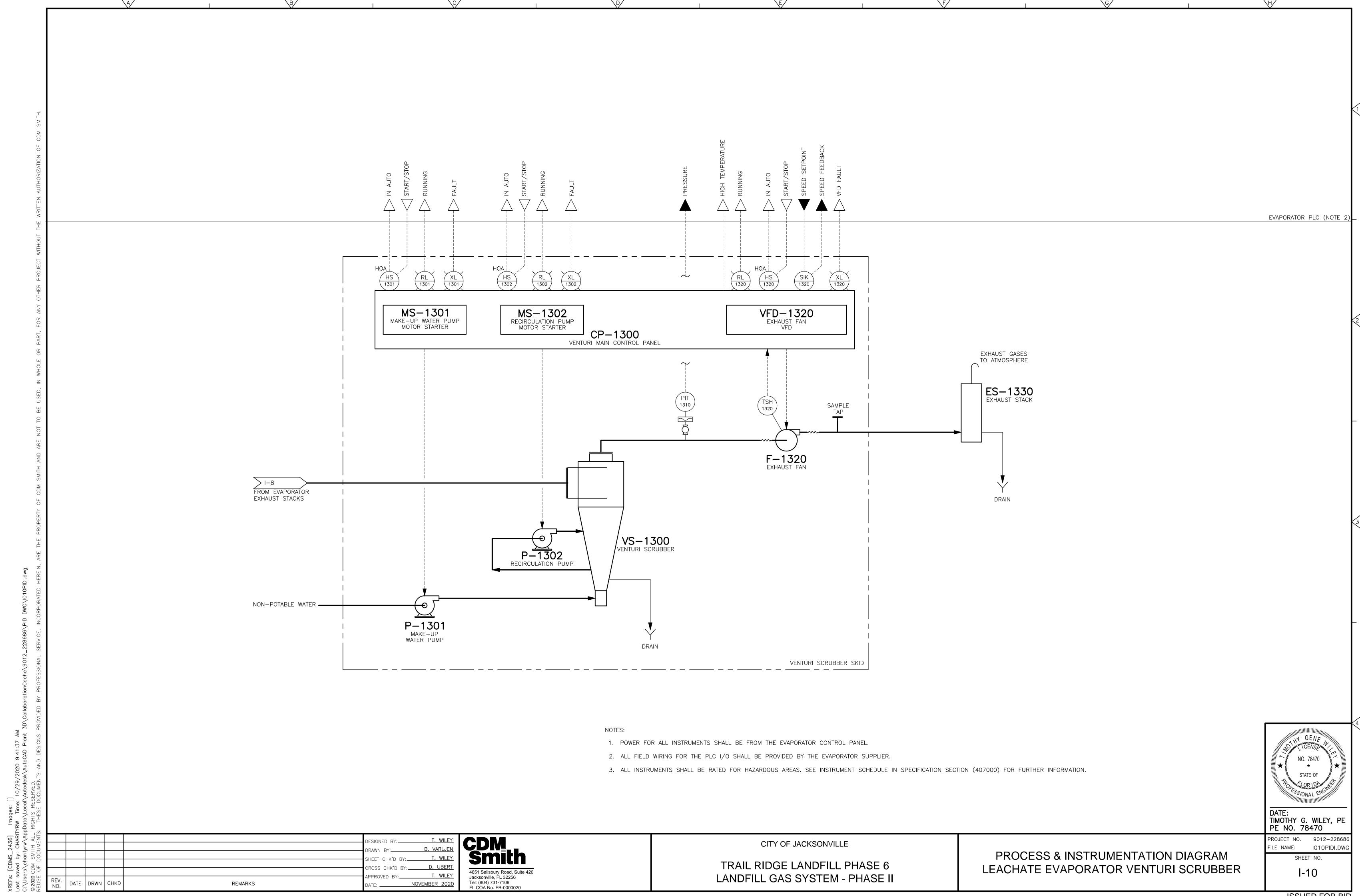


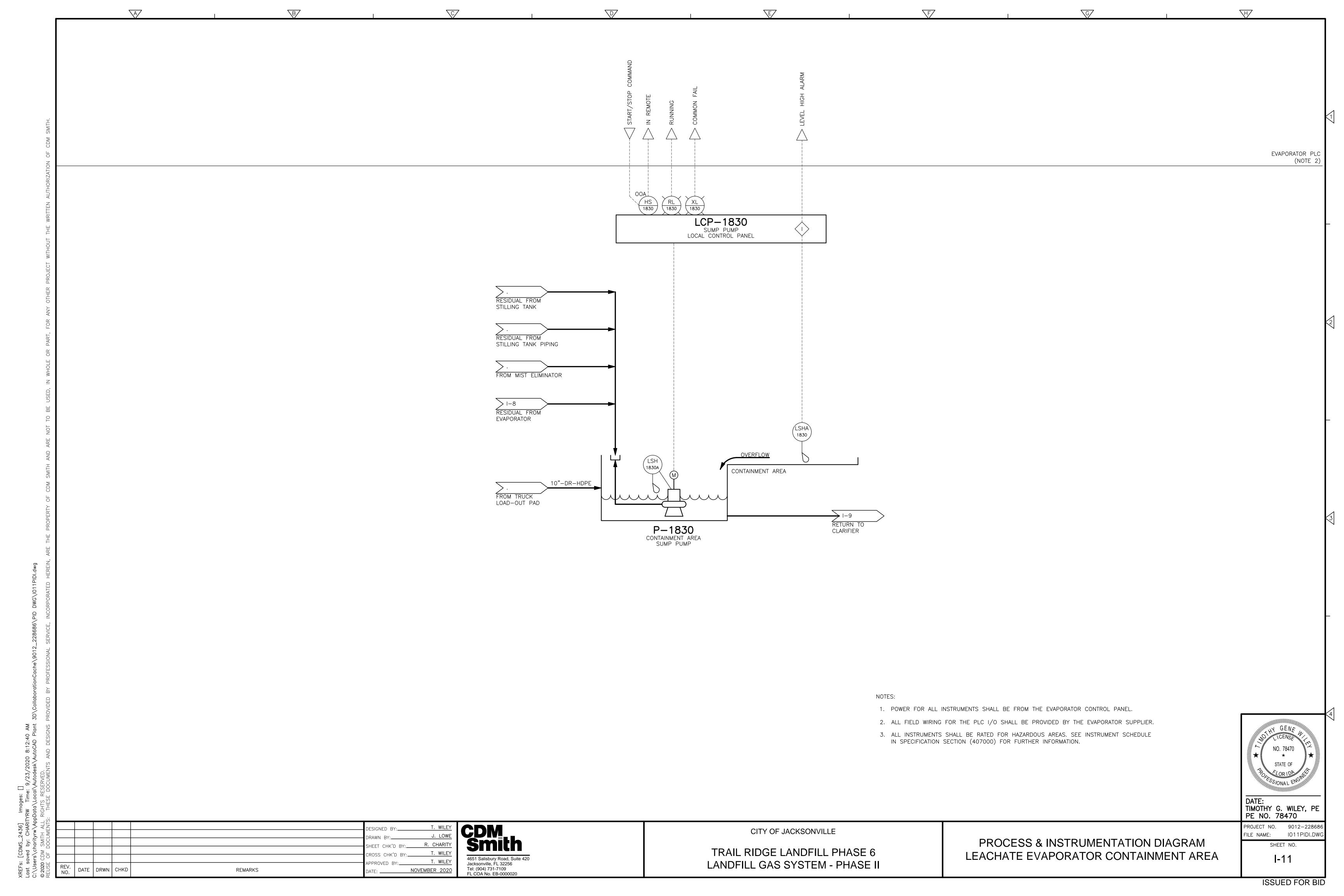


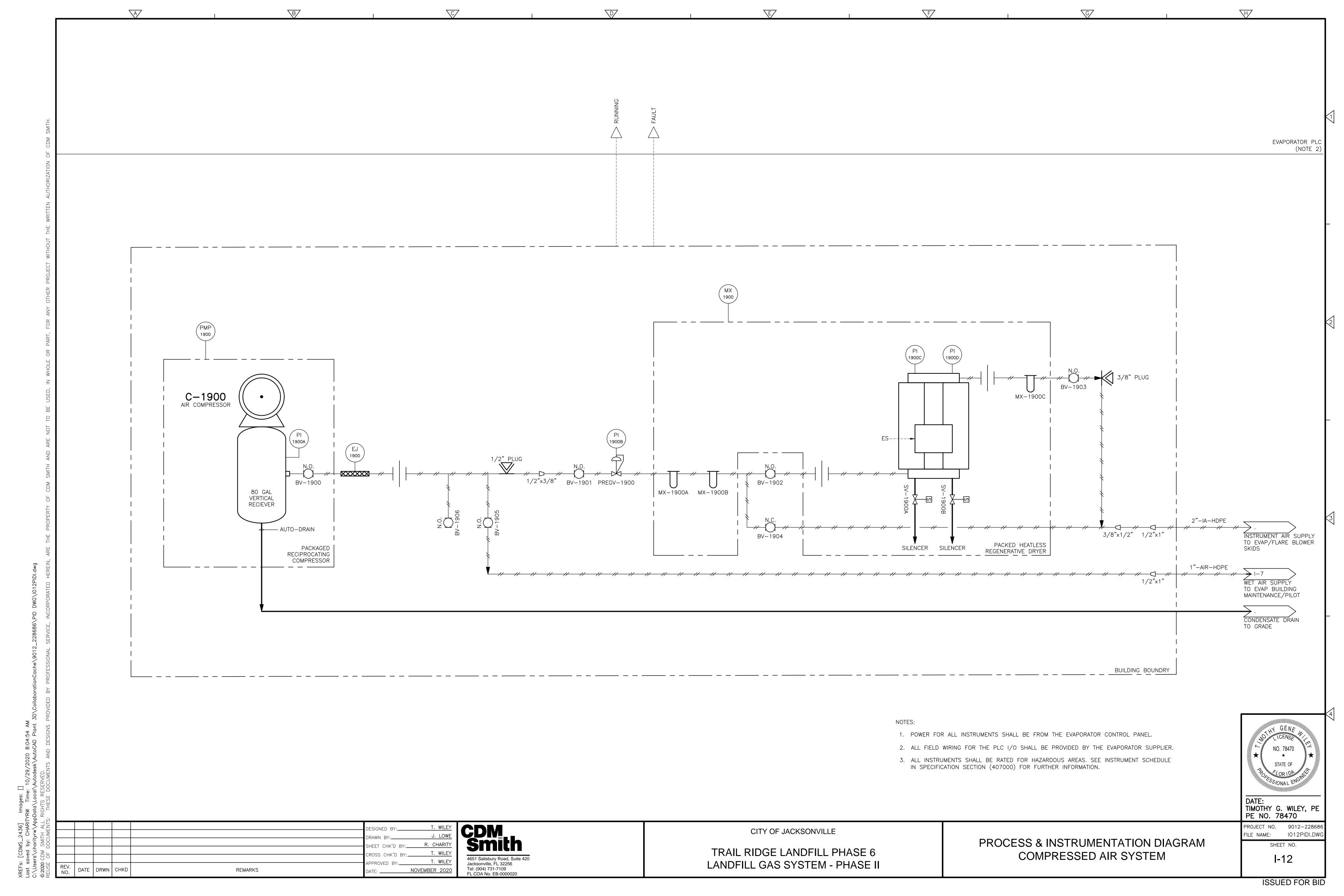


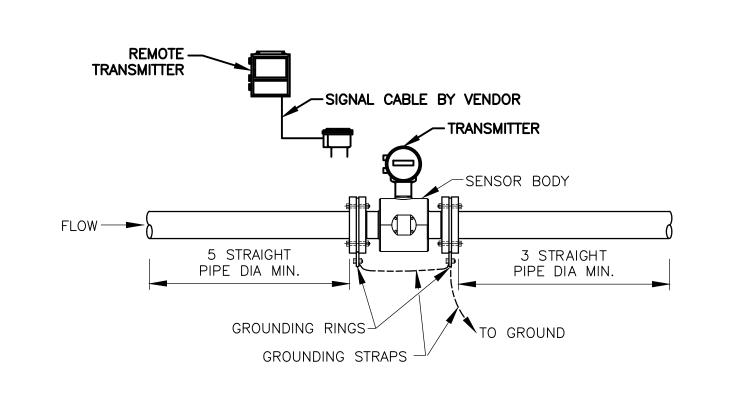






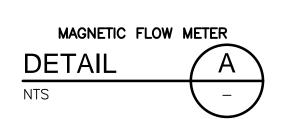


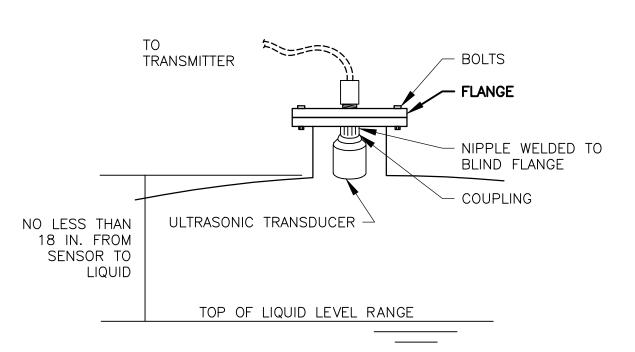




#### NOTES:

- 1. PROVIDE GROUNDING RING(S) AS RECOMMENDED BY MANUFACTURER.
- 2. PROVIDE SENSOR LINING TO PREVENT BUILDUP ON METER.

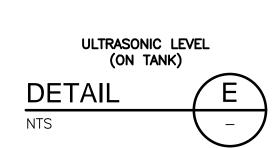


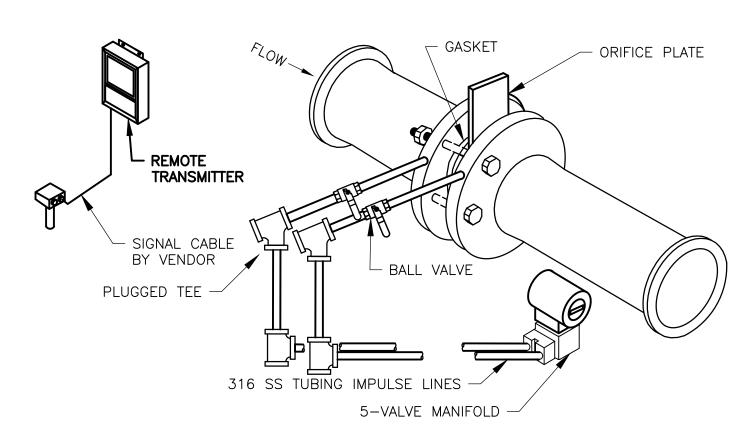


#### NOTES:

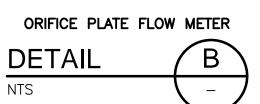
DATE DRWN CHKD

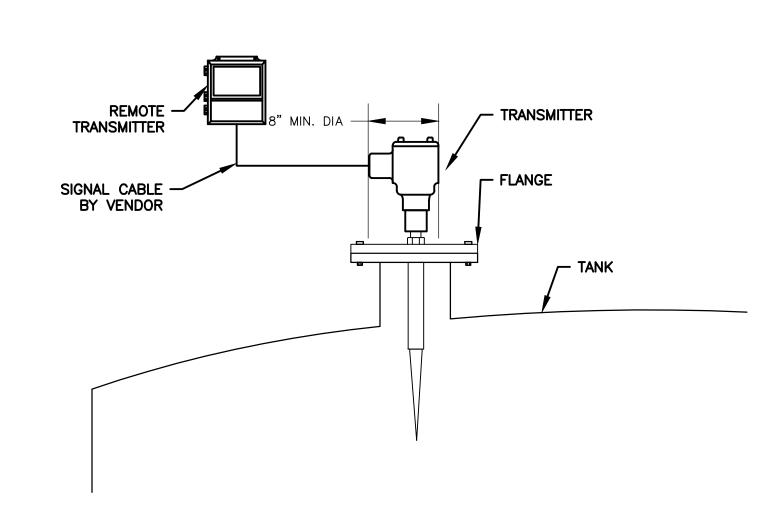
- 1. PROVIDE TEMPERATURE COMPENSATION FOR SENSOR PER MANUFACTURER RECOMMENDATIONS.
- 2. PROVIDE AN AIR PURGE OR HEATER TO PREVENT CONDENSATION.

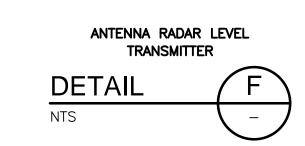


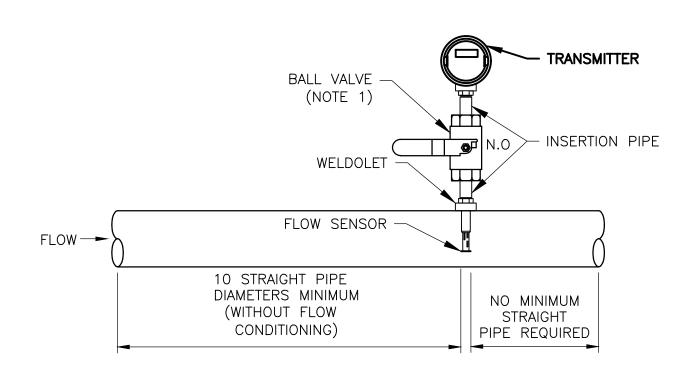


NOTES: 1. PROVIDE A DIFFERENTIAL PRESSURE TRANSMITTER WITH INTEGRAL SQUARE ROOT EXTRACTOR.



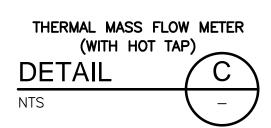


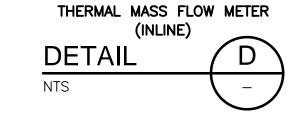




#### NOTES:

- 1. SIZE ISOLATION BALL VALVE TO ACCOMMODATE THE INSERTION OF THE FLOW METER.
- 2. PROVIDE CLEARANCE FOR REMOVAL OF PROBE.





5 STRAIGHT

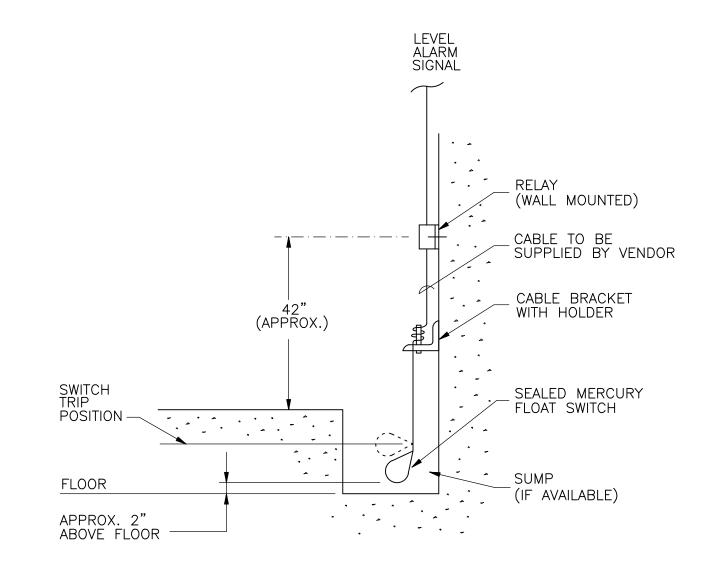
PIPE DIA MIN.

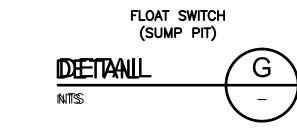
H

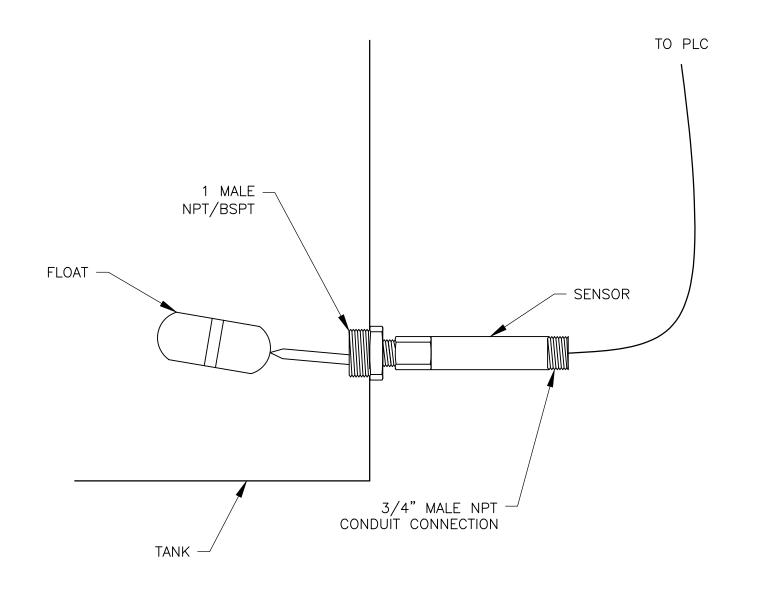
-TRANSMITTER

3 STRAIGHT PIPE DIA MIN.

SPOOL PIECE







| FLOAT SW<br>(SIDE OF |   |
|----------------------|---|
| DETAIL               | H |
| NTS                  |   |

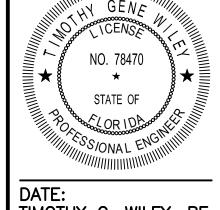
R. CHARITY T. WILE

REMARKS

4651 Salisbury Road, Suite 420 Jacksonville, FL 32256 Tel: (904) 731-7109 FL COA No. EB-0000020 NOVEMBER 2020

CITY OF JACKSONVILLE

TRAIL RIDGE LANDFILL PHASE 6 LANDFILL GAS SYSTEM - PHASE II INSTRUMENT INSTALLATION DETAILS



DATE: TIMOTHY G. WILEY, PE PE NO. 78470 PROJECT NO. 9012-22868 FILE NAME: IO13PIDT.DW

SHEET NO. I-13

