

# PUMP STATION R/R PACKAGE NO. 40 PUMP STATION IMPROVEMENTS

FOR

PS 3103 - WALKER JR. HIGH  
PS 3217- LEE LAN DRIVE  
PS 3270 - BAY HILLS 13  
PS 3311 - GRAND CYPRESS  
ISSUED FOR BIDDING

## BOARD OF COUNTY COMMISSIONERS

JERRY L. DEMINGS  
ORANGE COUNTY MAYOR

BETSY VANDERLEY  
DISTRICT 1

MARIBEL GOMEZ CORDERO  
DISTRICT 4

CHRISTINE MOORE  
DISTRICT 2

EMILY BONILLA  
DISTRICT 5

MAYRA URIBE  
DISTRICT 3

VICTORIA P. SIPLIN  
DISTRICT 6



BYRON W. BROOKS, A.I.C.P.  
COUNTY ADMINISTRATOR

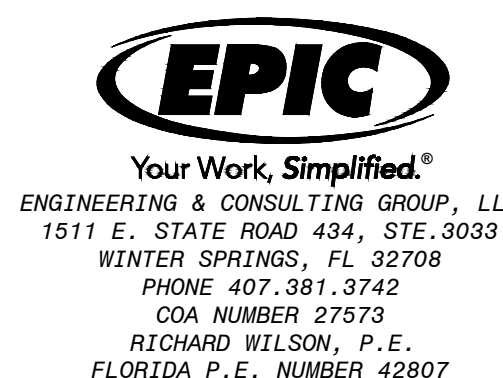
RAYMOND E. HANSON, P.E.  
DIRECTOR ORANGE COUNTY UTILITIES DEPARTMENT

ATTENTION IS DIRECTED TO THE FACT THAT THESE  
PLANS MAY HAVE BEEN REDUCED IN SIZE BY  
REPRODUCTION. THIS MUST BE CONSIDERED WHEN  
OBTAINING SCALED DATA. DIMENSION  
INFORMATION SHOULD NOT BE OBTAINED BY  
SCALING THE PLANS.



ORANGE COUNTY UTILITIES DEPARTMENT  
ENGINEERING DIVISION  
9150 CURRY FORD ROAD  
ORLANDO, FLORIDA 32825  
(407) 254-9900

JULY 2020



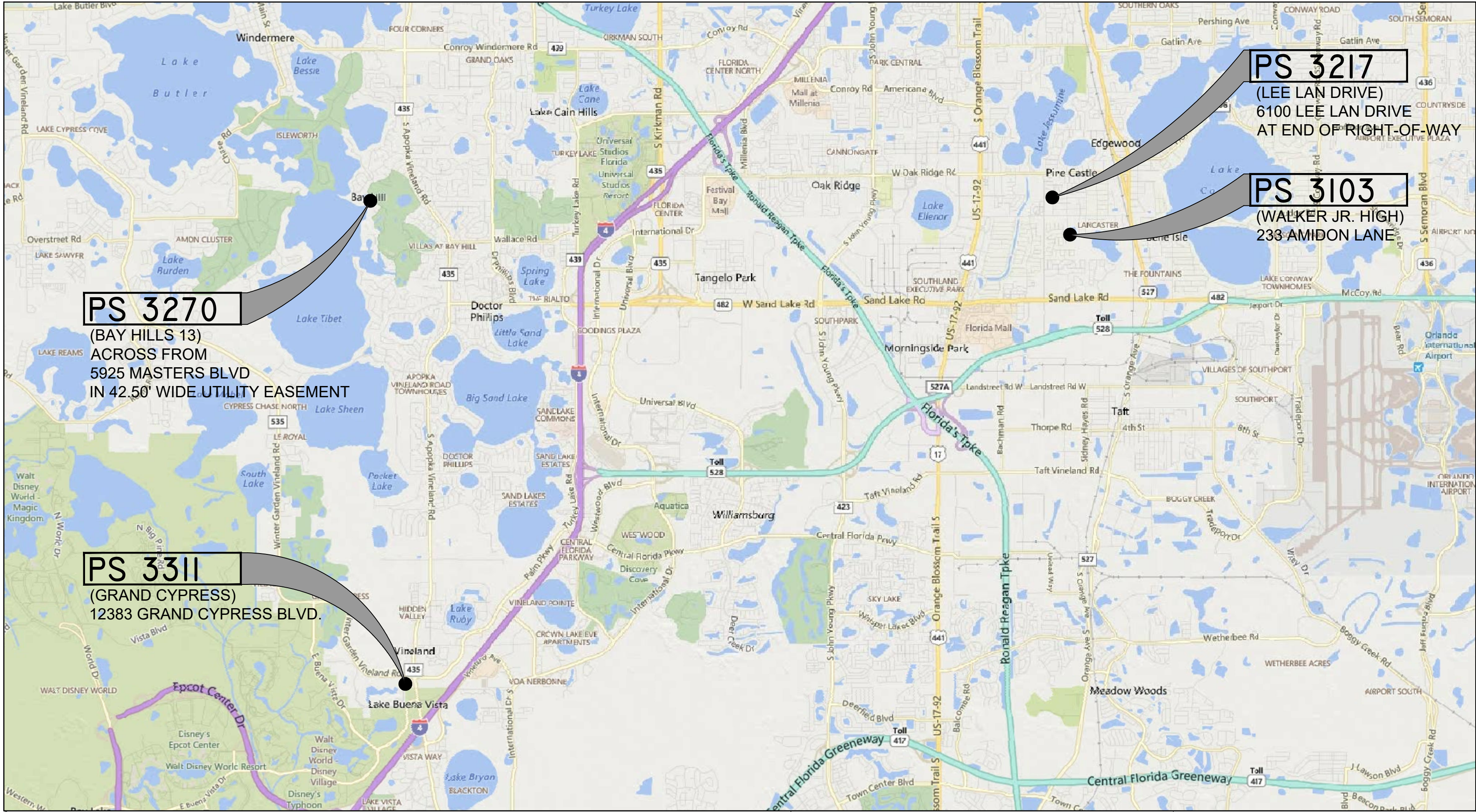
OCU FILE NO.: 97568

CIP FUNDING CODE:

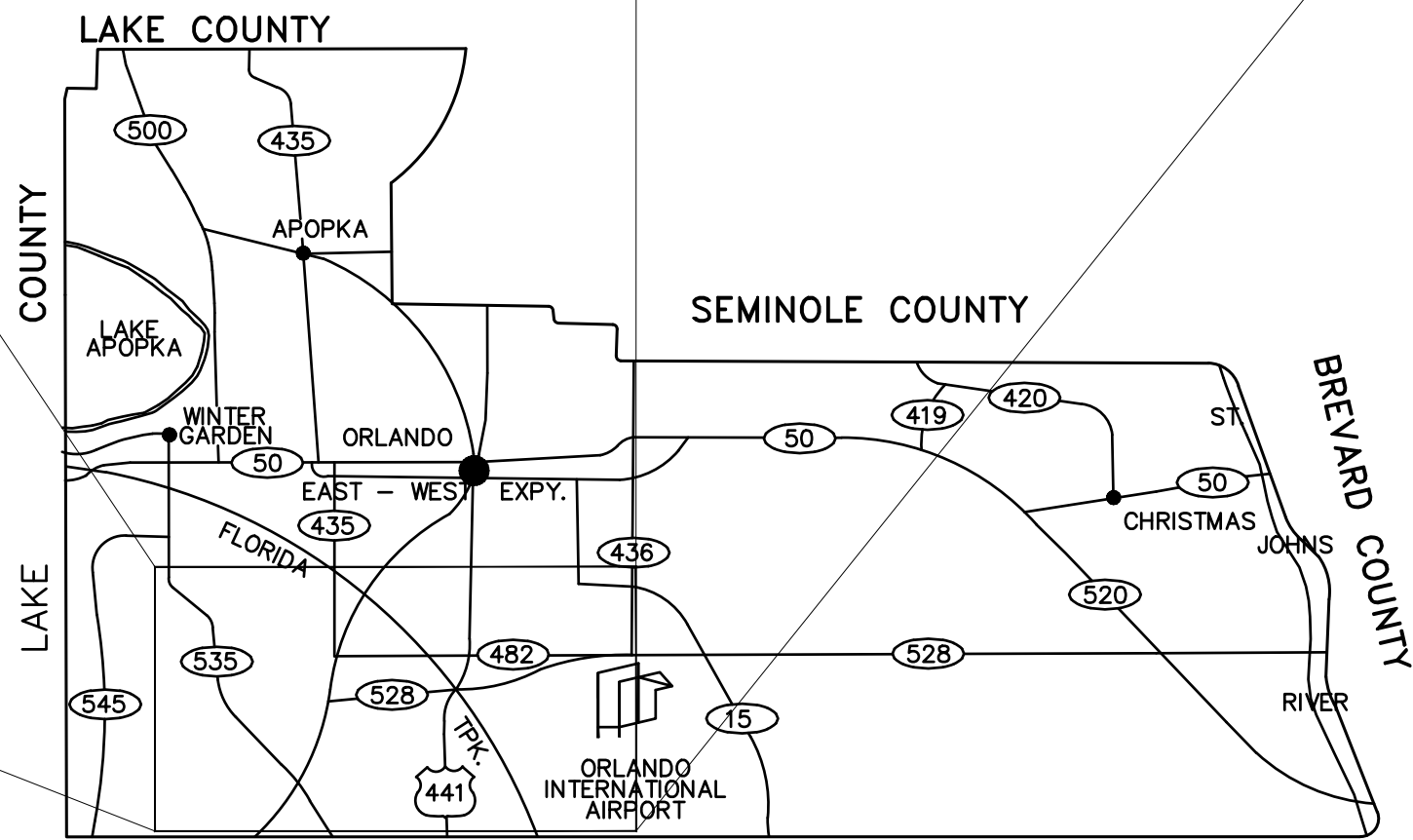
- 1502-43-PS 3103
- 1503-69-PS 3217
- 1503-64-PS 3270
- 1559-0125-PS 3311

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LOCATION MAP



ORANGE COUNTY, FLORIDA  
SCALE: 1" = 5,000'



ORANGE COUNTY, FLORIDA  
SCALE: 1" = 50,000'

ADDRESSES AND PID NUMBERS FOR THE EXISTING PUMP STATIONS:

|  |                            |
|--|----------------------------|
| PS 3103: 233 AMIDON LANE, PINE CASTLE, FL 32809      | PID # 26-23-29-0000-00-099 |
| PS 3217: 6101 LEE LAN DRIVE, PINE CASTLE, FL 32809   |                            |
| PS 3270: 5830 MASTERS BLVD, ORLANDO, FL 32819        | PID # 21-23-28-0560-05-280 |
| PS 3311: 12383 GRAND CYPRESS BLVD, ORLANDO, FL 32830 | PID # 21-24-28-0000-00-010 |

NOTE:  
SEE SURVEYS FOR SPECIFIC LOCATIONS

| REV | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



**TETRA TECH**  
ENGINEERING BUSINESS NO. 2429  
www.tetratech.com  
201 EAST PINE STREET, SUITE 1000  
ORLANDO, FLORIDA 32801  
TEL: (407) 839-3955 FAX: (407) 839-3790

PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

LOCATION MAP, DRAWING INDEX,  
& UTILITY OWNER CONTACTS

JASON A. WARREN, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #83482

|                      |                 |
|----------------------|-----------------|
| OCU FILE NO.: X      | SCALE: NTS      |
| DESIGNED BY: JZ      | DRAWING NO. :   |
| DRAWN BY: RLM        | <b>G-200</b>    |
| CHECKED BY: JW       | SHEET: 02 OF 47 |
| CADD FILE: G-002.dwg |                 |

| EMERGENCY NUMBERS |                                   |                                 |
|-------------------|-----------------------------------|---------------------------------|
| FIBER OPTIC       | COMMCAS COMMUNICATIONS.....       | 407-312-5944                    |
| FIBER OPTIC       | LEVEL 3 COMMUNICATIONS.....       | 720-888-2061                    |
| PHONE             | BRIGHT HOUSE NETWORKS.....        | 407-532-8509, 407-532-8520      |
| PHONE             | CENTURY LINK.....                 | 407-815-5344, 407-557-6766      |
| PHONE             | MCI.....                          | 972-729-6016                    |
| PHONE             | SMART CITY TELECOM.....           | 407-828-6648                    |
| PHONE             | TW TELECOM.....                   | 407-215-6895                    |
| ELECTRIC          | DUKE ENERGY.....                  | 407-398-6670                    |
| GAS               | TECO PEOPLES GAS.....             | 407-420-6609                    |
| LOCATES           | SUNSHINE ONE CALL.....            | 800-432-4770                    |
| UTILITIES         | ORANGE COUNTY DISPATCH.....       | 407-836-2777 (24-HR ASSISTANCE) |
| WATER             | ORLANDO UTILITIES COMMISSION..... | 407-423-9018                    |

| INDEX OF DRAWINGS                |         |  |
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ISSUED FOR BIDDING

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GENERAL NOTES

1. **EXCAVATE CAUTIOUSLY** LOCATIONS OF EXISTING UTILITIES INDICATED HERE IN ARE BASED ON BEST AVAILABLE INFORMATION AND ARE NOT TO BE CONSIDERED ALL INCLUSIVE. CONTRACTOR SHALL VERIFY EXACT LOCATION, CHARACTER AND NATURE OF ALL EXISTING AND PROPOSED UTILITIES PRIOR TO BEGINNING CONSTRUCTION AND PRIOR TO FABRICATION OF PIPING AND EQUIPMENT TO ENSURE PROPER ASSEMBLY OF ALL ITEMS.
2. LOCATIONS AND DIMENSION OF EXISTING RIGHTS-OF-WAY AND EASEMENTS ARE BASED ON BEST AVAILABLE INFORMATION. CONTRACTOR SHALL VERIFY THE LIMITS OF THE RIGHTS-OF-WAY AND EASEMENTS IN ORDER TO AVOID ENCROACHMENTS.
3. COVER OVER ALL PIPES SHALL BE THREE (3) FEET MINIMUM, OR AS SHOWN ON DRAWINGS.
4. PIPES SHALL NOT BE DEFLECTED.
5. ALL EXCAVATIONS SHALL BE BACK FILLED AT THE END OF EACH WORK DAY. ALL FINAL BACK FILL IS TO BE COMPACTED TO 98% OF MAXIMUM MODIFIED PROCTOR.
6. ALL SITE WORK SHALL BE COORDINATED WITH THE COUNTY RESIDENT PROJECT REPRESENTATIVE (RPR).
7. THE ELEVATIONS SHOWN ARE BASED ON **NAVD 1988 DATUM**.
8. NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX FEET, AND PREFERABLY TEN FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY- OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST SIX INCHES ABOVE THE TOP OF THE SEWER. NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY-OR VACUUM-TYPE SANITARY SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES, ABOVE3 OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE. NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.
- AT THE UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THE ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY-OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.
9. ALL PROPOSED DUCTILE IRON M.J. FITTINGS, PIPES, AND RESTRAINTS SHALL BE POLYETHYLENE ENCASED.
10. ALL EXISTING AND PROPOSED WATER, WASTEWATER AND REUSE VALVES SHALL BE OPERATED BY ORANGE COUNTY UTILITIES AUTHORIZED REPRESENTATIVES. EXISTING VALVE BOXES AND MANHOLES, WHICH ARE TO REMAIN, SHALL BE ADJUSTED TO THE FINISHED GRADE. ALL VALVES UNDER CONSTRUCTION SHALL REMAIN CLOSED DURING CONSTRUCTION.
11. THE CONTRACTOR SHALL PROVIDE TANKERS AND SIGNED DOCUMENT ACKNOWLEDGING THE UNDERSTANDING OF THE ORANGE COUNTY UTILITY **"EMERGENCY WASTEWATER SPILL AND WATER MAIN BREAK PROCEDURES"**, IN THE PRE-CONSTRUCTION PACKET FOR THE MEETING.
12. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN ON-SITE DURING THE LIFE OF THE PROJECT, A WEATHERPROOF ENCLOSURE CONTAINING A READILY ACCESSIBLE LIST OF EMERGENCY CONTACTS AND PHONE NUMBERS.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SATISFACTION OF ALL REQUIREMENTS OF REGULATORY AGENCY PERMITS WITH REGARD TO CONSTRUCTION ACTIVITIES AND RELATED CONDITIONS.
14. THE CONTRACTOR SHALL CALL SUNSHINE STATE ONE CALL NO LESS THAN FOURTY-EIGHT (48) HOURS PRIOR TO THE START OF CONSTRUCTION. - PHONE - 800-432-4777.
15. **ADVANCE NOTIFICATION of CONSTRUCTION**  
THE ORANGE COUNTY UTILITY CONSTRUCTION SECTION (407) 254-9798, SHALL BE NOTIFIED AT LEAST SEVEN (7) DAYS PRIOR TO ANY CONSTRUCTION ACTIVITY.
16. THE CONTRACTOR SHALL MAKE EXPLORATORY EXCAVATIONS AT ALL INTERSECTIONS OF PROPOSED WORK AND EXISTING UTILITIES. THE EXPLORATORY EXCAVATIONS SHALL BE MADE IN ADVANCE OF ORDERING MATERIALS FOR THE WORK. IF THERE IS A POTENTIAL CONFLICT, THE CONTRACTOR SHALL NOTIFY THE COUNTY RESIDENT PROJECT REPRESENTATIVE IMMEDIATELY WITH INFORMATION WHICH SHALL INCLUDE LOCATION, ELEVATION, UTILITY TYPE, MATERIAL AND SIZE.
17. IN AREAS WHERE CONSTRUCTION ACTIVITIES RESTRICT NORMAL ACCESS TO PROPERTIES, THE CONTRACTOR SHALL PROVIDE AND MAINTAIN ALTERNATE ACCESS ROUTES WHICH ARE SUBJECT TO APPROVAL BY THE ENGINEER, AS PART OF THE M.O.T. PLAN.
18. THE DISPOSAL OF ANY EXCESS EARTH WORK MATERIAL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
19. THE CONTRACTOR SHALL REPLACE WITH EQUAL MATERIAL, OR AS DIRECTED BY THE RPR, ALL PAVING, GRASSED AREAS, STABILIZED EARTH, DRIVEWAYS, ETC., DISTURBED OR DAMAGED BY THE CONSTRUCTION OR RELATED ACTIVITIES. ALL DISTURBED AREAS SHALL BE SODDED, EXCEPT DIRT DRIVES AND WHERE INDICATED IN THE DRAWINGS.
20. SALVAGE AND/OR DISPOSAL OF ALL EXISTING EQUIPMENT SHALL BE AT THE DIRECTION OF THE RPR.
21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER DISPOSAL OF ALL STRUCTURES, PIPE, CONDUIT, WIRE, FITTINGS, PANELS, ETC. THAT ARE DEMOLISHED, DISASSEMBLED, OR REMOVED, PER SECTION 02080 OF THE SPECIFICATION MANUAL OF THIS PROJECT.

22. **OPERATION OF ORANGE COUNTY PUMP STATIONS** THE CONTRACTOR SHALL COORDINATE ALL PUMP STATION OPERATIONS AND SHUT DOWN CONTROL WITH THE ORANGE COUNTY RPR.
23. THE CONTRACTOR SHALL PROVIDE TEMPORARY BY-PASS PUMPING AS NEEDED FOR EACH PUMP STATION, PIPE AND/OR MANHOLE TO BE REHABILITATED AND/OR REPLACED PRIOR TO THE START OF ANY WORK. BOTH THE PRIMARY AND THE BACKUP BY-PASS PUMPING SYSTEMS SHALL BE OF ADEQUATE CAPACITIES AND SIZES TO HANDLE THE FLOW AND SHALL MAINTAIN CONTINUOUS SERVICE DURING THE ENTIRE CONSTRUCTION PROCESS UNTIL THE NEW OR REHABILITATED PUMP STATION, PIPE OR MANHOLE HAS BEEN ACCEPTED BY THE COUNTY. THE BY-PASS PUMPING SYSTEMS SHALL BE APPROVED AND ACCEPTED BY THE COUNTY PRIOR TO INSTALLATION. THE CONTRACTOR SHALL NOT MAINTAIN MORE THAN TWO (2) PUMP STATION BY-PASS OPERATIONS AT THE SAME TIME DURING THE CONSTRUCTION PROCESS. DIALERS SHALL BE PROVIDED IN THE EVENT THE BYPASS SYSTEM FAILS.
24. BY-PASS PUMPING SHALL BE LOW NOISE SUITABLE FOR RESIDENTIAL NEIGHBORHOODS (SEE SECTION 01001.1.05B OF THE TECHNICAL SPECIFICATIONS).
25. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DE-WATERING REQUIRED DURING CONSTRUCTION AND TO OBTAIN AND PAY FOR ALL PERMITS REQUIRED FOR THE TEMPORARY DEWATERING.
26. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL TEMPORARY PLUGS, BLOCKING, TAPS, AND TESTING EQUIPMENT REQUIRED TO COMPLETE PRESSURE TESTING, AS SPECIFIED.
27. THE CONTRACTOR SHALL PREPARE AND SUBMIT FOR APPROVAL BY THE COUNTY, A COMPREHENSIVE WRITTEN PROCEDURE THAT DESCRIBES THE INTENDED CONSTRUCTION SEQUENCE FOR MAINTAINING AND TRANSFERRING SERVICE FROM THE EXISTING PUMP STATION TO THE REHABILITATED PUMP STATION. ITEMS TO ADDRESS SHALL INCLUDE THE FOLLOWING AS A MINIMUM:

A. LOCATION AND METHOD OF BY-PASS PUMPING.  
B. STATION START-UP AND DRAW-DOWN PROCEDURES.  
C. DISMANTLING OF EQUIPMENT AND CONVERSION OR REMOVAL OF OLD WET WELL.

THIS PROCEDURE SHALL BE SUBMITTED WITH THE PROJECT SCHEDULE.
28. THE CONTRACTOR SHALL NOTIFY THE COUNTY SEVEN (7) WORKING DAYS IN ADVANCE OF ANY SANITARY FORCE MAIN SHUT-DOWN.
29. ALL CONNECTIONS TO EXISTING FORCE MAINS SHALL BE MADE BY THE CONTRACTOR ONLY AFTER THE CONNECTION PROCEDURE AND THE WORK SCHEDULING HAS BEEN REVIEWED AND APPROVED BY THE COUNTY. THE CONTRACTOR SHALL SUBMIT A WRITTEN REQUEST TO THE COUNTY A MINIMUM OF SEVEN (7) WORKING DAYS PRIOR TO SCHEDULING SAID CONNECTIONS. THE REQUEST SHALL OUTLINE THE FOLLOWING:

A. POINTS OF CONNECTION, FITTINGS TO BE USED, AND METHOD OF FLUSHING.  
B. ESTIMATED CONSTRUCTION TIME FOR SAID CONNECTIONS.
30. **ADVANCE NOTIFICATION OF PENDING CONNECTION**  
THE ORANGE COUNTY UTILITY WATER DIVISION, THE ORANGE COUNTY UTILITY WATER RECLAMATION DIVISION AND THE ORLANDO UTILITIES COMMISSION SHALL BE NOTIFIED AT LEAST SEVEN (7) DAYS IN ADVANCE TO SCHEDULE MAIN TIE-INS AND VALVE OPERATIONS.
31. ANY WORK PROPOSED FOR THE POTABLE WATER SYSTEM SHALL BE PERFORMED IN ACCORDANCE WITH THE STANDARDS AND DETAILS OF THE APPROPRIATE UTILITY PROVIDER.
32. **REPAIR IMMEDIATELY**  
ALL DAMAGE TO ORANGE COUNTY MAINS SHALL BE REPAIRED IMMEDIATELY BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE. IF THE REPAIR IS NOT DONE IN A TIMELY MANNER, AS DETERMINED BY THE ORANGE COUNTY UTILITY INSPECTOR, ORANGE COUNTY MAY PERFORM REPAIRS AND THE CONTRACTOR WILL BE CHARGED FOR SAID REPAIRS.
33. **TELEPHONE NOTIFICATIONS**  
THE ORANGE COUNTY DISPATCH OPERATOR SHALL BE NOTIFIED IMMEDIATELY IN THE EVENT OF A FORCEMAIN, GRAVITY SEWER, OR WATER MAIN BREAK OR DAMAGE AT (407)836-2777 (24-HOURS ASSISTANCE).
34. ALL WORK AND MATERIAL SHALL CONFORM TO THE ORANGE COUNTY UTILITIES STANDARDS AND CONSTRUCTION SPECIFICATIONS MANUAL, LATEST EDITION OR AS INDICATED IN THE PROJECT SPECIFICATIONS OR DRAWINGS.
35. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE FLORIDA BUILDING CODE 6TH EDITION (2017) (F.B.C.), THE NFPA 70, 2017 NATIONAL ELECTRIC CODE (N.E.C.), ORANGE COUNTY STANDARDS AND SHALL COMPLY WITH ALL LOCAL RULES AND ORDINANCES.

POWER AND WATER SUPPLY NOTES:

1. THE CONTRACTOR SHALL CONTACT THE APPROPRIATE UTILITY PROVIDER FOR POWER AND WATER SERVICE, AND SHALL INCLUDE IN HIS BID ALL PROVIDER CHARGES FOR MATERIALS, LABOR, ONE-TIME NONRECURRING CONSTRUCTION COSTS AND OTHER COSTS, INCLUDING WATER METER, ASSESSED BY THE PROVIDER, WHETHER OR NOT INDICATED ON THE DRAWINGS, OR SPECIFIED.
2. THE CONTRACTOR SHALL COORDINATE THE INSTALLATION OF THE POWER SUPPLY AND THE WATER SYSTEM RELOCATION AND INSTALLATION WITH THE SUPPLIER.
3. THE POWER PROVIDER SHALL MAKE ALL SECONDARY TERMINATIONS AT POWER TRANSFORMERS.

| PS NO. | WATER SUPPLIER | POWER SUPPLIER |
|--------|----------------|----------------|
| 3103   | OUC            | DUKE ENERGY    |
| 3217   | OUC            | DUKE ENERGY    |
| 3270   | OUC            | DUKE ENERGY    |
| 3311   | OCU            | DUKE ENERGY    |

SUBSURFACE UTILITY DESIGNATION

1. THIS DRAWING WAS PREPARED IN CONFORMANCE WITH ASCE STANDARD CE/ASCE 38-02 "AMERICAN SOCIETY OF CIVIL ENGINEERS STANDARD GUIDELINE FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA"

C/ASCE 3802 SUBSURFACE UTILITY QUALITY LEVEL INDEX

1. QUALITY LEVEL A (QLA): UTILITY INFORMATION WHICH HAS BEEN VISUALLY VERIFIED, SURVEY LOCATED (BOTH HORIZONTALLY AND VERTICALLY) AND ACCURATELY REDUCED ONTO THE DRAWINGS. THIS IS TYPICALLY SHOWN AS A HV VERIFICATION EXCAVATION HOLE.
2. QUALITY LEVEL B (QLB): UTILITY INFORMATION DERIVED BY MARKING THE APPROXIMATE SURFACE HORIZONTAL LOCATION OF UTILITY USING ELECTRONIC METHODS BY THE UTILITY OWNER. MARKINGS BY UTILITY OWNERS ARE ASSUMED TO BE LOCATED BY ELECTRONIC METHODS AND SEPARATE LOCATES WILL NOT BE PERFORMED BY THE ENGINEER. MARKING IS SUBSEQUENTLY FIELD SURVEY LOCATED AND ACCURATELY REDUCED ONTO THE DRAWINGS.
3. QUALITY LEVEL C (QLC): UTILITY INFORMATION OBTAINED AS BELOW FOR QUALITY LEVEL D, PLOTTED TO CORRELATE WITH SURFACE UTILITY FEATURES WHICH HAVE BEEN FIELD VERIFIED, SURVEY LOCATED AND ACCURATELY REDUCED ONTO THE DRAWINGS. INCLUDED IN THIS CATEGORY ARE AERIAL UTILITY INFORMATION AND UTILITY DEPICTIONS, WHICH IN THE PROFESSIONAL OPINION OF THE SUBSURFACE UTILITY ENGINEER, REPRESENT THE MOST PROBABLE APPROXIMATE HORIZONTAL LOCATION, TYPE AND / OR EXISTENCE OF A UTILITY.
4. QUALITY LEVEL D (QLD): UTILITY INFORMATION PLOTTED ON THE DRAWING BASED SOLELY ON RECORD INFORMATION, INDIVIDUAL RECOLLECTIONS OR THE EXISTENCE OF UTILITY SERVICE. IT SHALL BE NOTED THAT ALL INFORMATION SHOWN (OTHER THAN AT TEST HOLE LOCATIONS, SEE QLA ABOVE) WITH REFERENCE TO A UTILITIES SIZE, CAPACITY, MATERIAL COMPOSITION, CONDITION OR SERVICE STATUS SHALL BE CONSIDERED QLD EVEN THOUGH THE UTILITY MAY BE PLOTTED AND LABELED QLC OR QLB.

PRECAST STRUCTURAL NOTES

1. PRECAST STRUCTURES SHALL BE ENGINEERED PRODUCTS OF A PRECAST MANUFACTURER AND SHALL BE SPECIFICALLY DESIGNED FOR THE SERVICE AND APPLICATION AS SHOWN ON THESE DRAWINGS. THE PRECAST MANUFACTURER IS SOLELY RESPONSIBLE FOR DESIGN AND MANUFACTURE OF EACH STRUCTURE. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR INSTALLATION OF THESE PRODUCTS AND CONFORMANCE OF SAME WITH ALL PROJECT DOCUMENTS. THE CONTRACTOR SHALL SUBMIT COMPLETE SHOP DRAWINGS FOR ALL SUCH PRECAST STRUCTURES ON THE PROJECT FOR REVIEW AND APPROVAL, PRIOR TO THE ORDERING OF ANY STRUCTURES OR MATERIALS.
2. STRUCTURAL DESIGN STANDARDS - ACI STANDARD 318-89 BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE AND ACI 350R-83, "CONCRETE SANITARY ENGINEERING STRUCTURES". PRECAST WALL SECTIONS ASTM C478.
3. ALL CONCRETE SHALL HAVE A SPECIFIED MINIMUM COMPRESSIVE STRENGTH OF  $f_c' = 4000$  P.S.I. AT 28 DAYS, UNLESS NOTED ON DRAWINGS.
4. ALL REINFORCING BARS SHALL CONFORM TO ASTM A615 GRADE 60. MINIMUM YIELD STRENGTH SHALL BE 60,000 P.S.I..
5. CONTRACTOR SHALL COORDINATE WET WELL HATCH OPENING SIZE AND LOCATION AS REQUIRED BY PUMP MANUFACTURER/SUPPLIER.

| REV | DATE | DESCRIPTION |
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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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ORLANDO, FLORIDA 32801  
TEL: (407) 839-3955 FAX: (407) 839-3790

PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

GENERAL NOTES

JASON A. WARREN, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #83482

|                      |                 |
|----------------------|-----------------|
| OCU FILE NO.: X      | SCALE: NTS      |
| DESIGNED BY: JZ      | DRAWING NO. :   |
| DRAWN BY: RLM        | <b>G-300</b>    |
| CHECKED BY: JW       | SHEET: 03 OF 47 |
| CADD FILE: G-003.dwg |                 |

ISSUED FOR BIDDING

**OUC WATER ENGINEERING NOTES (REV. 10/30/13):**

THE DEVELOPER/CUSTOMER SHALL ACCOMPLISH ALL WATER MAIN AND SERVICE WORK THROUGH THE POINT OF SERVICE/CONTROL VALVE AND WATER METERS AND DEED TO OUC. OUC WILL OWN AND OPERATE UP TO AND INCLUDING THE OUC POINT OF SERVICE/CONTROL VALVE AND METERS ONLY. THE REQUIRED WORK SHALL BE PERFORMED PER CURRENT OUC GUIDELINES, OUC WATER DISTRIBUTION STANDARD SPECIFICATIONS AND OUC WATER DISTRIBUTION MATERIAL SPECIFICATIONS AND WATER DETAIL SHEET UNDER OUC INSPECTION. THE DEVELOPER/CUSTOMER MUST CONTACT OUC INSPECTION AT 407-649-4428 TO SCHEDULE A PRE-CONSTRUCTION MEETING PRIOR TO ANY WATER CONSTRUCTION.

A MINIMUM 4' CLEARANCE (INCLUDING LANDSCAPING) MUST BE MAINTAINED AROUND METER ASSEMBLY.

DOMESTIC/FIRE MASTER METER ASSEMBLY WILL BE PROVIDED BY OUC AT THE DEVELOPER/CUSTOMERS EXPENSE AND SHALL BE INSTALLED BY THE DEVELOPER/CUSTOMER. AFTER PAYMENT, ALLOW 30 DAYS FOR RECEIPT OF THE METER BY OUC. THE DEVELOPER/CUSTOMER SHALL ARRANGE PICKUP FROM THE OUC WAREHOUSE FACILITY THROUGH THE OUC INSPECTOR.

CONTACT OUC INSPECTION DEPARTMENT FOR APPROVED MATERIAL AND CONSTRUCTION SPECIFICATIONS PERTAINING TO THE INSTALLATION OF DUCTILE IRON PIPE VIA DIRECTIONAL OR JACK AND BORE METHOD.

THE DEVELOPER/CUSTOMER SHALL FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF EXISTING OUC WATER FACILITIES BEFORE COMMENCEMENT OF CONSTRUCTION.

FOR WATER WET TAPS, USE ONLY OUC APPROVED TAPPING CONTRACTORS:

ACTION INDUSTRIES, INC. 352-732-6941 OR 800-216-4464  
CENTRAL FLORIDA TAPPING AND CONSTRUCTION SERVICES, INC. 407-834-8271  
MAC TAPPING, INC. 407-468-0557  
RANGELINE TAPPING SERVICES, INC. 800-346-5971  
TDW SERVICES, INC. 407-843-2800  
T & R TAPPING SERVICE, INC. 407-339-3685  
EA SERVICES 407-880-6786

EASEMENTS:

ALL ON-SITE OUC WATER FACILITIES (MAINS, SERVICES, METERS, AND FIRE HYDRANTS) SHALL BE LOCATED WITHIN A UTILITY EASEMENT IN ACCORDANCE WITH CURRENT OUC PRIVATE PROPERTY GUIDELINES. THE DEVELOPER IS TO FURNISH ALL NECESSARY INFORMATION, INCLUDING LEGAL DESCRIPTION(S) TO PREPARE AND DOCUMENT THIS EASEMENT. WATER METES AND FIRE SERVICES WILL NOT BE ACTIVATED UNTIL THE FINAL EASEMENT(S) HAVE BEEN RECEIVED AND APPROVED BY OUC. ANY QUESTIONS OR COMMENTS PLEASE CONTACT OUC PROPERTY AND RIGHT OF WAY DEPARTMENT AT 407-434-2158.

### CONNECTION TO EXISTING VALVE

CONTRACTOR TO VERIFY LOCATION, CONDITION AND PRESSURE TEST EXISTING VALVE PRIOR TO CONNECTION. IF VALVE DOES NOT HOLD REQUIRED PRESSURE TEST ADDITIONAL VALVE WILL BE REQUIRED AT DEVELOPERS/CONTRACTOR'S EXPENSE.

### OUC BACKFLOW PREVENTION REQUIREMENTS:

BACKFLOW DEVICES WILL BE OWNED AND MAINTAINED BY CUSTOMER UNLESS OTHERWISE NOTED. ANY QUESTIONS CONTACT OUC BACKFLOW PREVENTION DEPARTMENT AT 407-649-4428.

## DOMESTIC AND IRRIGATION

THE DEVELOPER/CUSTOMER IS RESPONSIBLE FOR THE REQUIRED REDUCED PRESSURE BACKFLOW PREVENTER. RESIDENTIAL DOMESTIC BACKFLOW PREVENTERS ARE REQUIRED IN AREAS WHERE RECLAIMED OR OTHER WATER SUPPLY, I.E. WELL, IS PROVIDED TO THE SITE.

FIRE LINE:

THE DEVELOPER/CUSTOMER IS RESPONSIBLE FOR THE REQUIRED REDUCED PRESSURE  
DETECTOR CHECK ASSEMBLY W/MONITORING METER FOR BACKFLOW PREVENTION.

## AS - BUILT DRAWINGS

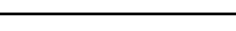

THE CUSTOMER/DEVELOPER SHALL PROVIDE VERTICAL AND HORIZONTAL AS-BUILT INFORMATION RELATIVE TO ALL CONSTRUCTED UTILITIES AND STRUCTURES. THE SUBMITTAL WILL INCLUDE A SIGNED AND SEALED DRAWING AND A CD WITH THE AS BUILT INFORMATION IN AUTOCAD 2004 FORMAT.

STATE PLANES COORDINATES, EAST FLORIDA, NAD 1983-90 IS THE PREFERRED COORDINATE SYSTEM. IF A PROJECT COORDINATE SYSTEM IS USED, ALL DRAWINGS WILL BE BASED ON THIS SYSTEM AND EXISTING FEATURES I.E. EDGE OF PAVEMENT, ROAD INTERSECTIONS, BUILDINGS MUST BE REFERENCED TO AID IN THE LOCATING OF PROJECT INFRASTRUCTURE IN OUC'S GEOGRAPHIC INFORMATION SYSTEM. IF NO EXISTING FEATURES ARE SHOWN AT LEAST 2 STATE PLANE COORDINATE POINTS MUST BE SURVEYED AND BENCH MARKED.

AS-BUILT INFORMATION FOR THE WATER SYSTEM SHALL INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING:

1. LOCATION OF ALL VALVES, FITTINGS, HYDRANTS, AND SERVICES.
2. LOCATION OF THE WATER MAIN TIED HORIZONTALLY TO THE BACK OF CURB OR EDGE OF PAVEMENT.
3. CERTIFICATION AS TO THE SYSTEM MEETING THE MINIMUM COVER REQUIREMENTS.
4. HORIZONTAL AND VERTICAL DATA FOR ANY CONSTRUCTION WHICH DEVIATES FROM THE APPROVED ENGINEERING PLANS.

THE CONTRACTOR SHALL CUT "W" IN THE TOP CURB OF EACH WATER SERVICE AND A "V" AT ALL VALVE LOCATIONS. CUT W'S AND V'S SHALL BE HIGHLIGHTED WITH BLUE PAINT.

| REV | DATE | DESCRIPTION | <div>LINE IS 2 INCHES<br/>AT FULL SIZE<br/>(IF NOT SCALE ACCORDINGLY)</div> <div><div><div>TETRA TECH</div><div>ENGINEERING BUSINESS NO. 2429</div><div>www.tetratech.com</div><div>201 EAST PINE STREET, SUITE 1000<br/>ORLANDO, FLORIDA 32801<br/>TEL: (407) 839-3855 FAX: (407) 839-3790</div></div></div> <th colspan="3">PUMP STATION R/R<br/>PACKAGE NO. 40<br/>PUMP STATION IMPROVEMENTS<br/>PS3103, PS3217, PS3270, AND PS3311</th> <th colspan="3">GENERAL NOTES</th> <th>JASON A. WARREN, P.E.<br/>PROFESSIONAL ENGINEER<br/>FLORIDA LICENSE #83482</th> <th>OCU FILE NO.: X<br/>DESIGNED BY: JZ<br/>DRAWN BY: RLM<br/>CHECKED BY: JW<br/>CADD FILE: G-003.dwg</th> <th>SCALE: NTS<br/>DRAWING NO. :<br/><b>G-400</b><br/>SHEET: 04 OF 47</th> | PUMP STATION R/R<br>PACKAGE NO. 40<br>PUMP STATION IMPROVEMENTS<br>PS3103, PS3217, PS3270, AND PS3311 |  |  | GENERAL NOTES |  |  | JASON A. WARREN, P.E.<br>PROFESSIONAL ENGINEER<br>FLORIDA LICENSE #83482 | OCU FILE NO.: X<br>DESIGNED BY: JZ<br>DRAWN BY: RLM<br>CHECKED BY: JW<br>CADD FILE: G-003.dwg | SCALE: NTS<br>DRAWING NO. :<br><b>G-400</b><br>SHEET: 04 OF 47 |
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7/20/2020 8:36:56 AM - C:\PROJECTS\ORLANDO\IER10034\200-10034-19005\CAD\SHEETFILES\G-003.DWG - MILKS, BRETT

ABBREVIATIONS

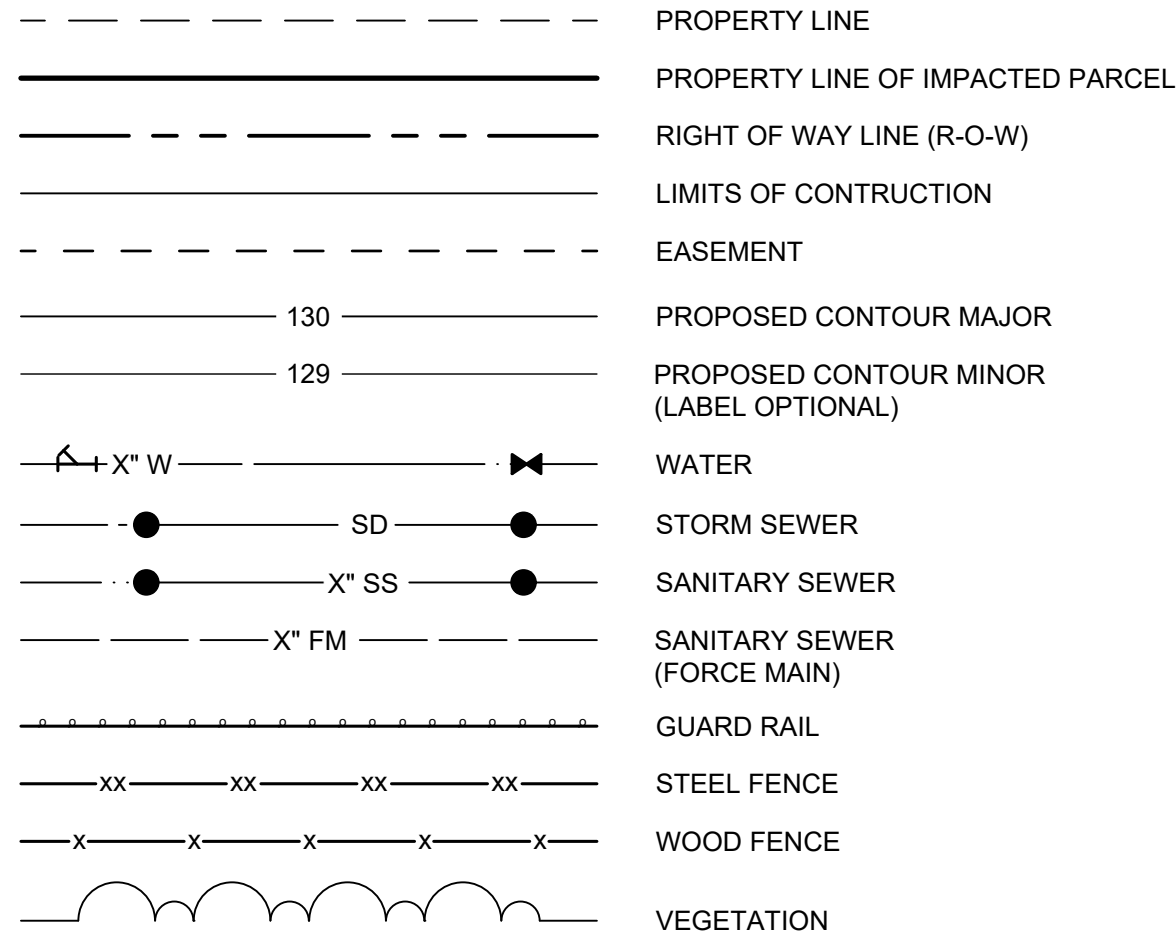
AKA ALSO KNOWN AS  
AC ASBESTOS CEMENT  
AIR AIR  
ALUM. ALUMINUM  
APPROX. APPROXIMATELY  
ASPH. ASPHALT  
ASSEM. ASSEMBLY  
BE BURIED ELECTRIC  
BL BASELINE  
B.M. BENCHMARK  
B.O. BLOWOFF  
BCL BURIED CABLE LINE  
BT BURIED TELEPHONE  
B.F.V. BUTTERFLY VALVE  
(C) CALCULATED  
CATV CABLE TELEVISION  
C.B. CATCH BASIN  
C.F.S. CUBIC FEET PER SECOND  
CIP CAST IRON PIPE  
CL CENTERLINE  
C.M. CONCRETE MONUMENT  
C.M.P. CORRUGATED METAL PIPE  
CONC. CONCRETE  
CONN. CONNECTION  
CONST. CONSTRUCT  
CONT. CONTINUOUS  
CORP. CORPORATION  
C.P.P. CORRUGATED PLASTIC PIPE  
C.V. CHECK VALVE  
C.Y. CUBIC YARD  
(D) AS DESCRIBED  
DBL. DOUBLE  
DHW DESIGN HIGH WATER  
DIA. DIAMETER  
D.I.P. DUCTILE IRON PIPE  
D.H. DRILL HOLE  
DR DRAIN  
DWLS. DOWELS  
DWG. DRAWING  
EA. EACH  
EB. ELECTRIC RISER  
EFF EFFLUENT  
ELEC. ELECTRIC  
ELEV. ELEVATION  
EM ELECTRIC METER  
EMB. EMBED OR EMBEDDED  
E/P EDGE OF PAVEMENT  
ESMT. EASEMENT  
E.T. ELECTRIC TRANSFORMER  
E.W. EACH WAY  
EXIST. EXISTING  
EXP. JT. EXPANSION JOINT  
F FOUND  
F.D. FLOOR DRAIN  
F.D.C. FIRE DEPARTMENT CONNECTION  
F.D.O.P. FLORIDA DEPT. OF ENVIRONMENTAL PROTECTION  
F.D.O.T FLORIDA DEPT. OF TRANSPORTATION  
F.F. FINISHED FLOOR  
F.H. FIRE HYDRANT  
FKA FORMALLY KNOWN AS  
FLG. FLANGE  
FL. FLOW LINE  
FM FORCEMAIN  
FO FIBER OPTIC  
FT. FEET

FTG. FOOTING  
FUEL FUEL PIPING  
G GAS  
GA GAUGE  
GAL GALLONS  
GEN. GENERATOR  
GM GAS METER  
GRD. GROUND  
G.S.P. GALVANIZED STEEL PIPE  
GM GAS MAIN  
GPM GALLONS PER MINUTE  
GV GAS VALVE  
HB HOSE BIBB  
HDWL. HEADWALL  
HT. HEIGHT  
HP HIGH POINT  
HORIZ. HORIZONTAL  
H.W.L. HIGH WATER LEVEL  
I.E. INVERT ELEVATION  
I.D. INSIDE DIAMETER  
IN. INCHES  
INV. INVERT  
I.P. IRON PIPE  
I.R. IRON ROD  
IRRV IRRIGATION VALVE  
J.B. JUNCTION BOX  
JBL JURISDICTIONAL BOUNDARY LINE  
JUNC. JUNCTION  
LAT. LATERAL  
LF LINEAR FEET  
L.S. LIFT STATION  
LT LEFT  
L.W.L. LOW WATER LEVEL  
(M) MEASURED  
MAX. MAXIMUM  
MATL MATERIAL  
MB MAILBOX  
MEG MATCH EXISTING GRADE  
M.H. MANHOLE  
M.J. MECHANICAL JOINT  
MIN. MINIMUM  
MOD MODIFIED  
M.O.T. MAINTENANCE OF TRAFFIC  
MW MONITORING WELL  
ND NAIL & DISK  
NL NAIL  
N.G. NATURAL GROUND  
NO. NUMBER  
NPW NON-POTABLE WATER  
N.T.S. NOT TO SCALE  
O.C.U. ORANGE COUNTY UTILITIES  
O.D. OUTSIDE DIAMETER  
OE OVERHEAD UTILITIES  
O.H.E. OVERHEAD ELECTRIC  
OR OFFICIAL RECORDS  
O.U.C. ORLANDO UTILITY COMMISSION  
(P) PER PLAT  
PAVT. PAVEMENT  
P.B. PLAT BOOK  
P.G. PAGE  
P.I. POINT OF INTERSECTION  
PK PK NAIL  
PL PROPERTY LINE  
POL POINT ON LINE  
POLY. POLYETHYLENE

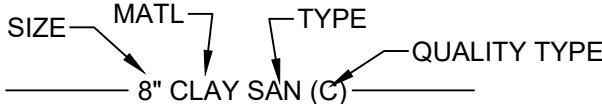
PP POWER POLE  
PROP. PROPOSED  
PS PUMP STATION  
P.S.I. POUNDS PER SQUARE INCH  
P.U.I. PERMANENT UTILITY EASEMENT  
PV PLUG VALVE  
PW POTABLE WATER  
RAD. PT. RADIUS POINT  
R RADIUS  
RCP REINFORCED CONCRETE PIPE  
REINF. REINFORCED  
REQ. REQUIRED  
RPZ REDUCED PRESSURE ZONE BACKFLOW PREVENTER  
RR RAILROAD  
RT. RIGHT  
RW RECLAIMED WATER  
R/W RIGHT OF WAY  
S SET  
SAN SANITARY SEWER  
SC SECTION CORNER  
SCH. SCHEDULE  
S.D. STORM DRAIN  
S.F. SQUARE FEET  
SH SPRINKLER HEAD  
SHT. SHEET  
SPECS. SPECIFICATIONS  
SPIG WATER SPIGOT  
SQ. SQUARE  
SS STAINLESS STEEL  
STA. STATION  
STD. STANDARD  
STL. STEEL  
S.V. SANITARY SEWER VALVE  
S.Y. SQUARE YARDS  
TB TELEPHONE RISER  
TEL TELEPHONE  
T&B TOP AND BOTTOM  
TBM TEMPORARY BENCH MARK  
TCE TEMPORARY CONSTRUCTION EASEMENT  
TEMP. TEMPORARY  
THD. THREADED  
THK. THICK  
TP TRAVERSE POINT  
TSC TRAFFIC SIGNAL CONTROL  
TSP TRAFFIC SIGNAL POLE  
TV CABLE TELEVISION  
TYP. TYPICAL  
U.E. UNDERGROUND ELECTRICAL  
U.G. UNDERGROUND  
UT UNDERGROUND TELEPHONE  
VAC VOLTAGE ALTERNATING CURRENT  
VCP VITRIFIED CLAY PIPE  
VDC VOLTAGE DIRECT CURRENT  
VERT. VERTICAL  
V.V.H. VERIFIED VERTICALLY & HORIZONTALLY  
W WATER MAIN  
W/ WITH  
WM WATER METER  
WP WALL PIPE  
WS WATER SERVICE  
W.S. WATER SURFACE  
WV WATER VALVE  
WWF WELDED WIRE FABRIC  
"X" SPOT ELEVATION  
XC X CUT

REF:NNNN REFERENCE MADE TO AN APPLICABLE SECTION(S) OF THE TECHNICAL SPECIFICATIONS FOR THIS PROJECT.

LEGEND



UTILITY PIPE DESIGNATION



QUALITY TYPE LEGEND

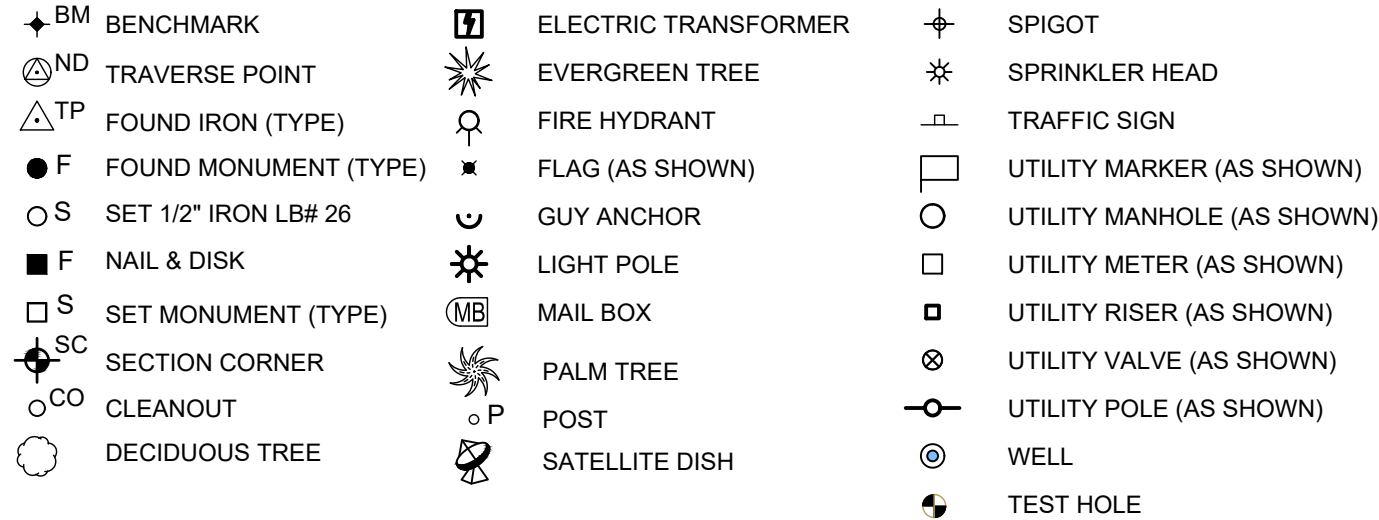
UTILITY QUALITY LEVEL A:  
PRECISE HORIZONTAL AND VERTICAL LOCATION OF UTILITIES OBTAINED BY THE ACTUAL EXPOSURE AND SUBSEQUENT MEASUREMENT OF SUBSURFACE UTILITIES, USUALLY AT A SPECIFIC POINT.

UTILITY QUALITY LEVEL B:  
INFORMATION OBTAINED THROUGH THE APPLICATION OF APPROPRIATE SURFACE GEOPHYSICAL METHODS TO DETERMINE THE EXISTENCE AND APPROXIMATE HORIZONTAL POSITION OF SUBSURFACE UTILITIES.

UTILITY QUALITY LEVEL C:  
INFORMATION OBTAINED BY SURVEYING AND PLOTTING VISIBLE ABOVE-GROUND UTILITY FEATURES AND BY USING PROFESSIONAL JUDGEMENT IN CORRELATING THIS INFORMATION TO QUALITY LEVEL D INFORMATION.

UTILITY QUALITY LEVEL D:  
INFORMATION DERIVED FROM EXISTING RECORDS OR ORAL RECOLLECTIONS.

NOTE:  
THIS DRAWING WAS PREPARED IN CONFORMANCE WITH  
ASCE STANDARD CE/ASCE 38-02 "AMERICAN SOCIETY OF  
CIVIL ENGINEERS STANDARD GUIDELINE FOR THE  
COLLECTION AND DEPICTION OF EXISTING SUBSURFACE  
UTILITY DATA"



PIPE MATERIAL SCHEDULE

| SERVICE *                        | ABOVE GRADE        |        | BELOW GRADE     |        |
|----------------------------------|--------------------|--------|-----------------|--------|
|                                  | PIPE               | LINING | PIPE            | LINING |
| FORCE MAIN                       | DUCTILE IRON       | EPOXY  | PVC (DR18)      | N/A    |
| SANITARY SEWER                   | N/A                | N/A    | PVC (SDR 26)    | N/A    |
| WET WELL PIPING                  | N/A                | N/A    | SCHEDULE 40 SST | N/A    |
| POTABLE WATER<br>SMALLER THAN 4" | SCHEDULE 80<br>PVC | N/A    | SCHEDULE 80 PVC | N/A    |

\* NOTES:

1. ALL BELOW GRADE FORCE MAIN AND WATER MAIN FITTINGS AND JOINTS SHALL BE RESTRAINED.

| REV | DATE | DESCRIPTION |
|-----|------|-------------|
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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



**TETRA TECH**  
ENGINEERING BUSINESS NO. 2429  
www.tetratech.com  
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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

LEGEND & ABBREVIATIONS

JASON A. WARREN, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #83482

|                      |
|----------------------|
| OCU FILE NO.: X      |
| DESIGNED BY: JZ      |
| DRAWN BY: RLM        |
| CHECKED BY: JW       |
| CADD FILE: G-003.dwg |

ISSUED FOR BIDDING

SCALE: NTS

DRAWING NO. :

G-500

SHEET: 05 OF 47

LEGAL DESCRIPTION

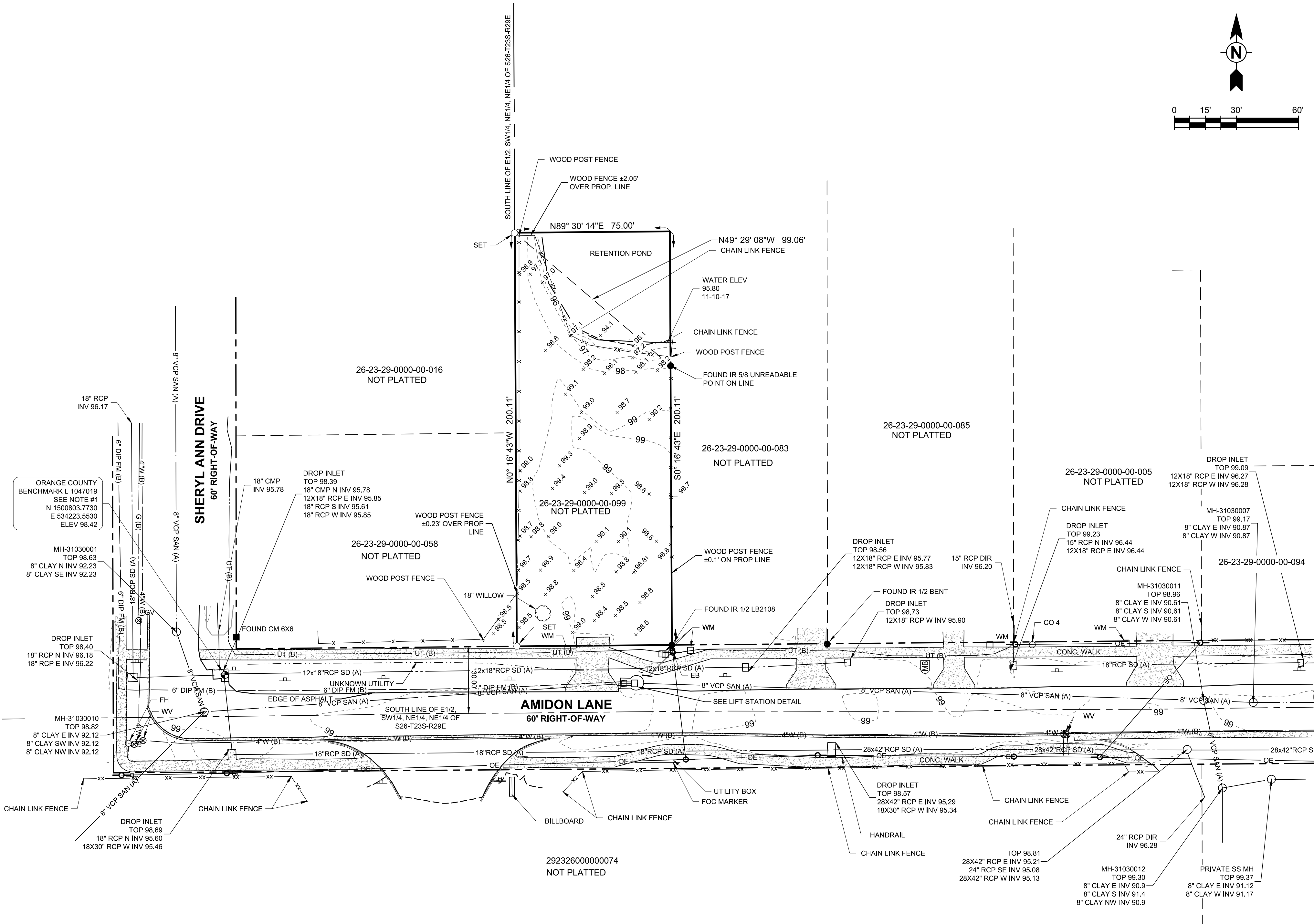
PARCEL: 26-23-29-0000-00-099  
OWNER: ORANGE COUNTY BCC  
OR 5636, P 3190

THE WEST 75.00 FEET OF THE SOUTH 230.11 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 23 SOUTH, RANGE 29 EAST, LESS THE SOUTH 30 FEET FOR THE ROAD RIGHT-OF-WAY, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

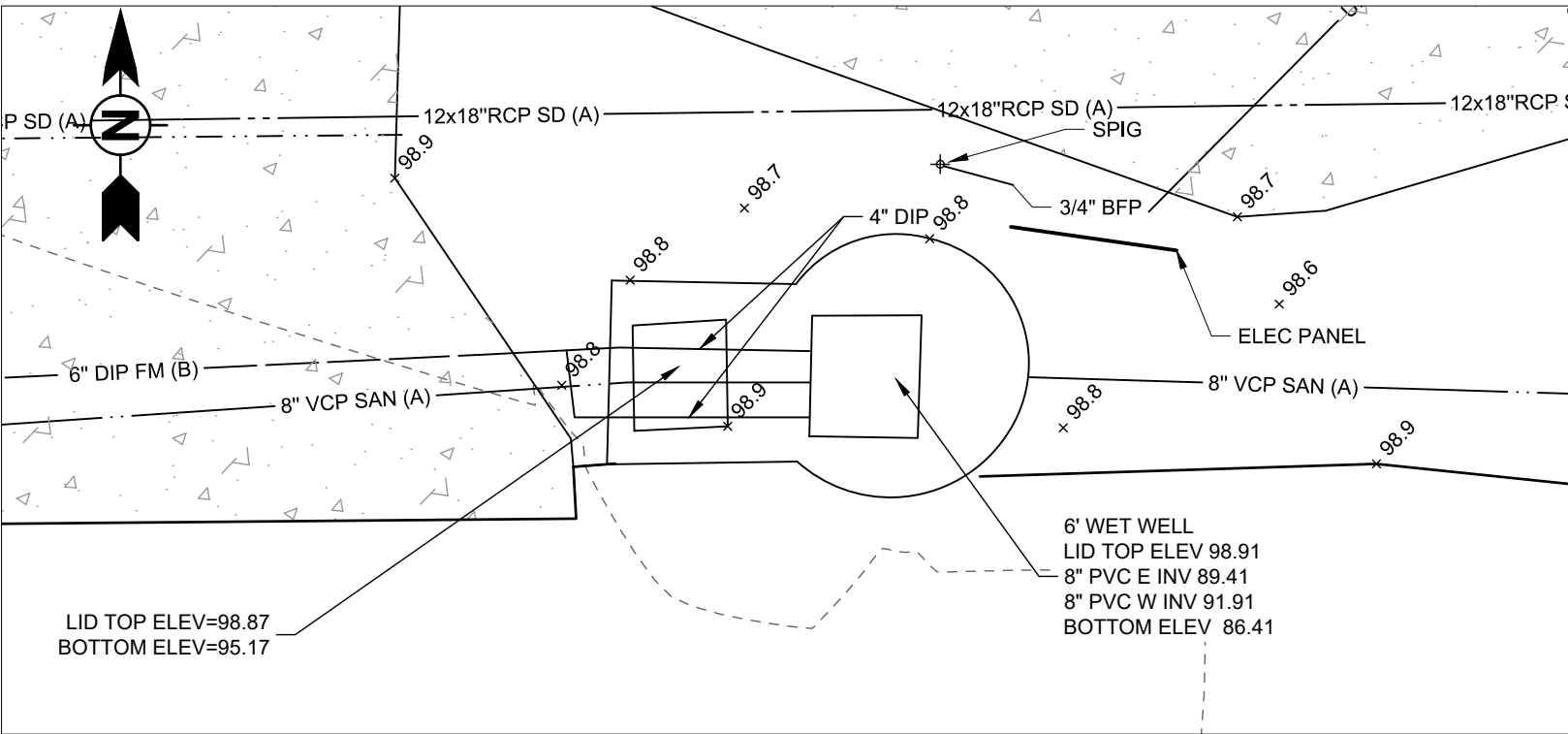
PROPERTY CONTAINS ±0.3445 ACRES.

NOTES

- ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AS ESTABLISHED FROM THE FOLLOWING ORANGE COUNTY BENCHMARKS.  
  
L 1047019  
BEING A 2 1/2 INCH BRASS ORANGE COUNTY CONTROL DISC IN EAST C/L OF DROP INLET ON NORTHEAST CORNER OF SHERYL ANN DRIVE AND AMIDON LANE, 25 FT +/- EAST OF C/L OF SHERYL ANN DRIVE AND 20 FT +/- NORTH OF C/L OF AMIDON LANE, HAVING A PUBLISHED ELEVATION OF 98.421
- BEARINGS AND COORDINATES SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983/2011 ADJUSTMENT (NAD83/11), ZONE 901, FLORIDA EAST.  
  
GIS-0454 JERRY HOUSE 1  
IS SET INTO THE TOP OF A CONCRETE MONUMENT, FROM THE INTER. OF ORANGE AVE. GATLIN AVE., GO E. ON GATLIN AVE. FOR 0.95 MI TO THE STATION AS DESCRIBED, HAVING A PUBLISHED COORDINATES OF N 1512818.08, E 540653.92
- THERE MAY BE EASEMENTS AND RESTRICTIONS OF RECORDS AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE LANDS SHOWN HEREON.
- NO UNDERGROUND INSTALLATIONS, FOUNDATION FOOTINGS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED.
- THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR SURVEYS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.
- BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN ZONE(S) "X" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 12095C 0410 F, WHICH BEARS AN EFFECTIVE DATE OF 9/25/2009 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.
- THIS FIELD SURVEY WAS PERFORMED ON NOVEMBER 9, 2017.



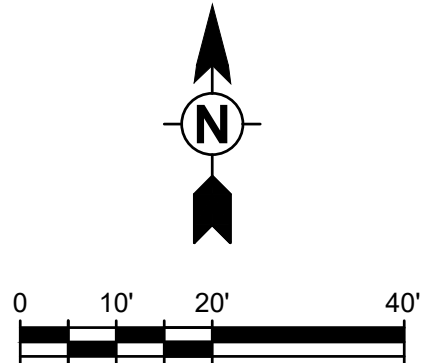
LIFT STATION DETAIL  
N.T.S.



| LEGAL DESCRIPTION  |
|--|
| LEGAL DESCRIPTION:<br><br>THAT PORTION OF THE NORTH END OF LEE LAN ROAD, ELMER'S ADDITION, ACCORDING TO THE PLAT THERE OF AS REORDERED IN PLAT BOOK V, PAGES 61 & 62, ORANGE COUNTY PUBLIC RECORDS, FLORIDA. |

**SURVEYOR'S REPORT / NOTES:**

1. ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AS ESTABLISHED FROM THE FOLLOWING ORANGE COUNTY BENCHMARKS.  
  
L 1491012  
SET 3 1/2" ORANGE COUNTY PUBLIC WORKS SURVEY MARKER DISC. +/-30 FT WEST OF C/L OF WINEGARD RD. AND +/-30 FT OUTH OF C/L OF LANCASTER RD. ON SOUTHWEST CORNER OF LANCASTER RD. AND WINEGARD RD, HAVING A RECORDED ELEVATION OF 101.037
2. COORDINATES AND BEARINGS SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983/2011 ADJUSTMENT (NAD83/11), ZONE 901, FLORIDA EAST.  
  
GIS-0454 JERRY HOUSE 1  
IS SET INTO THE TOP OF A CONCRETE MONUMENT, FROM THE INTER. OF ORANGE AVE. GATLIN AVE., GO E. ON GATLIN AVE. FOR 0.95 MI TO THE STATION AS DESCRIBED, HAVING A PUBLISHED COORDINATES OF N 1512818.08, E 540653.92
3. BEARINGS SHOWN HEREON ARE BASED ON THE WEST RIGHT OF WAY LINE OF LEE LAN DRIVE AS BEING S00°16'58"E.
4. THERE MAY BE EASEMENTS AND RESTRICTIONS OF RECORDS AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE LANDS SHOWN HEREON.
5. NO UNDERGROUND INSTALLATIONS, FOUNDATION FOOTINGS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED.
6. THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR SURVEYS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.
7. BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM "FIRM" MAP COMMUNITY - PANEL NUMBER 12095 C0410 F DATED 9/25/2009 THE ABOVE DESCRIBED PROPERTY IS LOCATED IN ZONE "X".
8. THIS FIELD SURVEY WAS PERFORMED ON DECEMBER 21, 2017.



LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



201 EAST PINE STREET, SUITE 1000  
ORLANDO, FLORIDA 32801  
TEL: (407) 839-3955 FAX: (407) 839-3790

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|  | <p>PUMP STATION R/R</p> <p>PACKAGE NO. 40</p> <p>PUMP STATION IMPROVEMENTS</p> <p>PS3103, PS3217, PS3270, AND PS3311</p> |
|--|--|

PS 3217 - LEE LAN DRIVE  
TOPOGRAPHIC & BOUNDARY SURVEY

LAWRENCE E. JENKINS  
PROFESSIONAL SURVEYOR  
AND MAPPER FLORIDA  
REGISTRATION #5364  
TETRA TECH - LB #26

|                                 |
|---------------------------------|
| OCU FILE NO.: X                 |
| DESIGNED BY:                    |
| DRAWN BY: BLS                   |
| CHECKED BY: LEJ                 |
| CADD FILE: V_XP_SURVEY_3217.dwg |

SCALE: 1" = 20'

DRAWING NO. :  
**V-200**

SHEET: 07 OF 47

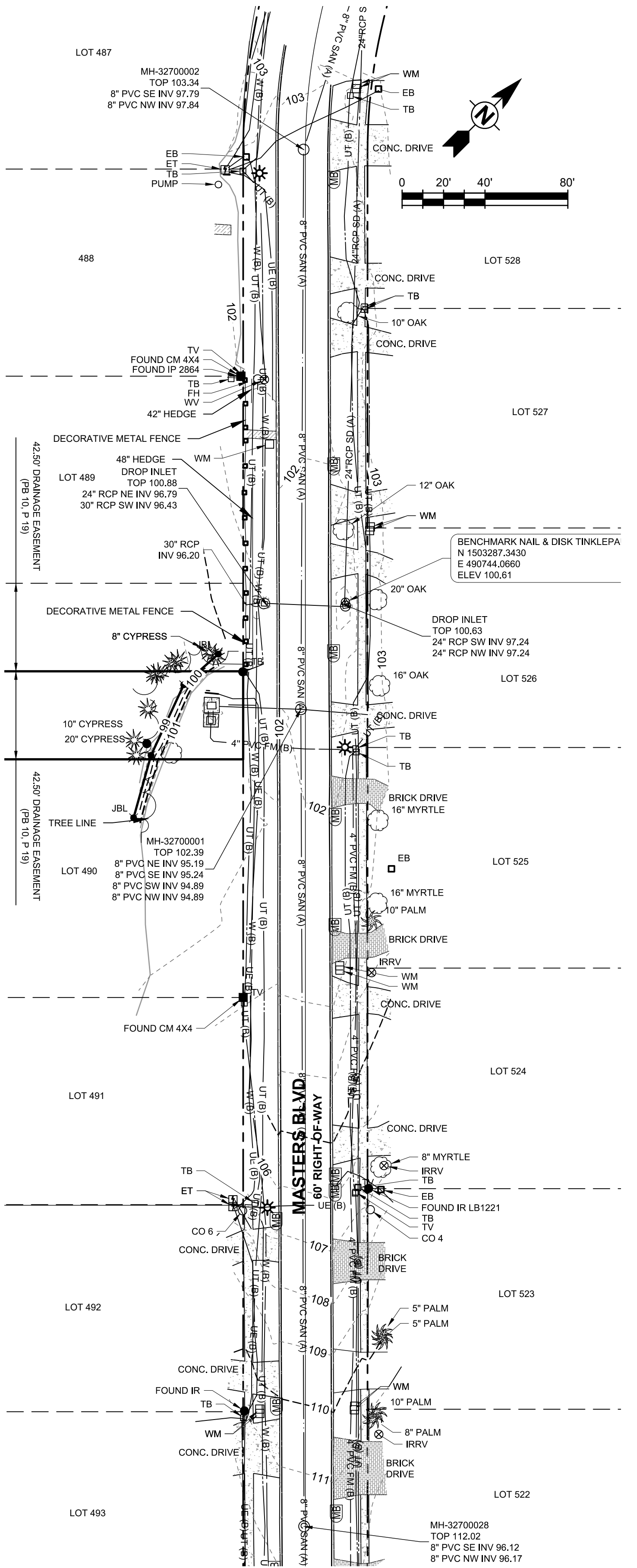
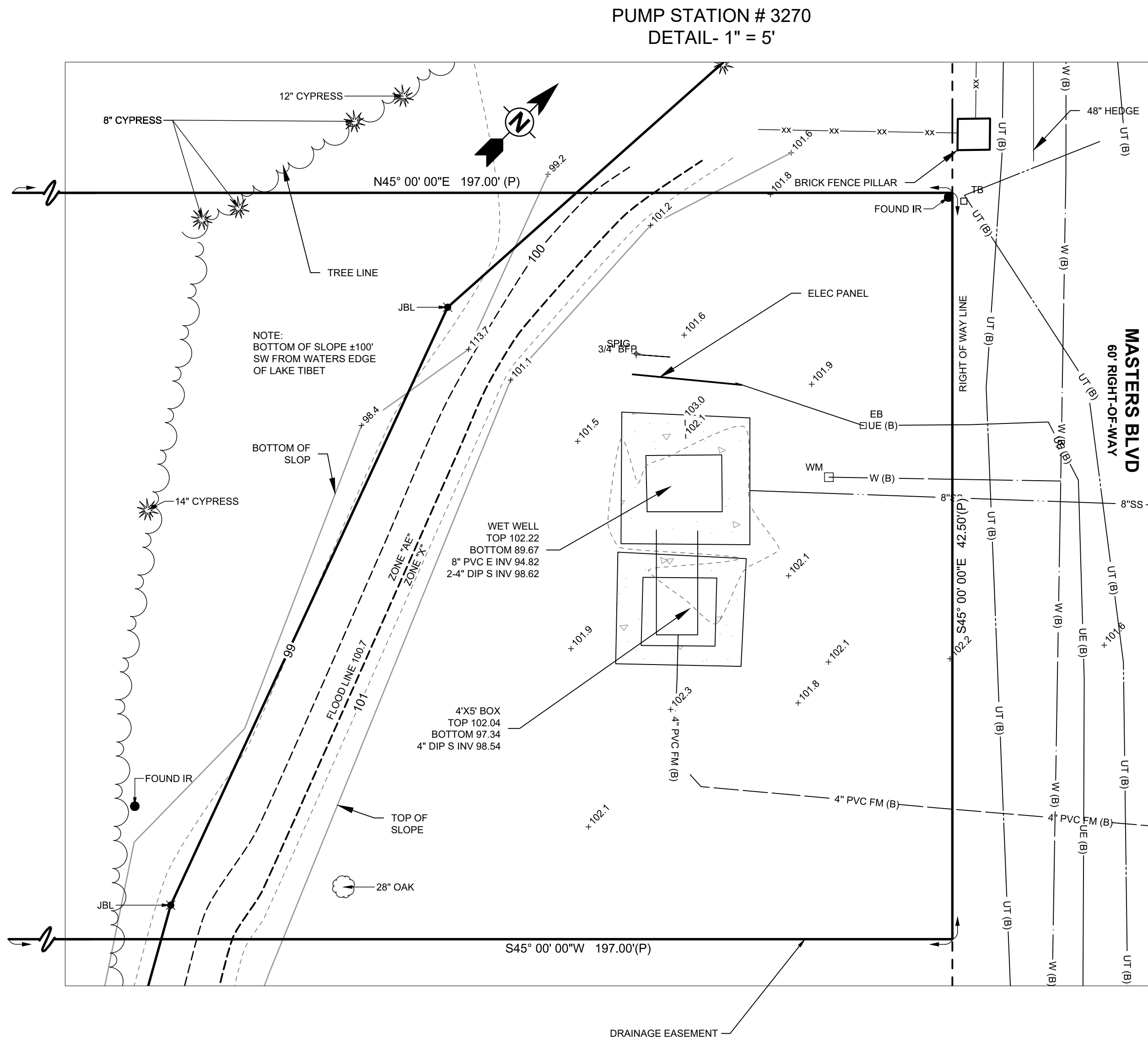
LEGAL DESCRIPTION

PARCELS:21-23-28-0560-04-910;21-23-28-0560-05-280  
OWNER: ROTHROCK JAMES E TRUSTEE

A PORTION OF THE 85' EASEMENT LYING WITHIN LOTS 489 AND 490, TOGETHER WITH A PORTION OF MASTERS BOULEVARD, BAY HILL SECTION 13, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, PAGES 18 & 19, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

NOTES

- ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AS ESTABLISHED FROM THE FOLLOWING ORANGE COUNTY BENCHMARKS.  
  
C-1147030  
CHISELED "SQUARE" CUT IN .60M WIDE CONCRETE CURB IN FLOW LINE ON THE SOUTH SIDE OF BAY HILLS BLVD. AT ADDRESS 9019 BAYHILLS BLVD. ON THE SOUTH SIDE OF ENTRANCE TO 9019 BAY HILLS BLVD. EAST OF MASTERS AND MARINA DRIVE. HAVING A PUBLISHED ELEVATION OF 112.018 (NAVD88)
- BEARINGS AND COORDINATES SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983/2011 ADJUSTMENT (NAD83/11), ZONE 901, FLORIDA EAST.  
  
GIS-0104 E.E. WHITE  
SET INTO THE TOP OF A CONC. MNMT. FROM THE INTER. OF S.R. 50 AND HIAWASSEE RD., GO S. ON HIAWASSEE RD. FOR 0.85 MI TO OLD WINTER GARDEN RD. GO W. ON OLD WINTER GARDEN RD. FOR 0.75 MI TO EDGEWOOD RANCE RD. GO S. ON EDGEWOOD RANCH RD. FOR 1 MI TO STEER LAKE RD. GO W. ON STEER LAKE R.D FOR 0.8 MI TO THE STATION IN THE S. R/W. HAVING A PUBLISHED COORDINATES OF N 1523095.74, E 495497.86
- THERE MAY BE EASEMENTS AND RESTRICTIONS OF RECORDS AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE LANDS SHOWN HEREON.
- NO UNDERGROUND INSTALLATIONS, FOUNDATION FOOTINGS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED.
- THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR SURVEYS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.
- BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN ZONE(S) "X" AND "AE" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 120179 0385 F, WHICH BEARS AN EFFECTIVE DATE OF 9/25/2009.
- THIS FIELD SURVEY WAS PERFORMED ON NOVEMBER 21, 2017.



| REV | DATE | DESCRIPTION |
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|     |      |             |

LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS 3270 - BAY HILLS 13  
TOPOGRAPHIC & BOUNDARY SURVEY

LAWRENCE E. JENKINS  
PROFESSIONAL SURVEYOR  
AND MAPPER FLORIDA  
REGISTRATION #5364  
TETRA TECH - LB#26

OCU FILE NO.: X  
DESIGNED BY:  
DRAWN BY: BLS  
CHECKED BY: LEJ  
CADD FILE: V\_XP\_SURVEY\_3270.dwg

ISSUED FOR BIDDING  
SCALE: NTS  
DRAWING NO.:  
**V-300**  
SHEET: 08 OF 47

PARCEL: 21-24-28-0000-00-010  
OWNER: ORANGE COUNTY BCC

PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 24 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA.

DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF SECTION 21; THENCE NORTH 00° 04' 59" WEST ALONG THE EAST LINE THEREOF, 270.00 FEET; THENCE SOUTH 89° 55' 01" WEST 30.00 FEET FOR THE POINT OF BEGINNING OF AN EXISTING LIFT STATION SITE; THENCE CONTINUE SOUTH 89° 55' 01" WEST 60.00 FEET; THENCE NORTH 00° 04' 59" WEST 60.00 FEET; THENCE NORTH 89° 55' 01" E 60.00 FEET; THENCE SOUTH 00° 04' 59" EAST 60.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 3600 SQUARE FEET.

1. ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AS ESTABLISHED FROM THE FOLLOWING ORANGE COUNTY BENCHMARKS.

OC-16-1001  
SET 3.25" ALUMINUM DISC SET IN CONCRETE PAD AT S.W. CORNER OF INTERSECTION OF S.  
APOPKA VINELAND RD. AND WINTER GARDEN VINELAND RD. 1'+/- SW OF CONCRETE  
SIDEWALK; SET IN CONCRETE SLAB FOR TRAFFIC ELECTRONICS. HAVING A PUBLISHED  
ELEVATION OF 103.064

COORDINATES AND BEARINGS SHOWN HEREIN ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983/2011 ADJUSTMENT (NAD83/11), ZONE 901, FLORIDA EAST.

GIS-0454 JERRY HOUSE 1  
S SET INTO THE TOP OF A CONCRETE MONUMENT. FROM THE INTER. OF ORANGE AVE.  
GATLIN AVE., GO E. ON GATLIN AVE. FOR 0.95 MI TO THE STATION AS DESCRIBED. HAVING A  
PUBLISHED COORDINATES OF N 1512818.08, E 540653.92

3. BEARINGS SHOWN HEREON ARE BASED ON THE EAST SECTION LINE OF SECTION 21, TOWNSHIP 24 SOUTH, RANGE 28 EAST OF WAY LINE OF LEE LAN DRIVE AS BEING S00°04'39"W.

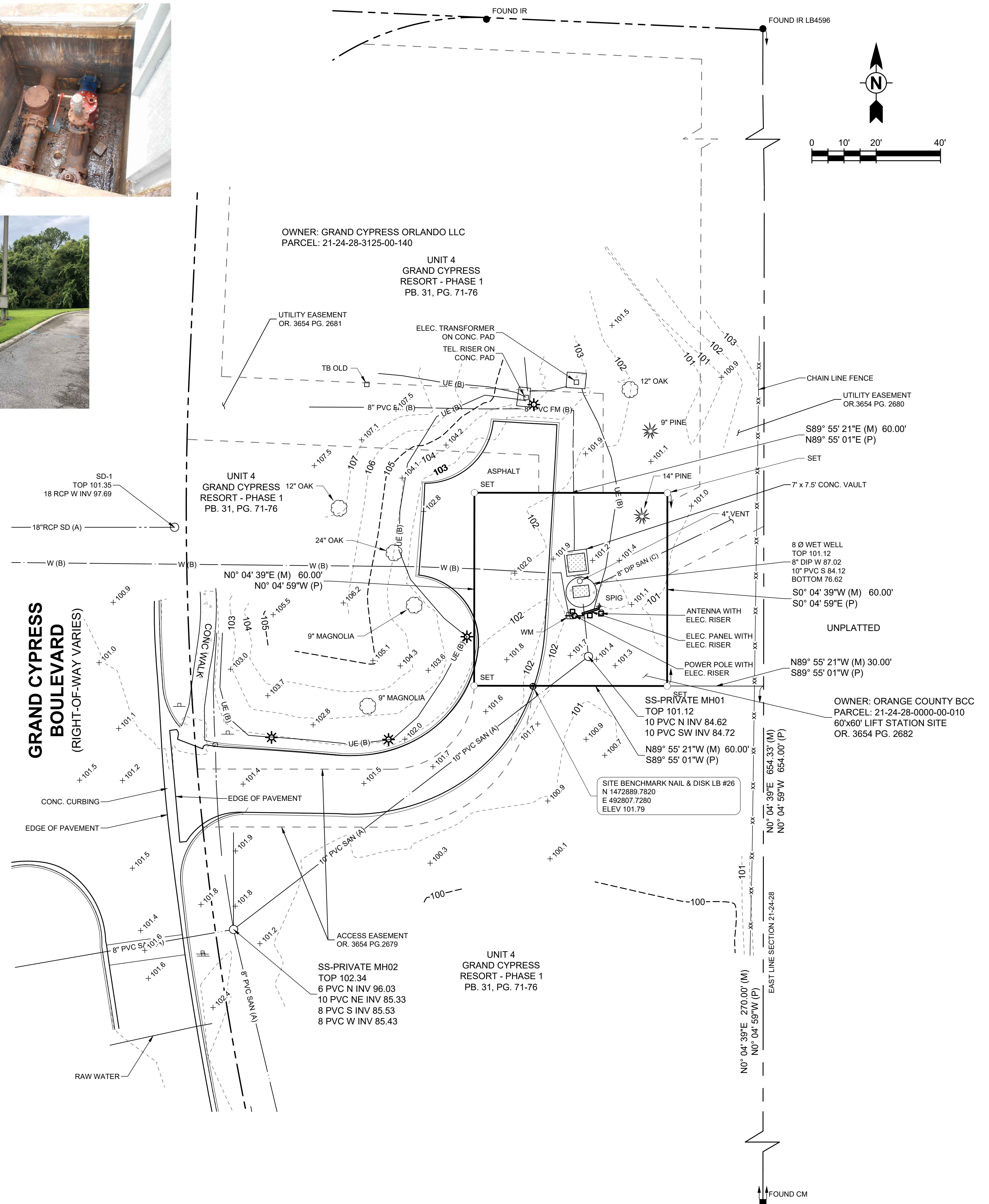
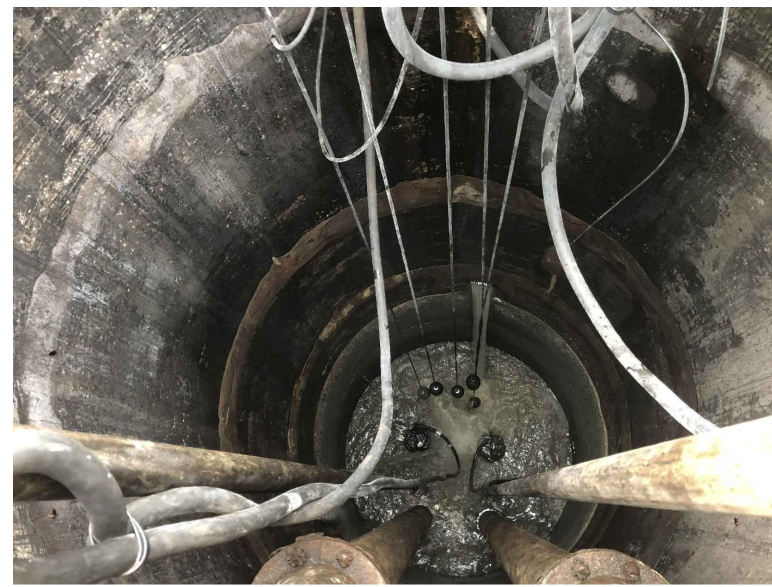
4. THERE MAY BE EASEMENTS AND RESTRICTIONS OF RECORDS AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE LANDS SHOWN HEREON.

5. NO UNDERGROUND INSTALLATIONS, FOUNDATION FOOTINGS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED.

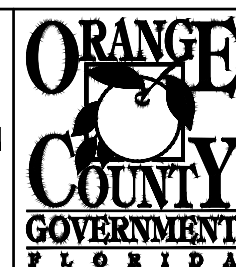
6. THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.

7. BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM "FIRM" MAP COMMUNITY - PANEL NUMBER 12095 C 0395 F DATED 09/25/2009 THE ABOVE DESCRIBED PROPERTY IS LOCATED IN ZONE "X".

8. THIS FIELD SURVEY WAS PERFORMED ON DECEMBER 22, 2017.

[illegible]

LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



**TETRA TECH**  
ENGINEERING BUSINESS NO. 2429  
[www.tetratech.com](http://www.tetratech.com)  
201 EAST PINE STREET, SUITE 1000  
ORLANDO, FLORIDA 32801  
TEL: (407) 839-3955 FAX: (407) 839-3790

PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS 3311 - GRAND CYPRESS  
TOPOGRAPHIC & BOUNDARY SURVEY

LAWRENCE E. JENKINS  
PROFESSIONAL SURVEYOR  
AND MAPPER FLORIDA  
REGISTRATION #5364  
TETRA TECH - LB #26

|                                 |
|---------------------------------|
| OCU FILE NO.: X                 |
| DESIGNED BY:                    |
| DRAWN BY: BLS                   |
| CHECKED BY: LEJ                 |
| CADD FILE: V-XP-SURVEY-3311.dwg |

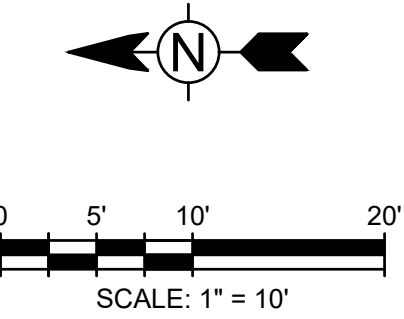
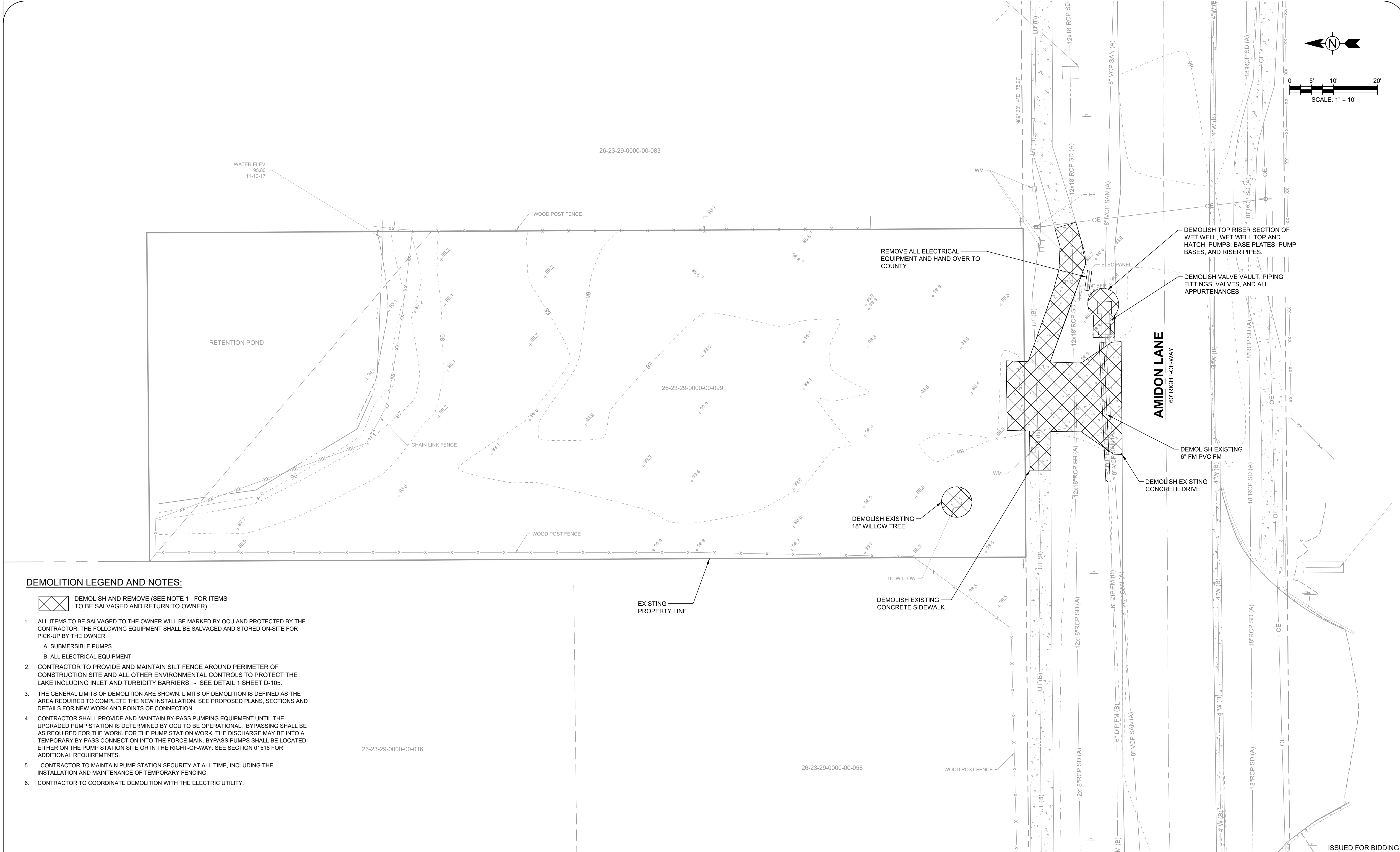
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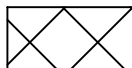
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MEET: 09 OF 47 /

7/20/2020 8:47:35 AM - C:\PROJECTS\ORLANDO\IER10034\200-10034-19005\CAD\DWG\FILES\C-101.DWG - MILKS, BRETT



DEMOLITION LEGEND AND NOTES:

 DEMOLISH AND REMOVE (SEE NOTE 1 FOR ITEMS TO BE SALVAGED AND RETURN TO OWNER)

- ALL ITEMS TO BE SALVAGED TO THE OWNER WILL BE MARKED BY OCU AND PROTECTED BY THE CONTRACTOR. THE FOLLOWING EQUIPMENT SHALL BE SALVAGED AND STORED ON-SITE FOR PICK-UP BY THE OWNER.
  - SUBMERSIBLE PUMPS
  - ALL ELECTRICAL EQUIPMENT
- CONTRACTOR TO PROVIDE AND MAINTAIN SILT FENCE AROUND PERIMETER OF CONSTRUCTION SITE AND ALL OTHER ENVIRONMENTAL CONTROLS TO PROTECT THE LAKE INCLUDING INLET AND TURBIDITY BARRIERS. - SEE DETAIL 1 SHEET D-105.
- THE GENERAL LIMITS OF DEMOLITION ARE SHOWN. LIMITS OF DEMOLITION IS DEFINED AS THE AREA REQUIRED TO COMPLETE THE NEW INSTALLATION. SEE PROPOSED PLANS, SECTIONS AND DETAILS FOR NEW WORK AND POINTS OF CONNECTION.
- CONTRACTOR SHALL PROVIDE AND MAINTAIN BY-PASS PUMPING EQUIPMENT UNTIL THE UPGRADED PUMP STATION IS DETERMINED BY OCU TO BE OPERATIONAL. BYPASSING SHALL BE AS REQUIRED FOR THE WORK. FOR THE PUMP STATION WORK, THE DISCHARGE MAY BE INTO A TEMPORARY BY PASS CONNECTION INTO THE FORCE MAIN. BYPASS PUMPS SHALL BE LOCATED EITHER ON THE PUMP STATION SITE OR IN THE RIGHT-OF-WAY. SEE SECTION 01516 FOR ADDITIONAL REQUIREMENTS.
- CONTRACTOR TO MAINTAIN PUMP STATION SECURITY AT ALL TIME, INCLUDING THE INSTALLATION AND MAINTENANCE OF TEMPORARY FENCING.
- CONTRACTOR TO COORDINATE DEMOLITION WITH THE ELECTRIC UTILITY.

| REV | DATE | DESCRIPTION |
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LINE IS 2 INCHES  
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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS 3103 - WALKER JR HIGH  
EXISTING & DEMOLITION PLAN

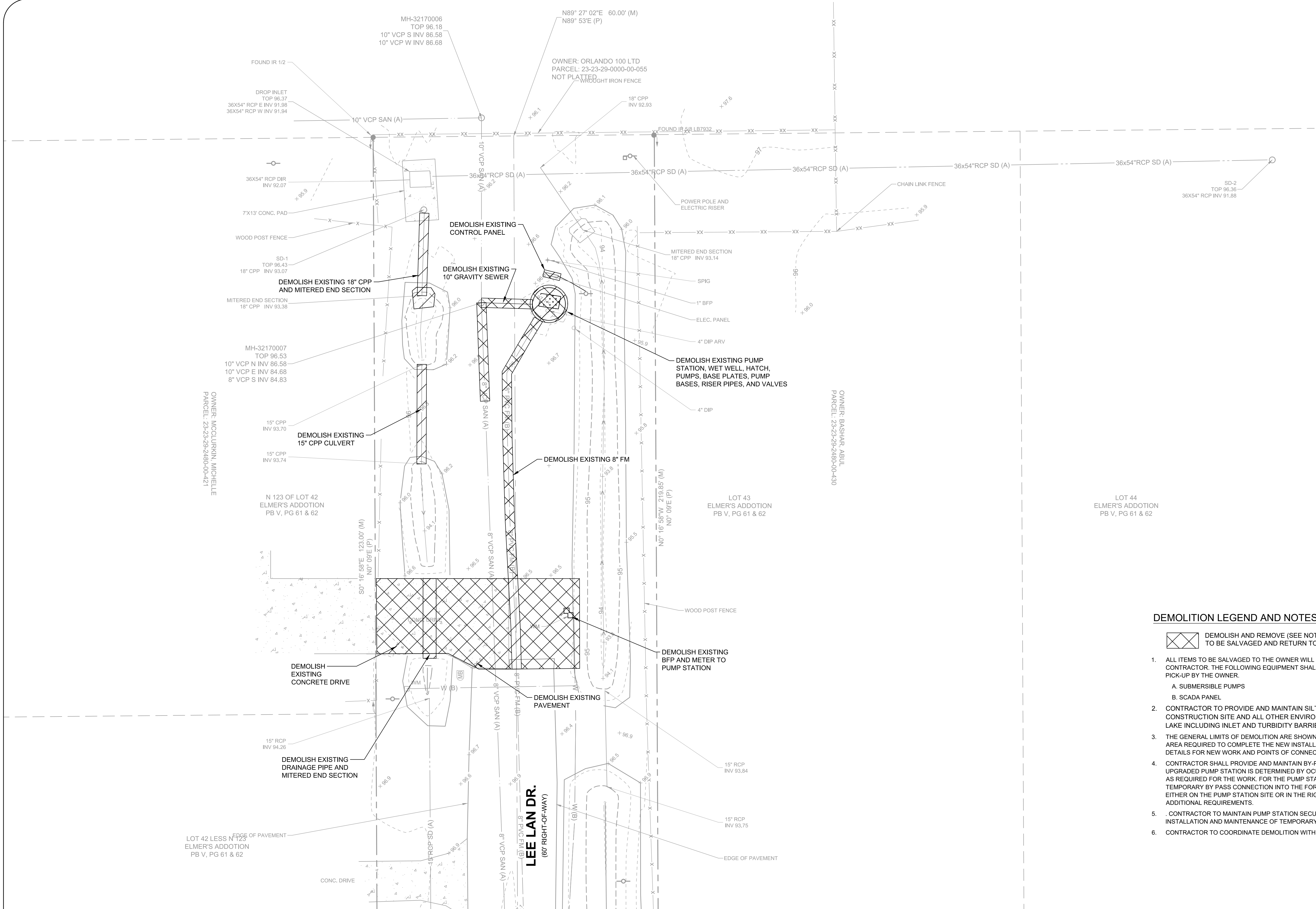
JASON A. WARREN, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #83482

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| DESIGNED BY: JZ      |
| DRAWN BY: RLM        |
| CHECKED BY: JW       |
| CADD FILE: C-101.dwg |

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| DRAWING NO. :<br><b>C-100</b> |
| SHEET: 10 OF 47               |

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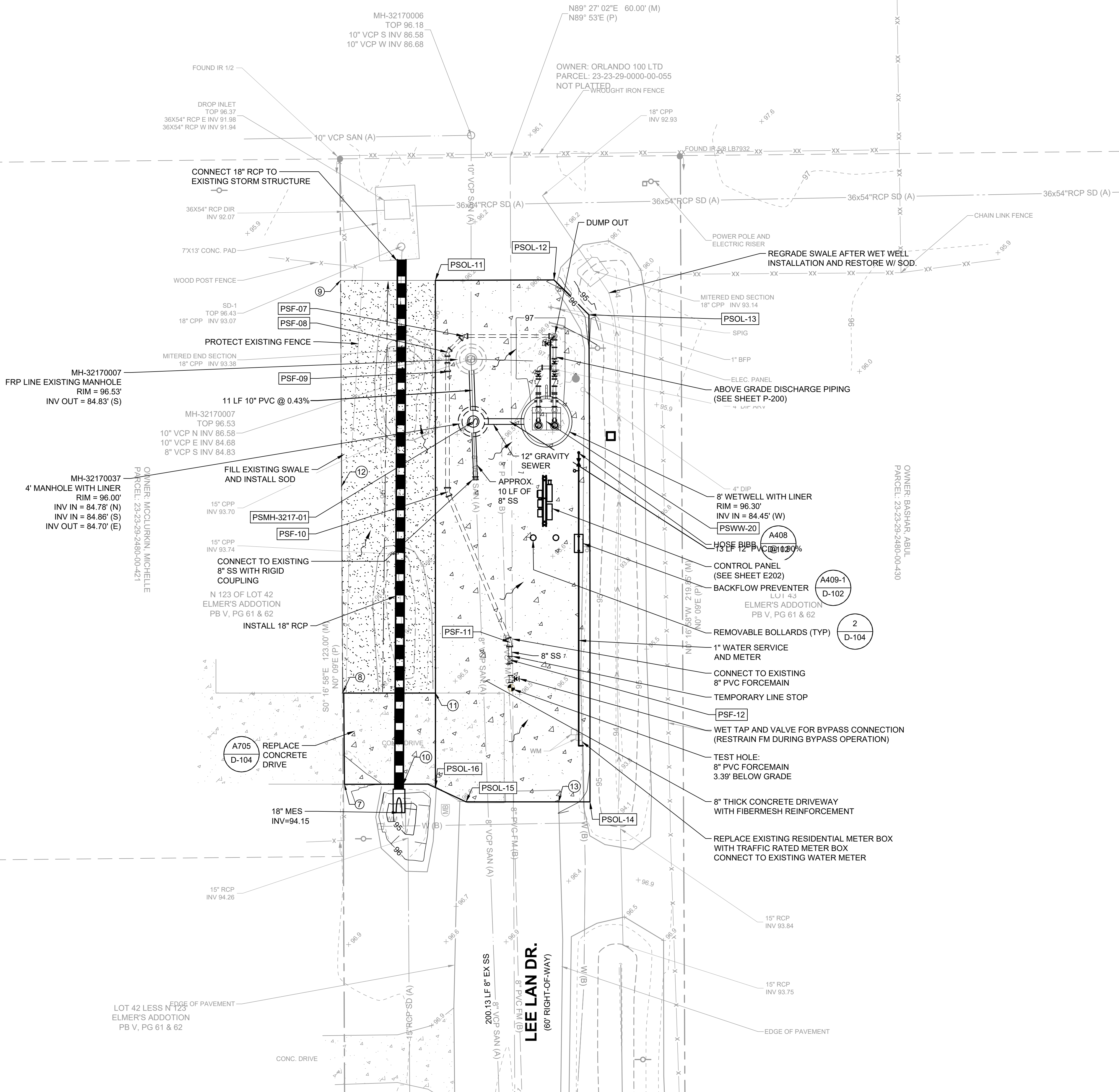
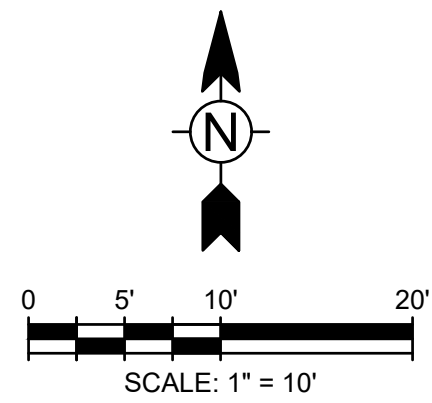




 DEMOLISH AND REMOVE (SEE NOTE 1 FOR ITEMS TO BE SALVAGED AND RETURN TO OWNER)

- ISSUED FOR BIDDING

7/20/2020 8:55:14 AM - O:\PROJECTS\ORLANDO\IER\10034\200-10034-19005\CAD\SHEETFILES\C-201.DWG - MILKS, BRETT



| POINT TABLE |             |       |            |           |
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| ID          | DESCRIPTION | ELEV  | NORTHING   | EASTING   |
| 1           | PSOL-11     | 96.25 | 1503418.21 | 533249.00 |
| 2           | PSOL-12     | 95.75 | 1503418.29 | 533269.92 |
| 3           | PSOL-13     | 95.50 | 1503412.12 | 533276.08 |
| 4           | PSOL-14     | 95.50 | 1503326.25 | 533276.27 |
| 5           | PSOL-15     | MEG   | 1503326.25 | 533254.41 |
| 6           | PSOL-16     | MEG   | 1503328.76 | 533249.02 |
| 7           | GEO         | MEG   | 1503329.36 | 533232.97 |
| 8           | GEO         | 0.00  | 1503345.44 | 533232.65 |
| 9           | GEO         | 0.00  | 1503418.20 | 533232.29 |
| 10          | GEO         | MEG   | 1503329.38 | 533243.34 |
| 11          | GEO         | 96.60 | 1503345.44 | 533249.02 |
| 12          | GEO         | 0.00  | 1503381.90 | 533232.47 |
| 13          | GEO         | MEG   | 1503326.25 | 533270.74 |
| 14          | PSWW-20     | 96.30 | 1503393.31 | 533268.60 |

7/20/2020 8:59:27 AM - C:\PROJECTS\ORLANDO\10034\200-10034-19005\CAD\DRAWING\PS-202.DWG - MILKS, BRETT

| REV | DATE | DESCRIPTION |
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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



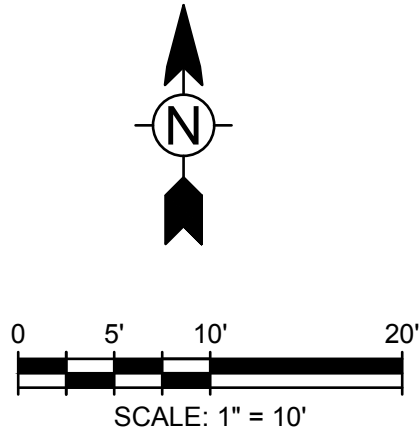
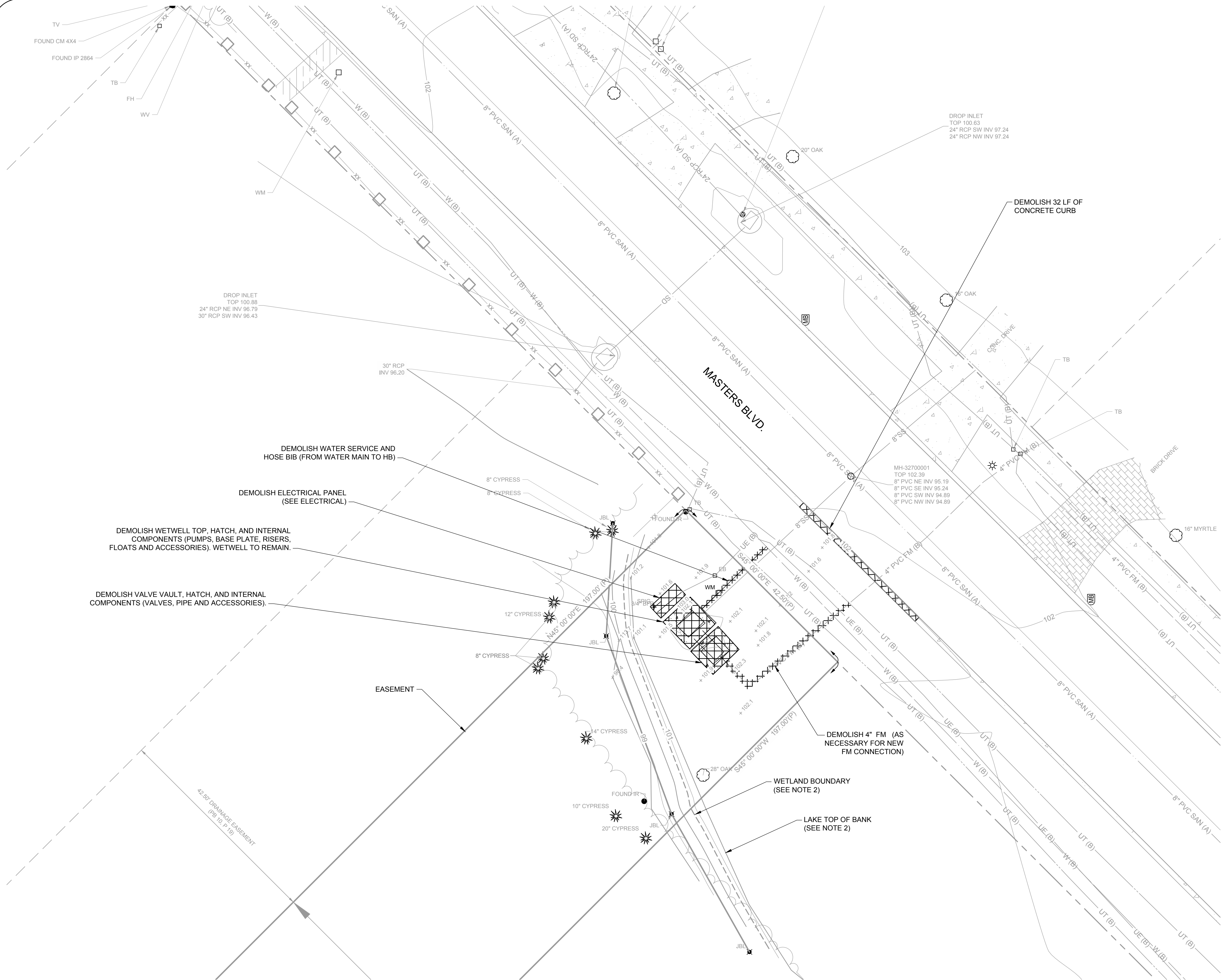
PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS 3217 - LEE LAN DRIVE PUMP STATION  
SITE PLAN


OCU FILE NO.: X  
DESIGNED BY: JZ  
DRAWN BY: RLM  
CHECKED BY: JW  
CADD FILE: C-202.dwg

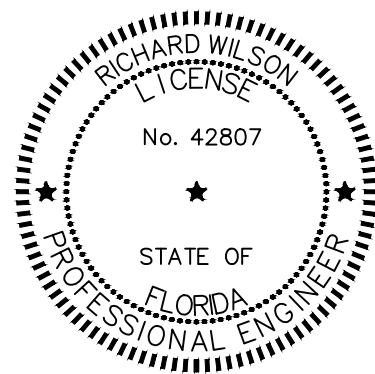
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DRAWING NO.:  
**C-201**  
SHEET: 13 OF 47

7/2/2020 10:20:28 AM - C:\USERS\R\WILSON\DRIVE\SYNC\PROJECTS\ORANGE COUNTY PROJECTS\TETRA TECH - CONTINUING (Y17-9018)\OCU PACKAGE 40\DRAWINGS\3270C-300 DWG - RICHARD WILSON



DEMOLITION LEGEND AND NOTES

-  DEMOLISH AND REMOVE (SEE NOTE 1 FOR ITEMS TO BE SALVAGED AND RETURN TO OWNER)
- ALL ITEMS TO BE SALVAGED TO THE OWNER WILL BE MARKED BY OCU AND PROTECTED BY THE CONTRACTOR. THE FOLLOWING EQUIPMENT SHALL BE SALVAGED AND STORED ON-SITE FOR PICK-UP BY THE OWNER.
    - SUBMERSIBLE PUMPS
    - SCADA PANEL
  - CONTRACTOR TO PROVIDE AND MAINTAIN SILT FENCE AROUND PERIMETER OF CONSTRUCTION SITE, AS WELL AS ALL OTHER ENVIRONMENTAL CONTROLS TO PROTECT THE LAKE INCLUDING INLET AND TURBIDITY BARRIERS. - SEE DETAIL XXXX..
  - THE GENERAL LIMITS OF DEMOLITION ARE SHOWN. LIMITS OF DEMOLITION IS DEFINED AS THE AREA REQUIRED TO COMPLETE THE NEW INSTALLATION. SEE PROPOSED PLANS, SECTIONS AND DETAILS FOR NEW WORK AND POINTS OF CONNECTION.
  - CONTRACTOR SHALL PROVIDE AND MAINTAIN BY-PASS PUMPING EQUIPMENT UNTIL THE UPGRADED PUMP STATION IS DETERMINED BY OCU TO BE OPERATIONAL. BYPASSING SHALL BE AS REQUIRED FOR THE WORK. FOR THE PUMP STATION WORK THE DISCHARGE MAY BE INTO A TEMPORARY BY PASS CONNECTION INTO THE FORCE MAIN. BYPASS PUMPS SHALL BE LOCATED EITHER ON THE PUMP STATION SITE OR IN THE RIGHT-OF-WAY. SEE SECTION 01516 FOR ADDITIONAL REQUIREMENTS.
  - CONTRACTOR TO MAINTAIN PUMP STATION SECURITY AT ALL TIME, INCLUDING THE INSTALLATION AND MAINTENANCE OF TEMPORARY FENCING.
  - CONTRACTOR TO COORDINATE DEMOLITION WITH THE ELECTRIC UTILITY.



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EPIC ENGINEERING & CONSULTING GROUP, LLC  
1511 EAST STATE ROAD 434, SUITE 3033  
WINTER SPRINGS, FLORIDA 32708  
CERTIFICATE OF AUTHORIZATION 27573  
RICHARD WILSON, P.E. NO. 42807

| REV | DATE | DESCRIPTION |
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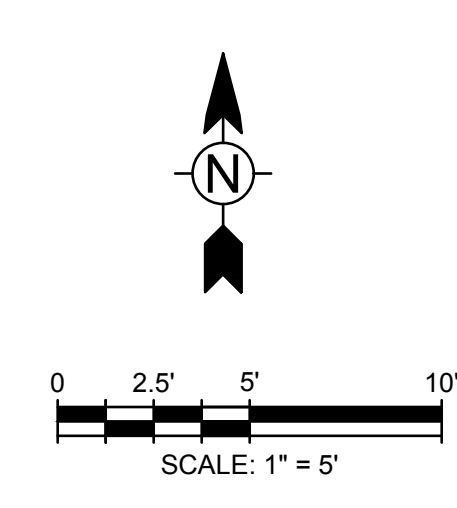
PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS #3270 - BAY HILLS 13  
EXISTING SITE & DEMOLITION PLAN

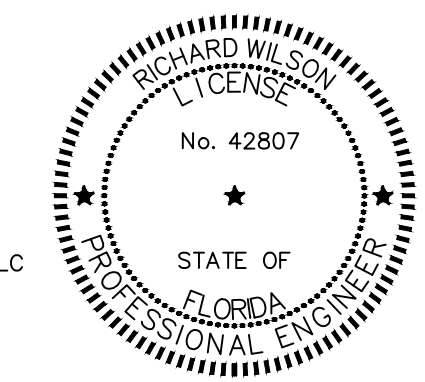
RICHARD D. WILSON, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #42807

OCU FILE NO.: 97563  
DESIGNED BY: RW  
DRAWN BY: RW  
CHECKED BY: JW  
CADD FILE: C-300.dwg

SCALE: 1"=10'  
DRAWING NO. :  
**C-300**  
SHEET: 14 OF 47



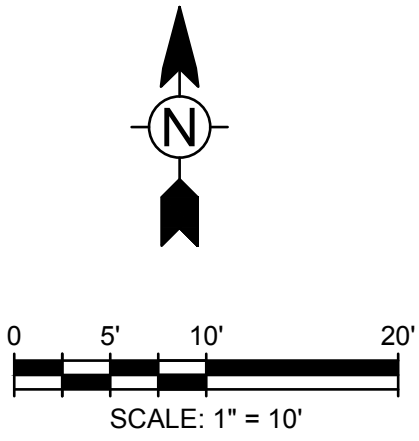
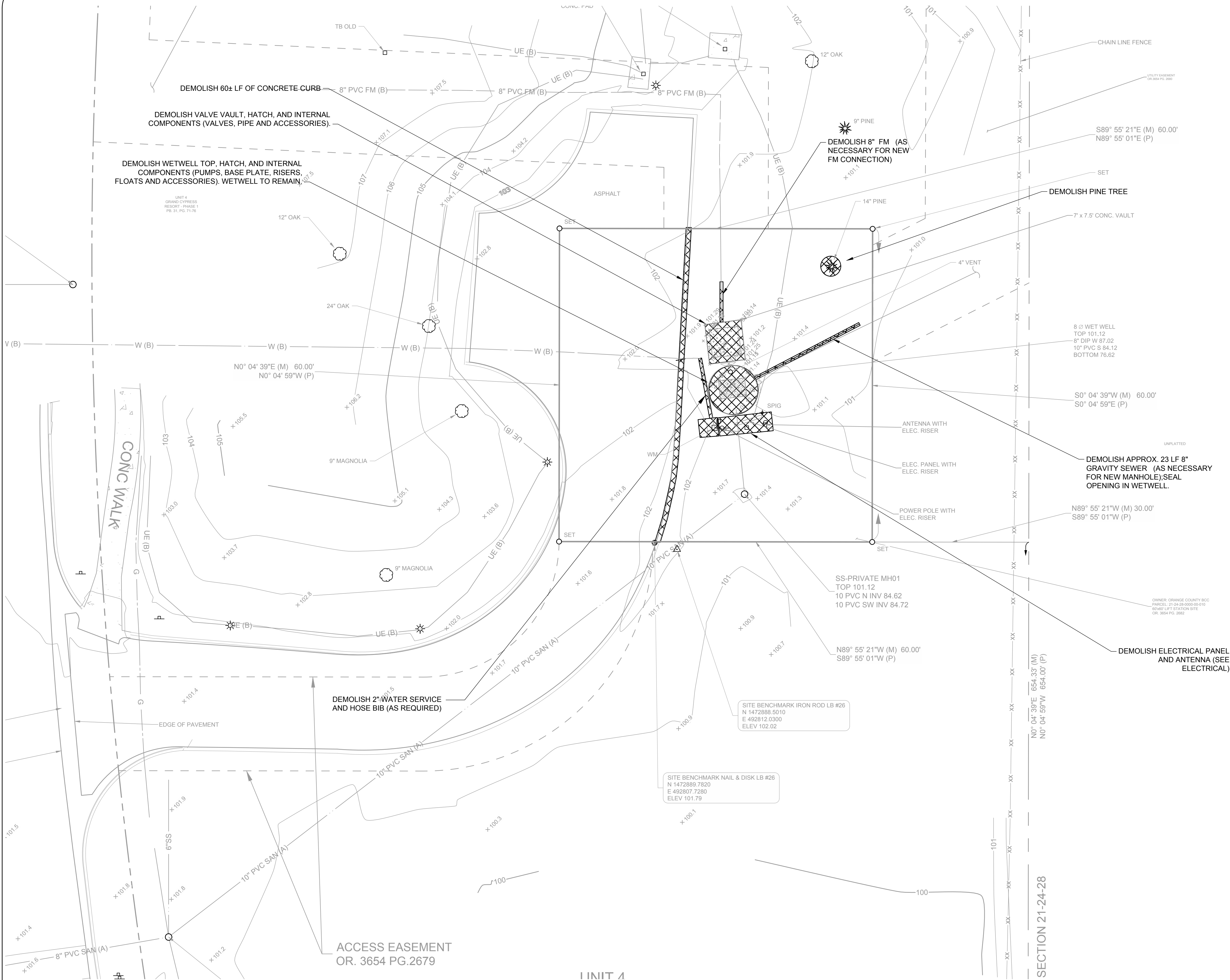
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| 1           | PSOL-17 | EDGE/DRIVEWAY | MEG       | 1503208.9560 | 490776.0056 |
| 2           | PSOL-18 | EDGE/DRIVEWAY | 102.04    | 1503208.2788 | 490769.4087 |
| 3           | PSOL-19 | TOP OF CURB   | 102.50    | 1503200.2781 | 490761.4049 |
| 4           | PSOL-20 | TOP OF CURB   | 102.50    | 1503198.8203 | 490762.8627 |
| 5           | PSOL-21 | TOP OF CURB   | 102.80    | 1503176.2177 | 490740.2602 |
| 6           | PSOL-22 | TOP OF CURB   | 102.80    | 1503185.9438 | 490730.5341 |
| 7           | PSOL-23 | TOP OF CURB   | 102.71    | 1503203.6661 | 490723.0669 |
| 8           | PSOL-24 | TOP OF CURB   | 102.57    | 1503218.3862 | 490722.3245 |
| 9           | PSOL-25 | TOP OF CURB   | 102.25    | 1503228.8723 | 490732.8107 |
| 10          | PSOL-26 | TOP OF CURB   | 102.49    | 1503210.2702 | 490751.4128 |
| 11          | PSOL-27 | EDGE/DRIVEWAY | 102.04    | 1503218.1776 | 490759.5086 |
| 12          | PSOL-28 | EDGE/DRIVEWAY | MEG       | 1503225.0491 | 490759.7160 |
| 13          | GEO     | PS SLAB       | 102.17    | 1503198.8203 | 490762.1354 |
| 14          | GEO     | GRADE         | 102.00    | 1503198.7008 | 490762.9022 |
| 15          | GEO     | PS SLAB       | 102.47    | 1503176.9349 | 490740.2501 |
| 16          | GEO     | GRADE         | 102.30    | 1503176.1081 | 490740.2243 |
| 17          | GEO     | PS SLAB       | 102.47    | 1503186.2281 | 490730.9569 |
| 18          | GEO     | GRADE         | 102.14    | 1503185.8451 | 490730.4775 |
| 19          | GEO     | PS SLAB       | 102.38    | 1503203.7791 | 490723.5619 |
| 20          | GEO     | GRADE         | 102.05    | 1503203.6277 | 490722.9318 |
| 21          | GEO     | PS SLAB       | 102.24    | 1503218.1956 | 490722.8348 |
| 22          | GEO     | GRADE         | 101.91    | 1503218.5454 | 490722.3035 |
| 23          | GEO     | PS SLAB       | 101.92    | 1503228.1583 | 490732.7974 |
| 24          | GEO     | GRADE         | 101.67    | 1503228.7709 | 490732.3908 |
| 25          | GEO     | PS SLAB       | 102.16    | 1503209.9028 | 490751.0455 |
| 26          | GEO     | GRADE         | 101.91    | 1503210.3754 | 490751.6484 |



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|----------------------|-----------------|
| OCU FILE NO.: 97563  | SCALE: 1"=5'    |
| DESIGNED BY: RW      | DRAWING NO. :   |
| DRAWN BY: RW         | <b>C-301</b>    |
| CHECKED BY: JW       |                 |
| CADD FILE: C-301.dwg | SHEET: 15 OF 47 |

7/2/2020 10:02:10 AM - C:\USERS\R\WILSON\PROJECTS\ORANGE COUNTY PROJECTS\TETRA TECH - CONTINUING (Y17-901B)\OCU PACKAGE 40\DRAWINGS\3311C-400 DWG - RICHARD WILSON



**DEMOLITION LEGEND AND NOTES**

 DEMOLISH AND REMOVE (SEE NOTE 1 FOR ITEMS TO BE SALVAGED AND RETURN TO OWNER)

- ALL ITEMS TO BE SALVAGED TO THE OWNER WILL BE MARKED BY OCU AND PROTECTED BY THE CONTRACTOR. THE FOLLOWING EQUIPMENT SHALL BE SALVAGED AND STORED ON-SITE FOR PICK-UP BY THE OWNER.
  - SUBMERSIBLE PUMPS
  - SCADA PANEL
- CONTRACTOR TO PROVIDE AND MAINTAIN SILT FENCE AROUND PERIMETER OF CONSTRUCTION SITE - SEE DETAIL.
- THE GENERAL LIMITS OF DEMOLITION ARE SHOWN. LIMITS OF DEMOLITION IS DEFINED AS THE AREA REQUIRED TO COMPLETE THE NEW INSTALLATION. SEE PROPOSED PLANS, SECTIONS AND DETAILS FOR NEW WORK AND POINTS OF CONNECTION.
- CONTRACTOR SHALL PROVIDE AND MAINTAIN BY-PASS PUMPING EQUIPMENT UNTIL THE UPGRADED PUMP STATION IS DETERMINED BY OCU TO BE OPERATIONAL. BYPASSING SHALL BE AS REQUIRED FOR THE WORK. FOR THE PUMP STATION WORK THE DISCHARGE MAY BE INTO A TEMPORARY BY PASS CONNECTION INTO THE FORCE MAIN. BYPASS PUMPS SHALL BE LOCATED EITHER ON THE PUMP STATION SITE OR IN THE RIGHT-OF-WAY. SEE SECTION 01516 FOR ADDITIONAL REQUIREMENTS.
- CONTRACTOR TO MAINTAIN PUMP STATION SECURITY AT ALL TIME, INCLUDING THE INSTALLATION AND MAINTENANCE OF TEMPORARY FENCING.
- CONTRACTOR TO COORDINATE DEMOLITION WITH THE ELECTRIC UTILITY.

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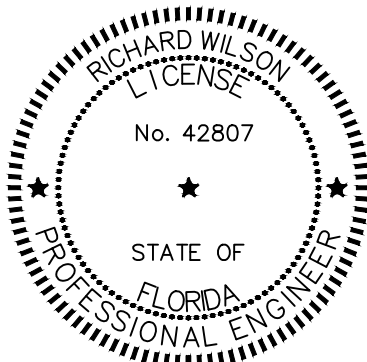
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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS #3311 - GRAND CYPRESS  
EXISTING SITE & DEMOLITION PLAN

EPIC ENGINEERING & CONSULTING GROUP, LLC  
1511 EAST STATE ROAD 434, SUITE 3033  
WINTER SPRINGS, FLORIDA 32708  
CERTIFICATE OF AUTHORIZATION 27573  
RICHARD WILSON, P.E. NO. 42807

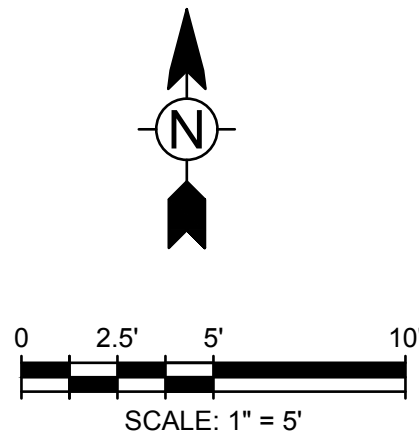
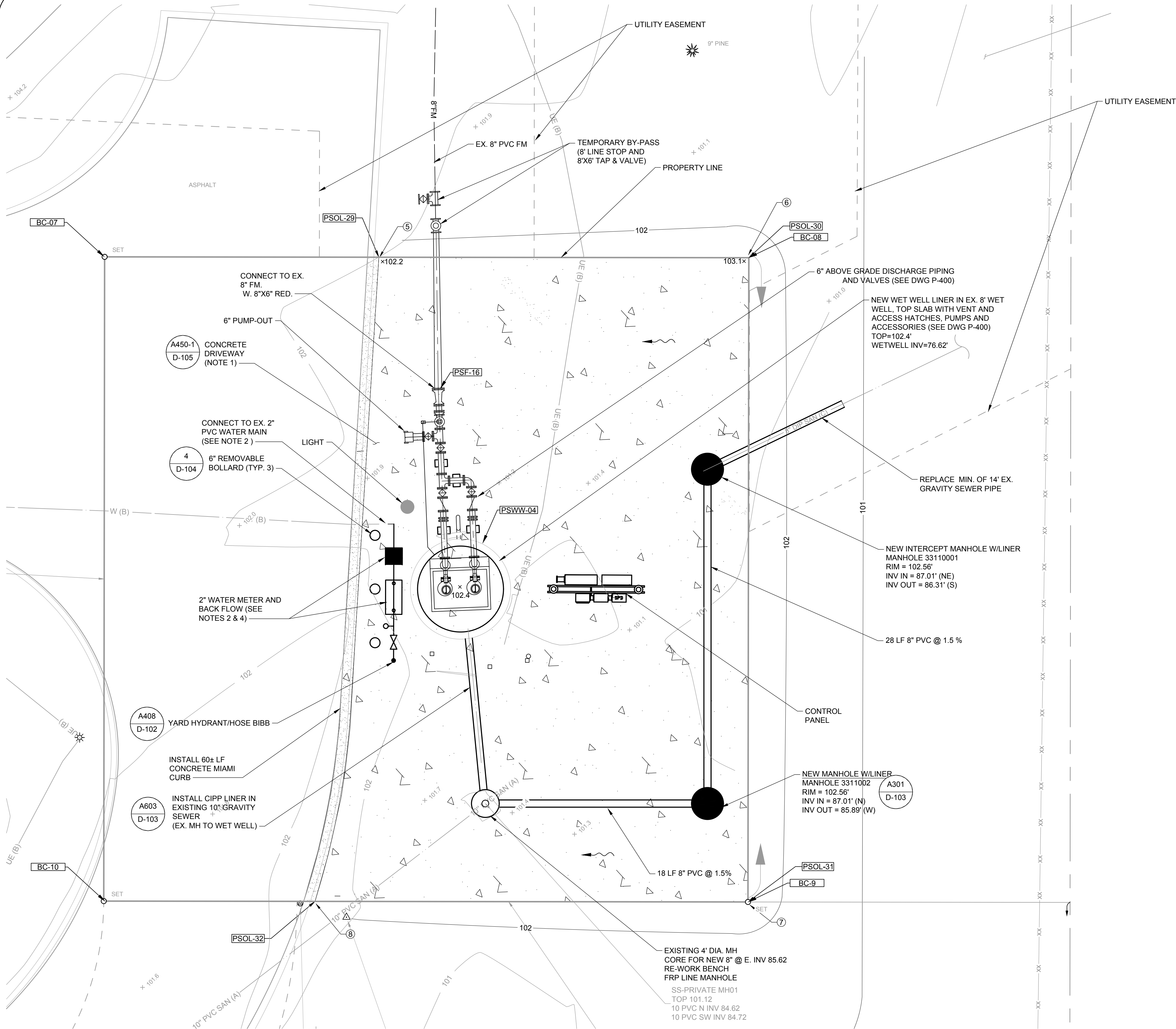


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| DESIGNED BY: RW      | DRAWING NO. :<br><b>C-400</b> |
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| CHECKED BY: JW       |                               |
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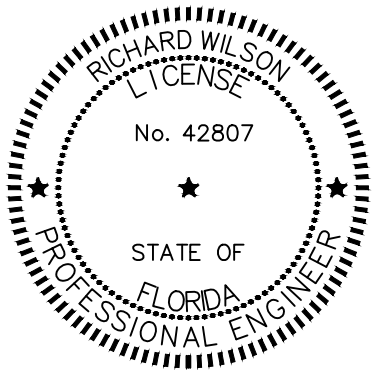
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NOTES

1. CONCRETE DRIVEWAY - 8" THICK 3000 PSI REINFORCED CONCRETE DRIVEWAY WITH FIBER MESH ADDITIVE.
2. CONTRACTOR SHALL FIELD VERIFY LOCATION, ELEVATION, SIZE AND MATERIAL OF EXISTING WATER MAIN PRIOR TO THE COMMENCEMENT OF ANY WATER MAIN OR WATER SERVICE WORK.
3. CONTRACTOR SHALL FIELD VERIFY LOCATION, ELEVATION, SIZE AND MATERIAL OF EXISTING FORCE MAIN PRIOR TO THE COMMENCEMENT OF ANY FORCE MAIN WORK.
4. NEW 2" WATER METER TO BE SUPPLIED BY OCU FOR INSTALLATION BY THE CONTRACTOR. CONTRACTOR TO COORDINATE. WATER SERVICE AND RPZ SHALL BE PER OCU STANDARDS.
5. ALL BELOW GRADE PIPING SHALL BE RESTRAINED PER RESTRAINED JOINT TABLE.
6. ANY TEMPORARY PUMP-OUT SHALL BE REMOVED UPON COMPLETION OF BY-PASS PUMPING OPERATION.
7. DUE TO GRAVITY SEWER DEPTH, TEMPORARY CONSTRUCTION EASEMENT WILL BE REQUIRED. CONTRACTOR IS RESPONSIBLE FOR ACQUIRING TEMPORARY CONSTRUCTION EASEMENT.
8. CONTRACTOR TO REFERENCE SHEET X-101 FOR POST CONSTRUCTION BOUNDARY SURVEY AND RECORD ALL INFORMATION IN ASSET TABLES AND AS REFERENCED IN SPECIFICATION SECTION 01720 IN THE AS-BUILT SURVEY.

| POINT TABLE |         |             |           |              |             |
|-------------|---------|-------------|-----------|--------------|-------------|
| ID          | NAME    | DESCRIPTION | ELEVATION | NORTHING     | EASTING     |
| 1           | PSOL-29 | PS SLAB     | MEG       | 1472949.9686 | 492815.0437 |
| 2           | PSOL-30 | PS SLAB     | 102.55    | 1472949.9192 | 492849.5069 |
| 3           | PSOL-31 | PS SLAB     | 102.61    | 1472889.9194 | 492849.4226 |
| 4           | PSOL-32 | PS SLAB     | MEG       | 1472889.9746 | 492809.1027 |
| 5           | GEO     | GRADE       | 102.12    | 1472950.0246 | 492815.1424 |
| 6           | GEO     | GRADE       | 102.38    | 1472950.2156 | 492849.4781 |
| 7           | GEO     | GRADE       | 102.44    | 1472889.6230 | 492849.6214 |
| 8           | GEO     | GRADE       | 102.12    | 1472889.7293 | 492809.2039 |



EPIC ENGINEERING & CONSULTING GROUP, LLC  
1511 EAST STATE ROAD 434, SUITE 3033  
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RICHARD WILSON, P.E. NO. 42807

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ORLANDO, FLORIDA 32801  
TEL: (407) 838-3955 FAX: (407) 838-3790

PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
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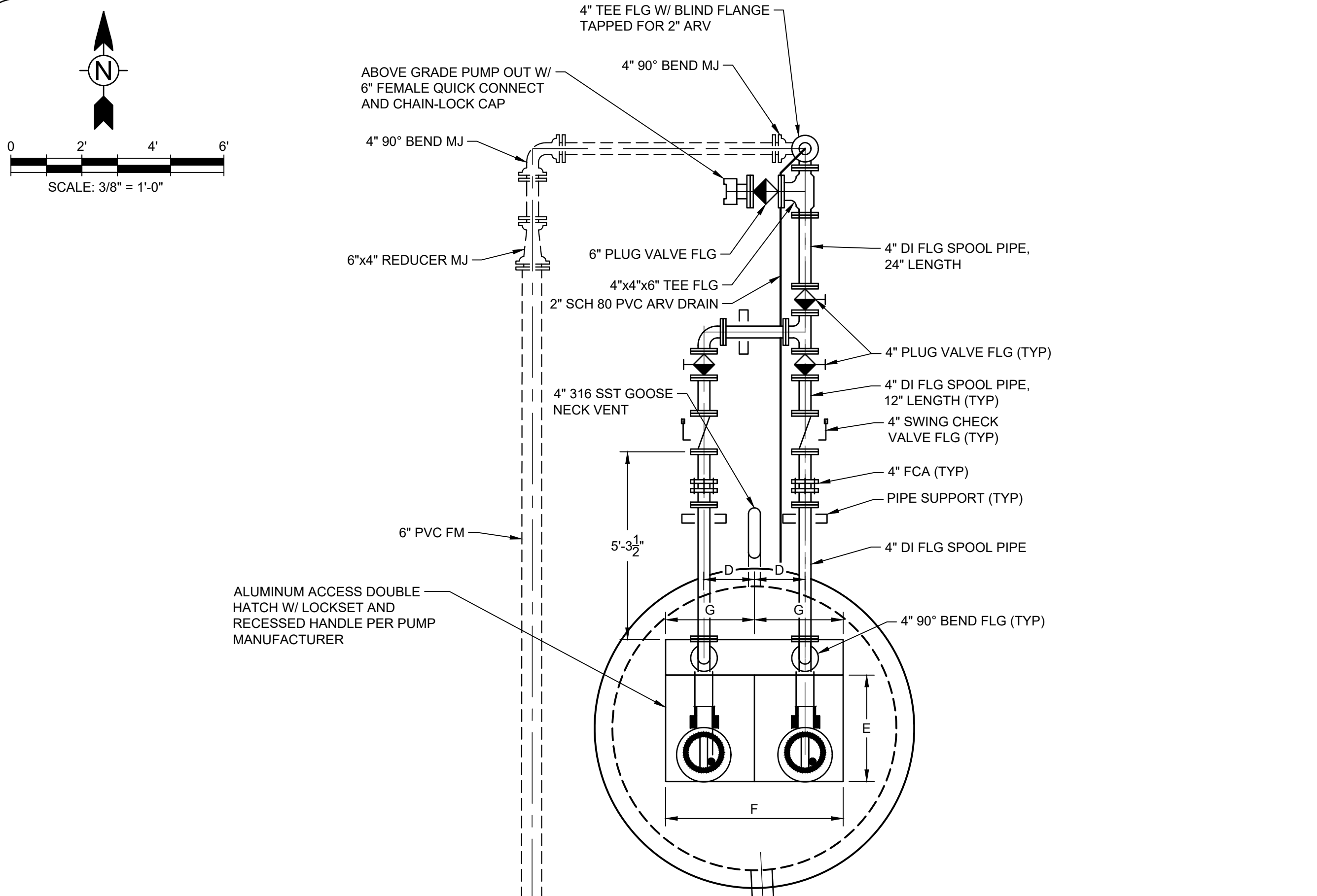
PS #3311 - GRAND CYPRESS PUMP STATION  
IMPROVEMENTS PLAN

RICHARD D. WILSON, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #42807

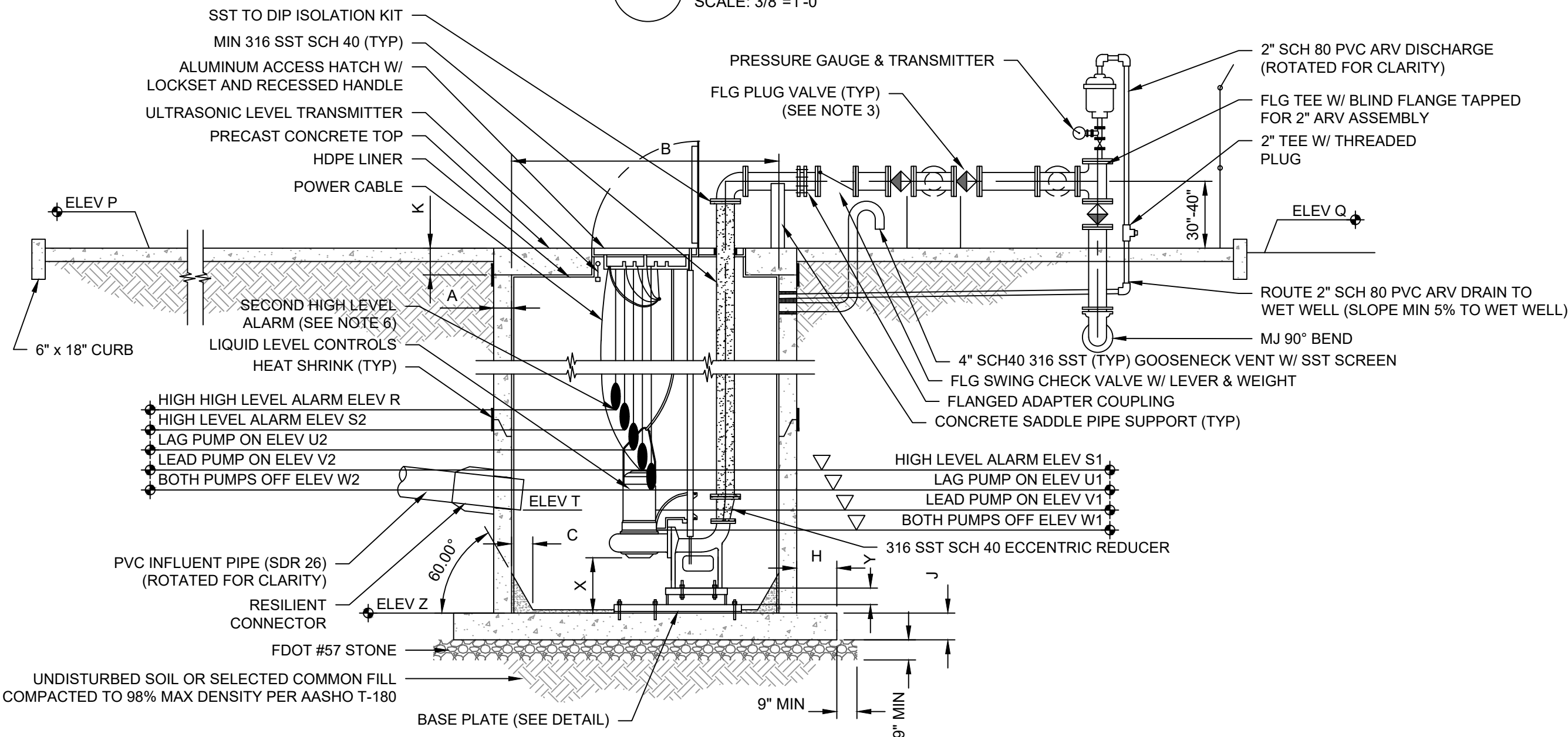
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SHEET: 17 OF 47

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1 PLAN VIEW  
SCALE: 3/8"=1'-0"



A SECTION VIEW  
SCALE: NTS

#### WET WELL NOTES

- ALL MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE ORANGE COUNTY UTILITIES STANDARDS AND SPECIFICATION MANUAL (LATEST EDITION), AND OR AS SPECIFIED HEARIN.
- A CRYSTALLINE WATER PROOFING ADMIXTURE SHALL BE ADDED TO THE CONCRETE DURING THE MIXING CYCLE FOR THE WET WELL PRECAST STRUCTURES. THE CRYSTALLINE WATER PROOFING ADMIXTURE SHALL BE APPROVED PRODUCT AS LISTED IN OCU APPENDIX D.
- FOR EXISTING WET WELL AND MANHOLES, THE INSIDE SHALL BE LINED WITH A FIBERGLASS REINFORCED POLYESTER (FRP) LINER. FINAL SEALS AND SEALING TO BE MADE IN THE FIELD. FOR NEW CONSTRUCTION, THE INSIDE OF WET WELL AND MANHOLES SHALL BE LINED WITH EITHER A HIGH-DENSITY POLYETHYLENE (HDPE) LINER, A FIBERGLASS REINFORCED POLYESTER (FRP) LINER, OR AN ACCEPTABLE EQUAL AS LISTED IN OCU APPENDIX D. FINAL SEALS AND SEALING TO BE MADE IN THE FIELD.
- WET WELL ACCESS OPENING SHALL BE COVERED ON ALL FOUR VERTICAL SIDES WITH A PROTECTIVE LINER.
- WET WELL ACCESS HATCH AND COVER SHALL BE ALUMINUM WITH 316 STAINLESS STEEL HARDWARE AND LOCK BRACKET PLATE WITH THE WORDS "CONFINED SPACE" STAMPED (ETCHED) ON THE TOP SIDE. EACH DOOR WILL BE EQUIPPED WITH RECESSED HASP ENCLOSURE.
- ALL PIPING IN THE WET WELL SHALL BE 316 STAINLESS STEEL SCHEDULE 40. ALL HARDWARE IN THE WETWELL SHALL BE 316 STAINLESS STEEL.
- THERE SHALL BE NO VALVES OR ELECTRICAL JUNCTION BOXES IN THE WET WELL.
- ALL PIPING AND CONDUIT PENETRATIONS THROUGH CONCRETE SHALL BE WATERTIGHT. CAST-IN-PLACE SLEEVES SHALL BE PLACED IN ALL OPENINGS WHERE PRESSURE PIPE ENTER OR LEAVE THE WET WELL. PENETRATIONS THROUGH WET WELL SHALL BE A COMPRESSION TYPE SEAL, SUCH AS "LINK-SEAL", OR AN ACCEPTABLE EQUAL AS LISTED IN OCU APPENDIX D.
- ALL JOINTS WITHIN THE WET WELL AND ABOVE GRADE SHALL BE FLANGED JOINTS, ALL BELOW GROUND JOINTS BETWEEN THE WET WELL AND THE CONNECTION TO THE EXISTING FORCE MAIN SHALL BE RESTRAINED MECHANICAL JOINTS.
- CONTRACTOR SHALL, AS DIRECTED BY THE COUNTY REPRESENTATIVE, REMOVE AND SALVAGE TO THE COUNTY, ALL EXISTING PUMP STATION EQUIPMENT, INCLUDING PUMPS, AND SCADA PANELS, UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL DEMOLISH AND REMOVE FROM SITE ALL DEBRIS RESULTING FROM THE REMOVAL OF THE EXISTING STRUCTURES.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS PRIOR TO ORDERING ANY MATERIALS OR EQUIPMENT.
- CONTRACTOR SHALL GROUT FLOOR OF WET WELL, AS REQUIRED BY MANUFACTURER'S RECOMMENDATIONS, TO ACCOMMODATE INSTALLATION OF THE NEW PUMPS.
- STRUCTURAL DESIGN OF THE PRECAST WET WELL AND TOP SHALL BE THE RESPONSIBILITY OF THE PRECAST MANUFACTURER. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR THE PRECAST WET WELL, THE PRECAST WET WELL TOP AND HATCH COVER, AND RISERS TO THE ENGINEER.
- ALL EXTERNAL WET WELL AND MANHOLE JOINTS SHALL BE COVERED WITH A HIGH STRENGTH, WATER TIGHT, PRESS-TO-SEAL TYPE TYPE TAPE, AS LISTED IN OCU APPENDIX D.
- A SECOND HIGH LEVEL ALARM LIQUID FLOAT SHALL BE INSTALLED TO PROVIDE DRY CONTACT FOR SCADA, REFER TO PUMP CONTROL SCHEMATIC.
- ALL SPOOLS SHALL BE MINIMUM OF SIX INCHES WHERE SPACE ALLOWS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALIGNMENT FROM THE BASE PLATE TO THE RISER PLATE AT NO EXTRA COST TO OCU.
- VALVES SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.

#### PUMP STATION NOTES

- GRAVITY PIPES ENTERING WET WELL SHALL BE MADE WATERTIGHT WITH AN APPROVED RESILIENT CONNECTOR LISTED IN APPENDIX D.
- ALL LOCATIONS WHERE PRESSURE PIPES PENETRATE THE WET WELL SHALL BE MADE WATERTIGHT WITH A WALL SLEEVE AND COMPRESSION SEAL.
- PUMP MANUFACTURER SUBMERGENCE REQUIREMENTS SHALL BE MET AS MINIMUM.
- PIPE JOINTS IN THE WET WELL AND THE VALVE VAULT SHALL BE FLANGED. PIPE JOINTS FROM THE VALVE VAULT TO THE EXISTING FORCE MAIN SHALL BE RESTRAINED MECHANICAL JOINTS.
- REFER TO APPENDIX D FOR ADMX, COATINGS AND LININGS.
- SOD ALL AREAS DISTURBED BY CONTRACTOR.
- EACH PUMP SHALL BE FITTED WITH 6-FT OF TYPE 316 SST SIZED PER MANUFACTURER CHAIN ATTACHED TO THE LIFTING MECHANISM AND AIRCRAFT RATED 0.25-IN SST CABLE PROVIDED BETWEEN THE CABLE HOLDER AND THE CHAIN.

| APPENDIX A   |         |                 |  |               |                         |  |                  |  | STANDARD DRAWINGS  |  |  |
|--|---------|-----------------|--|---------------|-------------------------|--|------------------|--|--|--|--|
| DUPLEX PUMP STATION DESIGN SPECIFICATIONS                                |         |                 |  |               |                         |  |                  |  |  |  |  |
| MANUFACTURER: <u>FLYGT</u>   |         |                 | DESIGN A SPECIFICATIONS  |               |                         | MANUFACTURER: <u>ABS</u>   |                  |  | DESIGN B SPECIFICATIONS                                      |  |  |
| PUMP MODEL: <u>NP 3102 MT</u>  |         |                 | VOLTAGE: <u>230</u>  |               |                         | PUMP MODEL: <u>XFP100C CB1 60 HZ</u>                                     |                  |  | VOLTAGE: <u>230</u>  |  |  |
| IMPELLER MODEL: <u>464</u>   |         |                 | PHASE: <u>3</u>  |               |                         | IMPELLER MODEL: <u>CONTRABLOCK PLUS IMPELLER, 1 VANE</u>                 |                  |  | PHASE: <u>3</u>  |  |  |
| IMPELLER DIAMETER (MM): <u>162</u>                                       |         |                 | MOTOR H.P.: <u>5</u>   |               |                         | IMPELLER DIAMETER (MM): <u>170</u>                                       |                  |  | MOTOR H.P.: <u>4.7</u>                                       |  |  |
| NOMINAL SPEED (RPM): <u>1735</u>   |         |                 | MAX. SOLID SIZE (IN): <u>2.5</u>   |               |                         | NOMINAL SPEED (RPM): <u>1763</u>   |                  |  | MAX. SOLID SIZE (IN): <u>3</u>                               |  |  |
| DISCHARGE SIZE (IN): <u>3-15/16</u>                                      |         |                 | CURVE NUMBER: <u>N3102-060-464</u>   |               |                         | DISCHARGE SIZE (IN): <u>4</u>  |                  |  | CURVE NUMBER: <u>XFP100C CB1 60 HZ</u>                       |  |  |
| PEAK DESIGN INFLOW: <u>83.41</u> GPM                                     |         |                 | SHUT OFF HEAD: <u>44.4</u> FEET TDH  |               |                         | PEAK DESIGN INFLOW: <u>83.41</u> GPM                                     |                  |  | SHUT OFF HEAD: <u>48.9</u> FEET TDH                          |  |  |
| HIGH HEAD CONDITION: <u>230</u> GPM AT <u>32</u> FEET TDH (DESIGN POINT) |         |                 | MINIMUM HEAD CONDITION: <u>273</u> GPM AT <u>30</u> FEET TDH                 |               |                         | HIGH HEAD CONDITION: <u>250</u> GPM AT <u>36</u> FEET TDH (DESIGN POINT) |                  |  | MINIMUM HEAD CONDITION: <u>300</u> GPM AT <u>35</u> FEET TDH |  |  |
| DESCRIPTION  | SYMBOL  | DIM             | UTRASONIC ELEV   | FLOAT ELEV    | AS-BUILT UTRASONIC ELEV | AS-BUILT FLOAT ELEV  | AS-BUILT DEPTH * | DESIGN A & B SPECIFICATION NOTES   |  |  |  |
| THICKNESS OF WALL  | A       | 8"              |  |               | -                       |  | -                | 1. PER PUMP MANUFACTURER REQUIREMENTS.<br><br>2. DIMENSION X AND ELEVATION Y AND Z MUST MEET BOTH PUMP MFR'S REQUIREMENTS.<br><br>3. EL T - EL Z ≥ 5-FT.<br><br>4. ELEVATION OF HIGH HIGH LEVEL ALARM SHALL BE LOWER THAN THE LOWEST MANHOLE LID ELEVATION IN THE UPSTREAM GRAVITY SYSTEM.<br><br>5. TOP ELEVATION OF WETWELL SHALL BE A MINIMUM OF 1-FT ABOVE THE 100-YEAR FLOOD ELEVATION AND THE ELEVATION OF THE CROWN OF THE ROAD.<br><br>6. SYMBOLS SHOWN IN THE TABLE TO BE USED IN THE ADJACENT PUMP STATION PLAN AND SECTION VIEWS.<br><br>7. * PROVIDE AS-BUILT DEPTH IN INCHES FROM TOP OF HATCH. |  |  |  |
| DIAMETER OF WET WELL   | B       | 8'              |  |               | -                       |  | -                |  |  |  |  |
| WIDTH OF BOTTOM FILLET   | C       | SEE NOTE 1      |  |               | -                       |  | -                |  |  |  |  |
| C/L OF WET WELL TO C/L OF PIPES  | D       | SEE NOTE 1      |  |               | -                       |  | -                |  |  |  |  |
| LENGTH OF PUMP ACCESS OPENING  | E       | SEE NOTE 1      |  |               | -                       |  | -                |  |  |  |  |
| WIDTH OF PUMP ACCESS OPENING   | F       | SEE NOTE 1      |  |               | -                       |  | -                |  |  |  |  |
| CENTER OF WET WELL TO EDGE OF HATCH                                      | G       | SEE NOTE 1      |  |               | -                       |  | -                |  |  |  |  |
| LIP WIDTH OF WET WELL BASE   | H       | 18"             |  |               | -                       |  | -                |  |  |  |  |
| THICKNESS OF WET WELL BASE   | J       | 12"             |  |               | -                       |  | -                |  |  |  |  |
| THICKNESS OF WET WELL TOP SLAB   | K       | 12"             |  |               | -                       |  | -                |  |  |  |  |
| TOP OF WET WELL  | P       | SEE NOTE 4      | 99.70  | 99.70         |                         |  |                  |  |  |  |  |
| FINISHED GRADE   | Q       | PER DESIGN      | SEE SITE PLAN  | SEE SITE PLAN |                         |  |                  |  |  |  |  |
| HIGH HIGH LEVEL ALARM  | R       | ELEV S + 6"     | -  | 90.37         |                         |  |                  |  |  |  |  |
| HIGH LEVEL ALARM   | S1 / S2 | ELEV U + 12"    | 88.37  | 89.87         |                         |  |                  |  |  |  |  |
| INFLUENT PIPE INVERT   | T       | PER DESIGN      | 88.87  | 88.87         |                         |  |                  |  |  |  |  |
| LAG PUMP ON  | U1 / U2 | ELEV V + 12"    | 87.37  | 89.37         |                         |  |                  |  |  |  |  |
| LEAD PUMP ON   | V1 / V2 | SEE NOTE 3      | 86.37  | 88.87         |                         |  |                  |  |  |  |  |
| PUMPS OFF (TOP OF PUMP VOLUTE)   | W1 / W2 | PER DESIGN      | 84.87  | 87.37         |                         |  |                  |  |  |  |  |
| BOTTOM OF PUMP TO FLOOR OF WET WELL                                      | X       | SEE NOTE 2      |  |               |                         |  |                  |  |  |  |  |
| STEP HEIGHT  | Y       | SEE NOTE 2      |  |               |                         |  |                  |  |  |  |  |
| FLOOR OF WET WELL  | Z       | SEE NOTES 2 & 3 | 83.87  | 83.87         |                         |  |                  |  |  |  |  |
| ORANGE COUNTY UTILITIES  |         |                 | SYMBOL 1 DENOTES AN ELEVATION ASSOCIATED WITH THE FLOAT LEVEL SENSOR SYSTEM. |               |                         |  |                  |  | FIGURE A402-1<br>09/14/18                                    |  |  |
| STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL                           |         |                 | SYMBOL 2 DENOTES AN ELEVATION ASSOCIATED WITH THE UTRASONIC LEVEL SYSTEM.    |               |                         |  |                  |  |  |  |  |

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PUMP STATION R/R  
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PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

WALKER JR HIGH  
PS 3103 PUMP STATION PLAN  
SECTION AND DETAILS

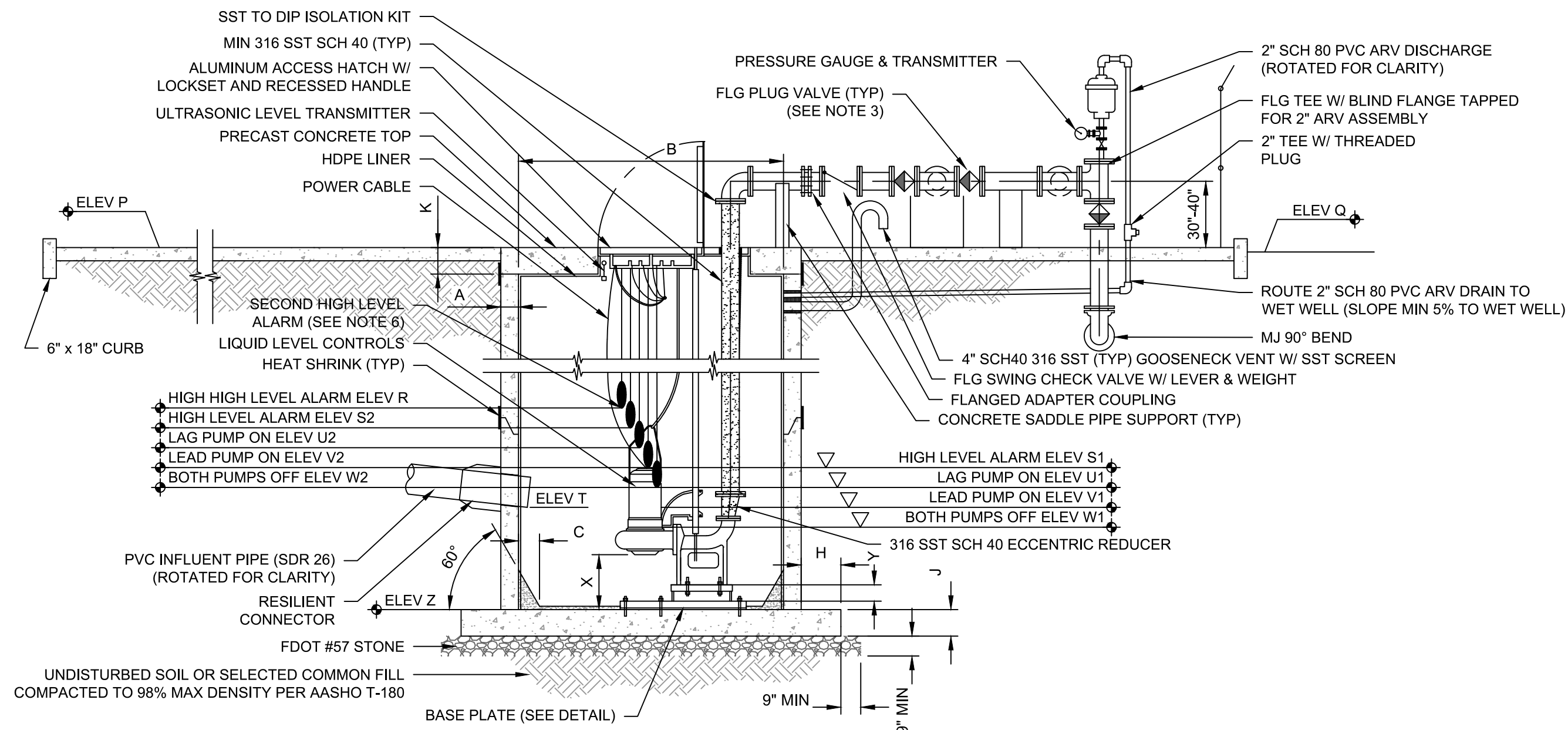
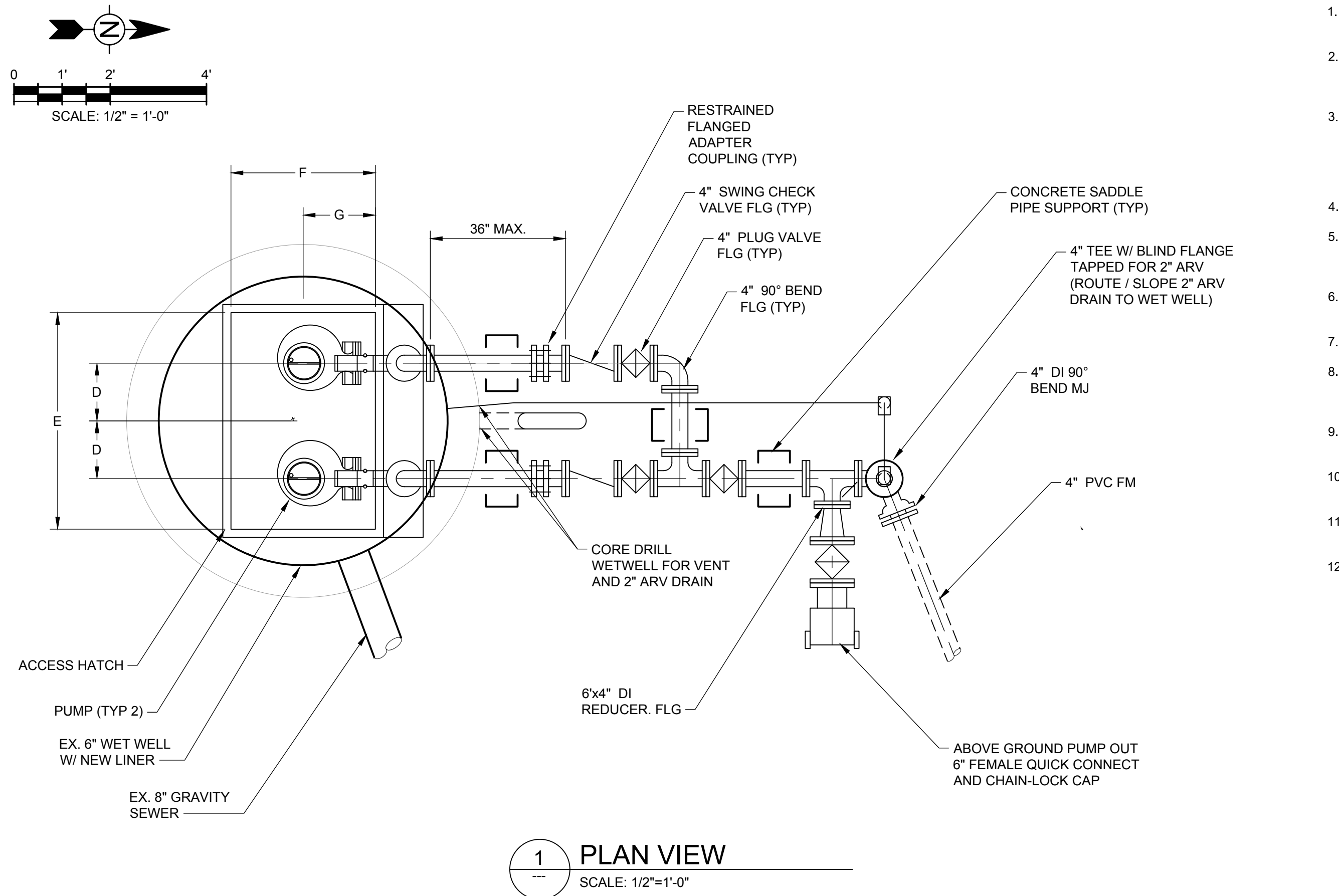
JASON A. WARREN, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #83482

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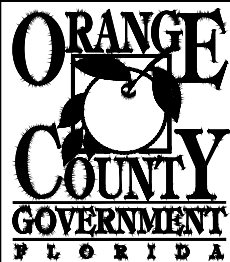
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**A**  
SECTION VIEW  
SCALE: NTS

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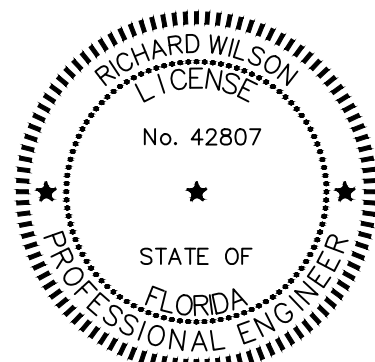
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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS #3270 - BAY HILLS 13 PUMP STATION  
PLAN, SECTION & DETAILS

EPIC ENGINEERING & CONSULTING GROUP, LLC  
15111 EAST STATE ROAD 434, SUITE 3033  
WINTER SPRINGS, FLORIDA 32708  
CERTIFICATE OF AUTHORIZATION 27573  
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**PUMP STATION NOTES**

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- STRUCTURAL DESIGN OF THE PRECAST WET WELL AND TOP SHALL BE THE RESPONSIBILITY OF THE PRECAST MANUFACTURER. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR THE PRECAST WET WELL, THE PRECAST WET WELL TOP AND HATCH COVER, AND RISERS TO THE ENGINEER.
- ALL EXTERNAL WET WELL AND MANHOLE JOINTS SHALL BE COVERED WITH A HIGH STRENGTH, WATER TIGHT, PRESS-TO-SEAL TYPE TAPE, AS LISTED IN OCU APPENDIX D.
- A SECOND HIGH LEVEL ALARM LIQUID FLOAT SHALL BE INSTALLED TO PROVIDE DRY CONTACT FOR SCADA, REFER TO PUMP CONTROL SCHEMATIC.
- ALL SPOOLS SHALL BE MINIMUM OF SIX INCHES WHERE SPACE ALLOWS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALIGNMENT FROM THE BASE PLATE TO THE RISER PLATE AT NO EXTRA COST TO OCU.
- VALVES SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.
- GRAVITY PIPES ENTERING WET WELL SHALL BE MADE WATERTIGHT WITH AN APPROVED RESILIENT CONNECTOR LISTED IN APPENDIX D.
- ALL LOCATIONS WHERE PRESSURE PIPES PENETRATE THE WET WELL SHALL BE MADE WATERTIGHT WITH A WALL SLEEVE AND COMPRESSION SEAL.
- PUMP MANUFACTURER SUBMERGENCE REQUIREMENTS SHALL BE MET AS MINIMUM.
- PIPE JOINTS IN THE WET WELL AND THE VALVE VAULT SHALL BE FLANGED. PIPE JOINTS FROM THE VALVE VAULT TO THE EXISTING FORCE MAIN SHALL BE RESTRAINED MECHANICAL JOINTS.
- REFER TO APPENDIX D FOR ADMX, COATINGS AND LININGS.
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**WET WELL NOTES**

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- A CRYSTALLINE WATER PROOFING ADMIXTURE SHALL BE ADDED TO THE CONCRETE DURING THE MIXING CYCLE FOR THE WET WELL PRECAST STRUCTURES. THE CRYSTALLINE WATER PROOFING ADMIXTURE SHALL BE APPROVED PRODUCT AS LISTED IN OCU APPENDIX D.
- FOR EXISTING WET WELL AND MANHOLES, THE INSIDE SHALL BE LINED WITH A FIBERGLASS REINFORCED POLYESTER (FRP) LINER. FINAL SEALS AND SEALING TO BE MADE IN THE FIELD. FOR NEW CONSTRUCTION, THE INSIDE OF WET WELL AND MANHOLES SHALL BE LINED WITH EITHER A HIGH-DENSITY POLYETHYLENE (HDPE) LINER, A FIBERGLASS REINFORCED POLYESTER (FRP) LINER, OR AN ACCEPTABLE EQUAL AS LISTED IN OCU APPENDIX D. FINAL SEALS AND SEALING TO BE MADE IN THE FIELD.
- WET WELL ACCESS OPENING SHALL BE COVERED ON ALL FOUR VERTICAL SIDES WITH A PROTECTIVE LINER.
- WET WELL ACCESS HATCH AND COVER SHALL BE ALUMINUM WITH 316 STAINLESS STEEL HARDWARE AND LOCK BRACKET PLATE WITH THE WORDS "CONFINED SPACE" STAMPED (ETCHED) ON THE TOP SIDE. EACH DOOR WILL BE EQUIPPED WITH RECESSED HASP ENCLOSURE.
- ALL PIPING IN THE WET WELL SHALL BE 316 STAINLESS STEEL SCHEDULE 40. ALL HARDWARE IN THE WETWELL SHALL BE 316 STAINLESS STEEL.
- THERE SHALL BE NO VALVES OR ELECTRICAL JUNCTION BOXES IN THE WET WELL.
- ALL PIPING AND CONDUIT PENETRATIONS THROUGH CONCRETE SHALL BE WATERTIGHT. CAST-IN-PLACE SLEEVES SHALL BE PLACED IN ALL OPENINGS WHERE PRESSURE PIPE ENTER OR LEAVE THE WET WELL. PENETRATIONS THROUGH WET WELL SHALL BE A COMPRESSION TYPE SEAL, SUCH AS "LINK-SEAL", OR AN ACCEPTABLE EQUAL AS LISTED IN OCU APPENDIX D.
- ALL JOINTS WITHIN THE WET WELL AND ABOVE GRADE SHALL BE FLANGED JOINTS, ALL BELOW GROUND JOINTS BETWEEN THE WET WELL AND THE CONNECTION TO THE EXISTING FORCE MAIN SHALL BE RESTRAINED MECHANICAL JOINTS.
- CONTRACTOR SHALL, AS DIRECTED BY THE COUNTY REPRESENTATIVE, REMOVE AND SALVAGE TO THE COUNTY, ALL EXISTING PUMP STATION EQUIPMENT, INCLUDING PUMPS, AND SCADA PANELS, UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL DEMOLISH AND REMOVE FROM SITE ALL DEBRIS RESULTING FROM THE REMOVAL OF THE EXISTING STRUCTURES.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS PRIOR TO ORDERING ANY MATERIALS OR EQUIPMENT.

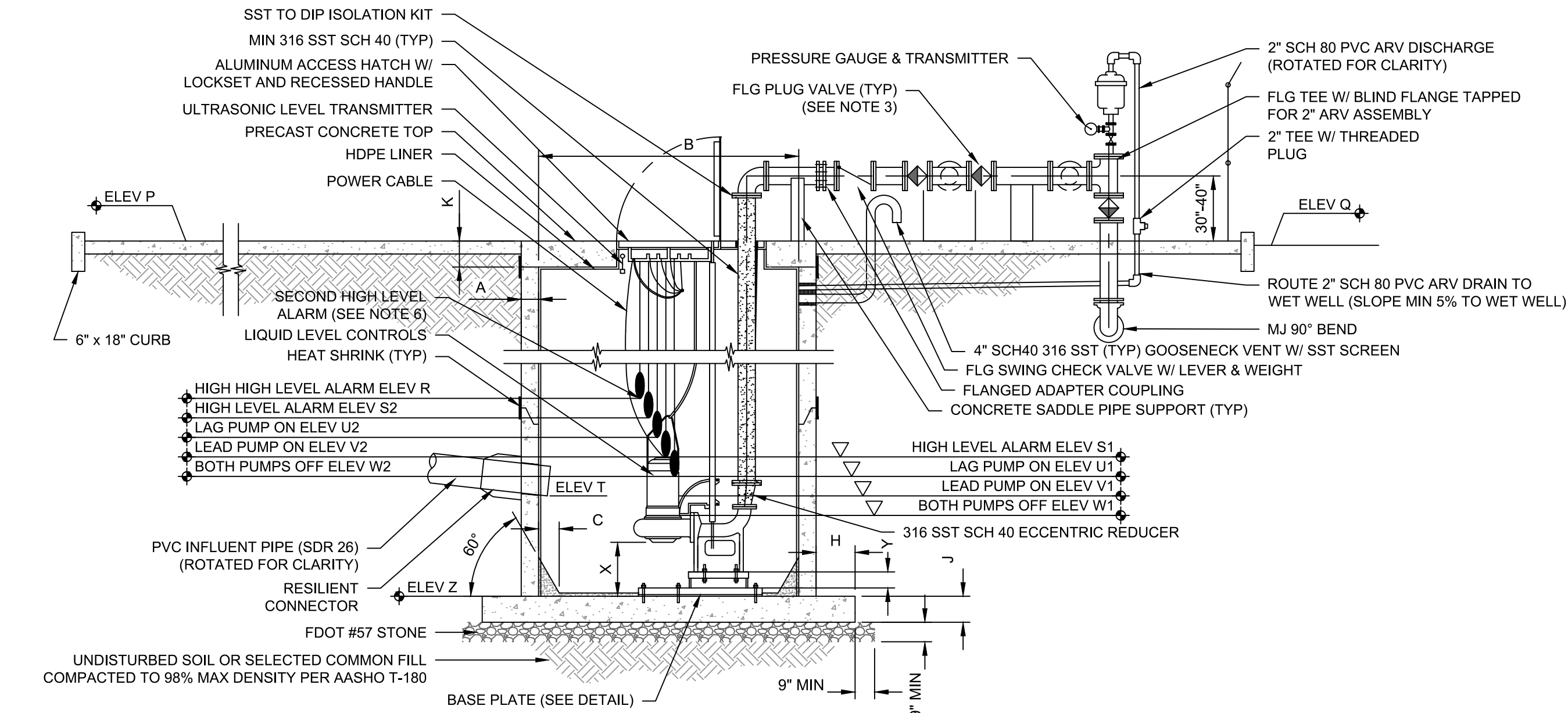
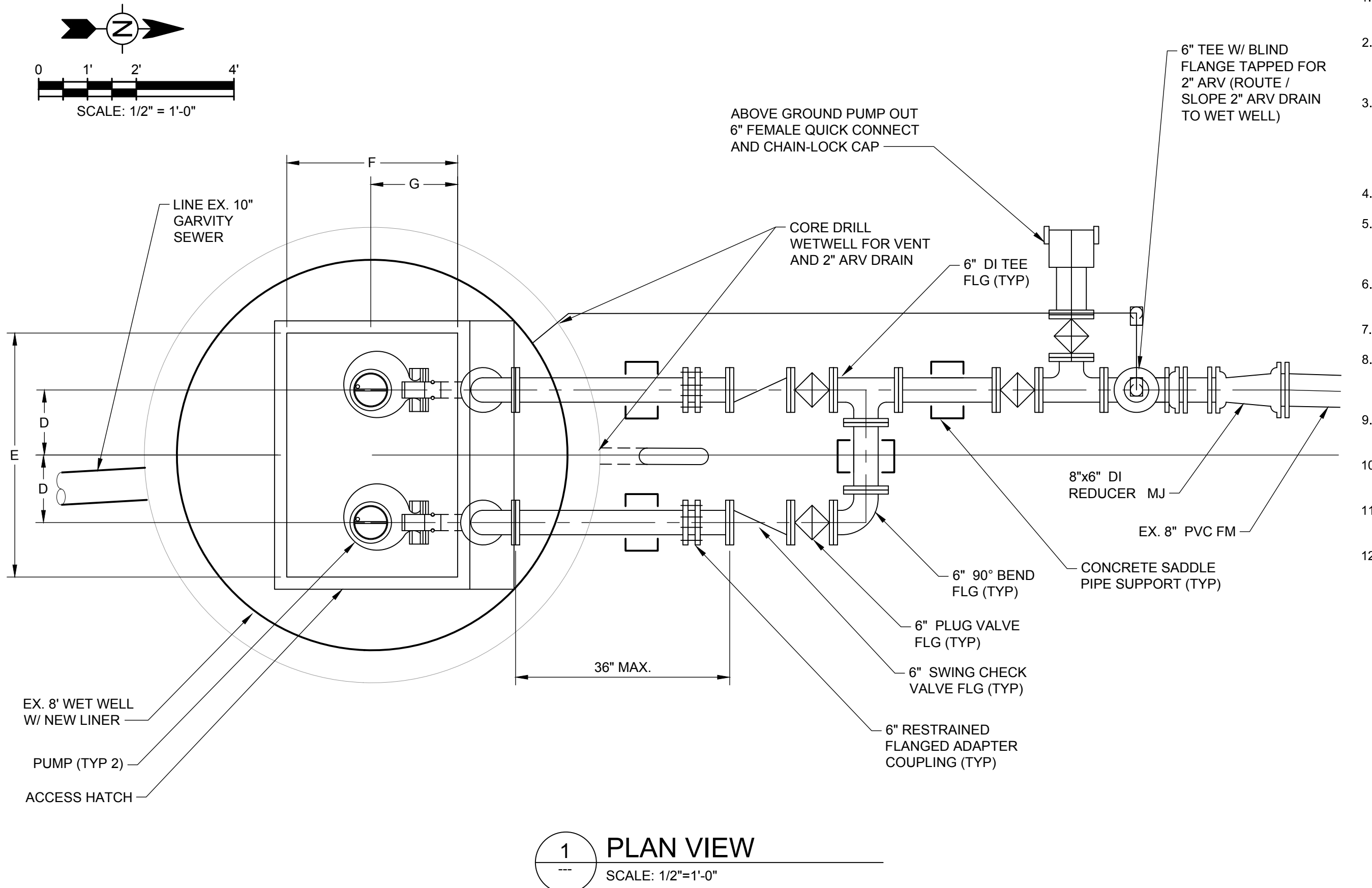
**DUPLEX PUMP STATION DESIGN SPECIFICATIONS**

| MANUFACTURER: <u>FLYGT</u>   |  | DESIGN A SPECIFICATIONS                                      |  | MANUFACTURER: <u>ABS</u>   |  | DESIGN B SPECIFICATIONS  |  |
|--|--|--|--|--|--|--|--|
| PUMP MODEL: <u>NP 3102 MT 3- ADAPTIVE 463</u>                            |  | VOLTAGE: <u>230</u>  |  | PUMP MODEL: <u>Model XFP100C CB1</u>                                     |  | VOLTAGE: <u>230</u>  |  |
| IMPELLER MODEL: <u>463</u>   |  | PHASE: <u>3</u>  |  | IMPELLER MODEL: <u></u>  |  | PHASE: <u>3</u>  |  |
| IMPELLER DIAMETER (MM): <u>172</u>                                       |  | MOTOR H.P.: <u>5</u>   |  | IMPELLER DIAMETER (MM): <u>180</u>                                       |  | MOTOR H.P.: <u>5</u>   |  |
| NOMINAL SPEED (RPM): <u>1745</u>   |  | MAX. SOLID SIZE (IN): <u>3</u>                               |  | NOMINAL SPEED (RPM): <u>1750</u>   |  | MAX. SOLID SIZE (IN): <u>4</u>                                 |  |
| DISCHARGE SIZE (IN): <u>4</u>  |  | CURVE NUMBER: <u>ISO 9906</u>                                |  | DISCHARGE SIZE (IN): <u>4</u>  |  | CURVE NUMBER: <u></u>  |  |
| PEAK DESIGN INFLOW: <u>130</u> GPM                                       |  | SHUT OFF HEAD: <u>51.5</u> FEET TDH                          |  | PEAK DESIGN INFLOW: <u>130</u> GPM                                       |  | SHUT OFF HEAD: <u>49</u> FEET TDH                              |  |
| HIGH HEAD CONDITION: <u>133</u> GPM AT <u>43</u> FEET TDH (DESIGN POINT) |  | MINIMUM HEAD CONDITION: <u>170</u> GPM AT <u>40</u> FEET TDH |  | HIGH HEAD CONDITION: <u>130</u> GPM AT <u>41</u> FEET TDH (DESIGN POINT) |  | MINIMUM HEAD CONDITION: <u>160</u> GPM AT <u>40.5</u> FEET TDH |  |

| DESCRIPTION                         | SYMBOL  | DIM             | UTRASONIC ELEV | FLOAT ELEV    | AS-BUILT UTRASONIC ELEV | AS-BUILT FLOAT ELEV | AS-BUILT DEPTH * | DESIGN A & B SPECIFICATION NOTES   |
|-------------------------------------|---------|-----------------|----------------|---------------|-------------------------|---------------------|------------------|--|
| THICKNESS OF WALL                   | A       | 8"              |                |               | -                       |                     | -                | 1. PER PUMP MANUFACTURER REQUIREMENTS.<br><br>2. DIMENSION X AND ELEVATION Y AND Z MUST MEET BOTH PUMP MFR'S REQUIREMENTS.<br><br>3. EL T - EL Z ≥ 5-FT.<br><br>4. ELEVATION OF HIGH HIGH LEVEL ALARM SHALL BE LOWER THAN THE LOWEST MANHOLE LID ELEVATION IN THE UPSTREAM GRAVITY SYSTEM.                 |
| DIAMETER OF WET WELL                | B       | 6'              |                |               | -                       |                     | -                |  |
| WIDTH OF BOTTOM FILLET              | C       | SEE NOTE 1      |                |               | -                       |                     | -                |  |
| C/L OF WET WELL TO C/L OF PIPES     | D       | SEE NOTE 1      |                |               | -                       |                     | -                |  |
| LENGTH OF PUMP ACCESS OPENING       | E       | SEE NOTE 1      |                |               | -                       |                     | -                |  |
| WIDTH OF PUMP ACCESS OPENING        | F       | SEE NOTE 1      |                |               | -                       |                     | -                |  |
| CENTER OF WET WELL TO EDGE OF HATCH | G       | SEE NOTE 1      |                |               | -                       |                     | -                |  |
| LIP WIDTH OF WET WELL BASE          | H       | 18"             |                |               | -                       |                     | -                | 5. TOP ELEVATION OF WETWELL SHALL BE A MINIMUM OF 1-FT ABOVE THE 100-YEAR FLOOD ELEVATION AND THE ELEVATION OF THE CROWN OF THE ROAD.<br><br>6. SYMBOLS SHOWN IN THE TABLE TO BE USED IN THE ADJACENT PUMP STATION PLAN AND SECTION VIEWS.<br><br>7. * PROVIDE AS-BUILT DEPTH IN INCHES FROM TOP OF HATCH. |
| THICKNESS OF WET WELL BASE          | J       | 12"             |                |               | -                       |                     | -                |  |
| THICKNESS OF WET WELL TOP SLAB      | K       | 12"             |                |               | -                       |                     | -                |  |
| TOP OF WET WELL                     | P       | SEE NOTE 4      | 102.60         | 102.60        |                         |                     |                  |  |
| FINISHED GRADE                      | Q       | PER DESIGN      | SEE SITE PLAN  | SEE SITE PLAN |                         |                     |                  |  |
| HIGH HIGH LEVEL ALARM               | R       | ELEV S + 6"     | -              | 96.42         |                         |                     |                  |  |
| HIGH LEVEL ALARM                    | S1 / S2 | ELEV U + 12"    | 94.42          | 95.92         |                         |                     |                  |  |
| INFLUENT PIPE INVERT                | T       | PER DESIGN      | 94.82          | 94.82         |                         |                     |                  |  |
| LAG PUMP ON                         | U1 / U2 | ELEV V + 12"    | 93.42          | 95.42         |                         |                     |                  |  |
| LEAD PUMP ON                        | V1 / V2 | SEE NOTE 3      | 92.42          | 94.92         |                         |                     |                  |  |
| PUMPS OFF (TOP OF PUMP VOLUTE)      | W1 / W2 | PER DESIGN      | 90.92          | 93.42         |                         |                     |                  |  |
| BOTTOM OF PUMP TO FLOOR OF WET WELL | X       | SEE NOTE 2      |                |               |                         |                     |                  |  |
| STEP HEIGHT                         | Y       | SEE NOTE 2      |                |               |                         |                     |                  |  |
| FLOOR OF WET WELL                   | Z       | SEE NOTES 2 & 3 | 89.67          | 89.67         |                         |                     |                  |  |

|  |          |   |
|--|----------|---|
| ORANGE COUNTY UTILITIES                        | SYMBOL 1 | DENOTES AN ELEVATION ASSOCIATED WITH THE FLOAT LEVEL SENSOR SYSTEM. |
| STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL | SYMBOL 2 | DENOTES AN ELEVATION ASSOCIATED WITH THE ULTRASONIC LEVEL SYSTEM.   |

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS #3311 - GRAND CYPRESS PUMP STATION  
PLAN, SECTION & DETAILS

OCU FILE NO.: 97563  
DESIGNED BY: RW  
DRAWN BY: RW  
CHECKED BY: JW  
CADD FILE: P-400.dwg

SCALE: NTS  
DRAWING NO.:  
**P-400**  
SHEET: 21 OF 47

### WET WELL NOTES

- ALL MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE ORANGE COUNTY UTILITIES STANDARDS AND SPECIFICATION MANUAL (LATEST EDITION), AND OR AS SPECIFIED HEARIN.
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- WET WELL ACCESS OPENING SHALL BE COVERED ON ALL FOUR VERTICAL SIDES WITH A PROTECTIVE LINER.
- WET WELL ACCESS HATCH AND COVER SHALL BE ALUMINUM WITH 316 STAINLESS STEEL HARDWARE AND LOCK BRACKET PLATE WITH THE WORDS "CONFINED SPACE" STAMPED (ETCHED) ON THE TOP SIDE. EACH DOOR WILL BE EQUIPPED WITH RECESSED HASP ENCLOSURE.
- ALL PIPING IN THE WET WELL SHALL BE 316 STAINLESS STEEL SCHEDULE 40. ALL HARDWARE IN THE WETWELL SHALL BE 316 STAINLESS STEEL.
- THERE SHALL BE NO VALVES OR ELECTRICAL JUNCTION BOXES IN THE WET WELL.
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- CONTRACTOR SHALL, AS DIRECTED BY THE COUNTY REPRESENTATIVE, REMOVE AND SALVAGE TO THE COUNTY, ALL EXISTING PUMP STATION EQUIPMENT, INCLUDING PUMPS, AND SCADA PANELS, UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL DEMOLISH AND REMOVE FROM SITE ALL DEBRIS RESULTING FROM THE REMOVAL OF THE EXISTING STRUCTURES.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS PRIOR TO ORDERING ANY MATERIALS OR EQUIPMENT.

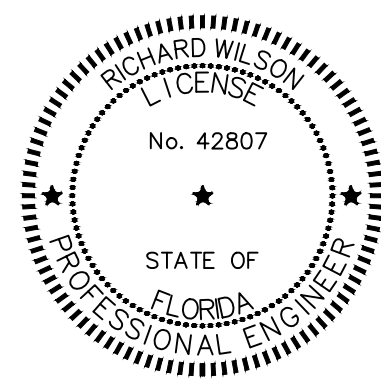
### PUMP STATION NOTES

- GRAVITY PIPES ENTERING WET WELL SHALL BE MADE WATERTIGHT WITH AN APPROVED RESILIENT CONNECTOR LISTED IN APPENDIX D.
- ALL LOCATIONS WHERE PRESSURE PIPES PENETRATE THE WET WELL SHALL BE MADE WATERTIGHT WITH A WALL SLEEVE AND COMPRESSION SEAL.
- PUMP MANUFACTURER SUBMERGENCE REQUIREMENTS SHALL BE MET AS MINIMUM.
- PIPE JOINTS IN THE WET WELL AND THE VALVE VAULT SHALL BE FLANGED. PIPE JOINTS FROM THE VALVE VAULT TO THE EXISTING FORCE MAIN SHALL BE RESTRAINED MECHANICAL JOINTS.
- REFER TO APPENDIX D FOR ADMIX, COATINGS AND LININGS.
- SOD ALL AREAS DISTURBED BY CONTRACTOR.
- EACH PUMP SHALL BE FITTED WITH 6-FT OF TYPE 316 SST SIZED PER MANUFACTURER CHAIN ATTACHED TO THE LIFTING MECHANISM AND AIRCRAFT RATED 0.25-IN SST CABLE PROVIDED BETWEEN THE CABLE HOLDER AND THE CHAIN.

### DUPLEX PUMP STATION DESIGN SPECIFICATIONS

| MANUFACTURER: FLYGT  |  | DESIGN A SPECIFICATIONS                        |  | MANUFACTURER: ABS  |  | DESIGN B SPECIFICATIONS                        |  |
|--|--|--|--|--|--|--|--|
| PUMP MODEL: NP 3153 HT 3-462                               |  | VOLTAGE: 460                                   |  | PUMP MODEL: Model XFP100G CB1                              |  | VOLTAGE: 460                                   |  |
| IMPELLER MODEL: 462  |  | PHASE: 3                                       |  | IMPELLER MODEL:  |  | PHASE: 3                                       |  |
| IMPELLER DIAMETER (MM): 276                                |  | MOTOR H.P.: 20                                 |  | IMPELLER DIAMETER (MM): 260                                |  | MOTOR H.P.: 25                                 |  |
| NOMINAL SPEED (RPM): 1755                                  |  | MAX. SOLID SIZE (IN): 3                        |  | NOMINAL SPEED (RPM): 1783                                  |  | MAX. SOLID SIZE (IN): 4                        |  |
| DISCHARGE SIZE (IN): 4                                     |  | CURVE NUMBER: ISO 9906                         |  | DISCHARGE SIZE (IN): 4                                     |  | CURVE NUMBER:                                  |  |
| PEAK DESIGN INFLOW: 500 GPM                                |  | SHUT OFF HEAD: 134 FEET TDH                    |  | PEAK DESIGN INFLOW: 500 GPM                                |  | SHUT OFF HEAD: 133 FEET TDH                    |  |
| HIGH HEAD CONDITION: 510 GPM AT 88 FEET TDH (DESIGN POINT) |  | MINIMUM HEAD CONDITION: 840 GPM AT 59 FEET TDH |  | HIGH HEAD CONDITION: 524 GPM AT 93 FEET TDH (DESIGN POINT) |  | MINIMUM HEAD CONDITION: 950 GPM AT 70 FEET TDH |  |

| DESCRIPTION                                    | SYMBOL   | DIM   | UTRASONIC ELEV | FLOAT ELEV    | AS-BUILT UTRASONIC ELEV | AS-BUILT FLOAT ELEV | AS-BUILT DEPTH * | DESIGN A & B SPECIFICATION NOTES   |  |
|--|----------|---|----------------|---------------|-------------------------|---------------------|------------------|--|--|
| THICKNESS OF WALL                              | A        | 8"  |                |               | -                       |                     | -                | 1. PER PUMP MANUFACTURER REQUIREMENTS.<br>2. DIMENSION X AND ELEVATION Y AND Z MUST MEET BOTH PUMP MFR'S REQUIREMENTS.<br>3. EL T - EL Z ≥ 5-FT.<br>4. ELEVATION OF HIGH HIGH LEVEL ALARM SHALL BE LOWER THAN THE LOWEST MANHOLE LID ELEVATION IN THE UPSTREAM GRAVITY SYSTEM.<br>5. TOP ELEVATION OF WETWELL SHALL BE A MINIMUM OF 1-FT ABOVE THE 100-YEAR FLOOD ELEVATION AND THE ELEVATION OF THE CROWN OF THE ROAD.<br>6. SYMBOLS SHOWN IN THE TABLE TO BE USED IN THE ADJACENT PUMP STATION PLAN AND SECTION VIEWS.<br>7. * PROVIDE AS-BUILT DEPTH IN INCHES FROM TOP OF HATCH. |  |
| DIAMETER OF WET WELL                           | B        | 8'  |                |               | -                       |                     | -                |  |  |
| WIDTH OF BOTTOM FILLET                         | C        | SEE NOTE 1  |                |               | -                       |                     | -                |  |  |
| C/L OF WET WELL TO C/L OF PIPES                | D        | SEE NOTE 1  |                |               | -                       |                     | -                |  |  |
| LENGTH OF PUMP ACCESS OPENING                  | E        | SEE NOTE 1  |                |               | -                       |                     | -                |  |  |
| WIDTH OF PUMP ACCESS OPENING                   | F        | SEE NOTE 1  |                |               | -                       |                     | -                |  |  |
| CENTER OF WET WELL TO EDGE OF HATCH            | G        | SEE NOTE 1  |                |               | -                       |                     | -                |  |  |
| LIP WIDTH OF WET WELL BASE                     | H        | 18"   |                |               | -                       |                     | -                |  |  |
| THICKNESS OF WET WELL BASE                     | J        | 12"   |                |               | -                       |                     | -                |  |  |
| THICKNESS OF WET WELL TOP SLAB                 | K        | 12"   |                |               | -                       |                     | -                |  |  |
| TOP OF WET WELL                                | P        | SEE NOTE 4  | 102.40         | 102.40        |                         |                     |                  |  |  |
| FINISHED GRADE                                 | Q        | PER DESIGN  | SEE SITE PLAN  | SEE SITE PLAN |                         |                     |                  |  |  |
| HIGH HIGH LEVEL ALARM                          | R        | ELEV S + 6"   | -              | 85.37         |                         |                     |                  |  |  |
| HIGH LEVEL ALARM                               | S1 / S2  | ELEV U + 12"  | 82.37          | 84.87         |                         |                     |                  |  |  |
| INFLUENT PIPE INVERT                           | T        | PER DESIGN  | 84.12          | 84.12         |                         |                     |                  |  |  |
| LAG PUMP ON                                    | U1 / U2  | ELEV V + 12"  | 81.37          | 84.37         |                         |                     |                  |  |  |
| LEAD PUMP ON                                   | V1 / V2  | SEE NOTE 3  | 80.37          | 83.87         |                         |                     |                  |  |  |
| PUMPS OFF (TOP OF PUMP VOLUTE)                 | W1 / W2  | PER DESIGN  | 77.87          | 81.37         |                         |                     |                  |  |  |
| BOTTOM OF PUMP TO FLOOR OF WET WELL            | X        | SEE NOTE 2  |                |               |                         |                     |                  |  |  |
| STEP HEIGHT                                    | Y        | SEE NOTE 2  |                |               |                         |                     |                  |  |  |
| FLOOR OF WET WELL                              | Z        | SEE NOTES 2 & 3   | 76.62          | 76.62         |                         |                     |                  |  |  |
| ORANGE COUNTY UTILITIES                        | SYMBOL 1 | DENOTES AN ELEVATION ASSOCIATED WITH THE FLOAT LEVEL SENSOR SYSTEM. |                |               |                         |                     |                  |  |  |
| STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL | SYMBOL 2 | DENOTES AN ELEVATION ASSOCIATED WITH THE UTRASONIC LEVEL SYSTEM.    |                |               |                         |                     |                  |  |  |

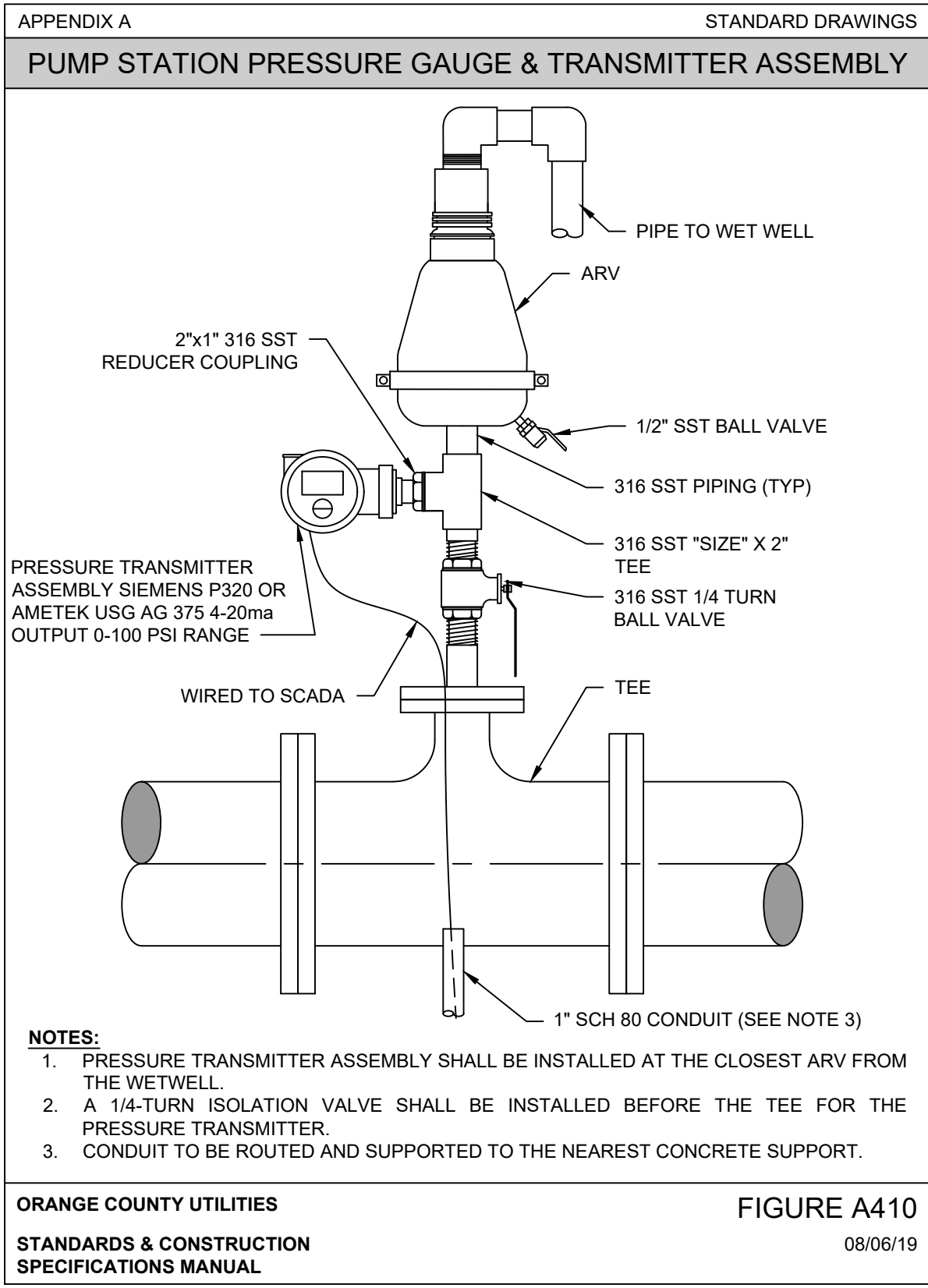
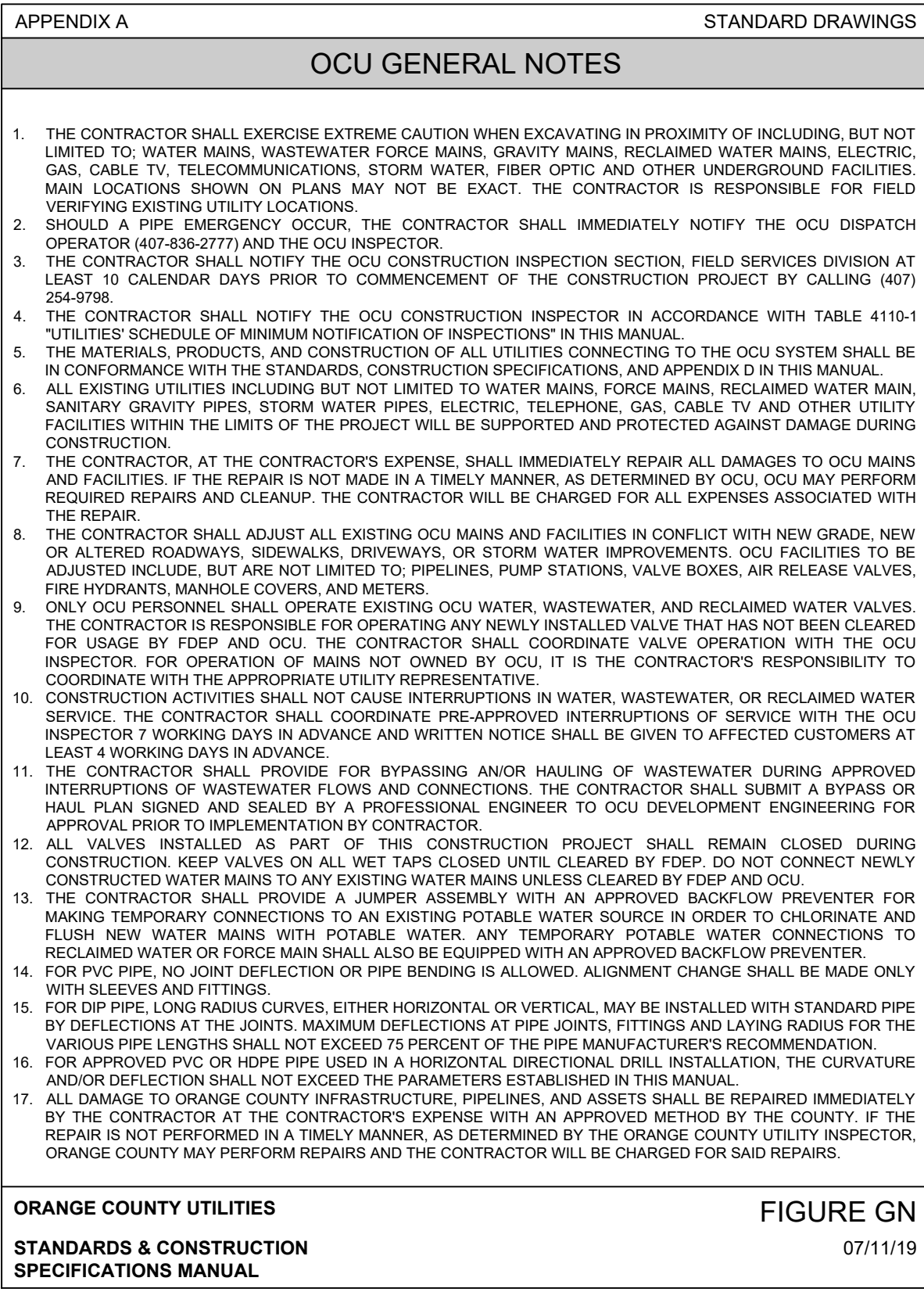
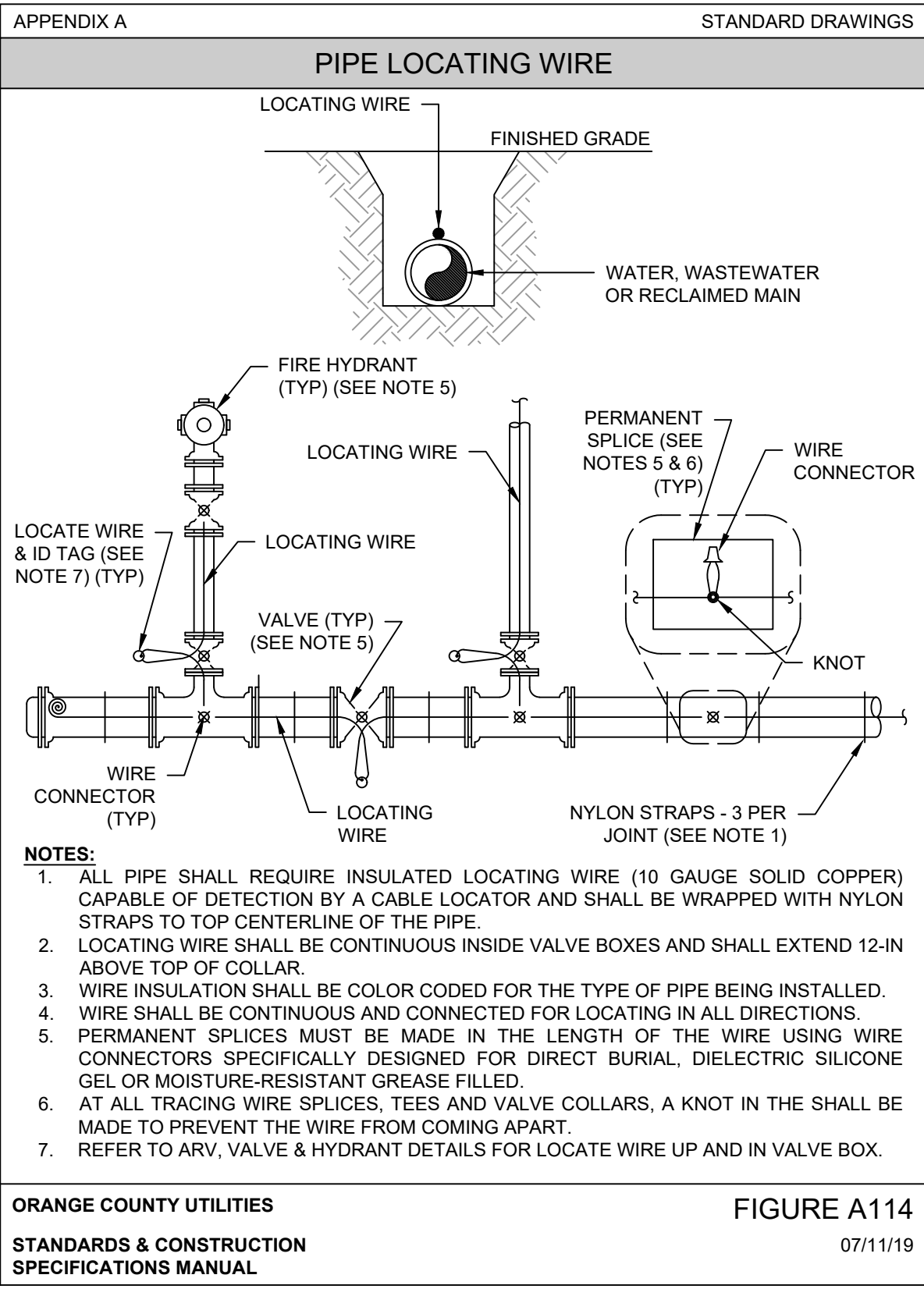
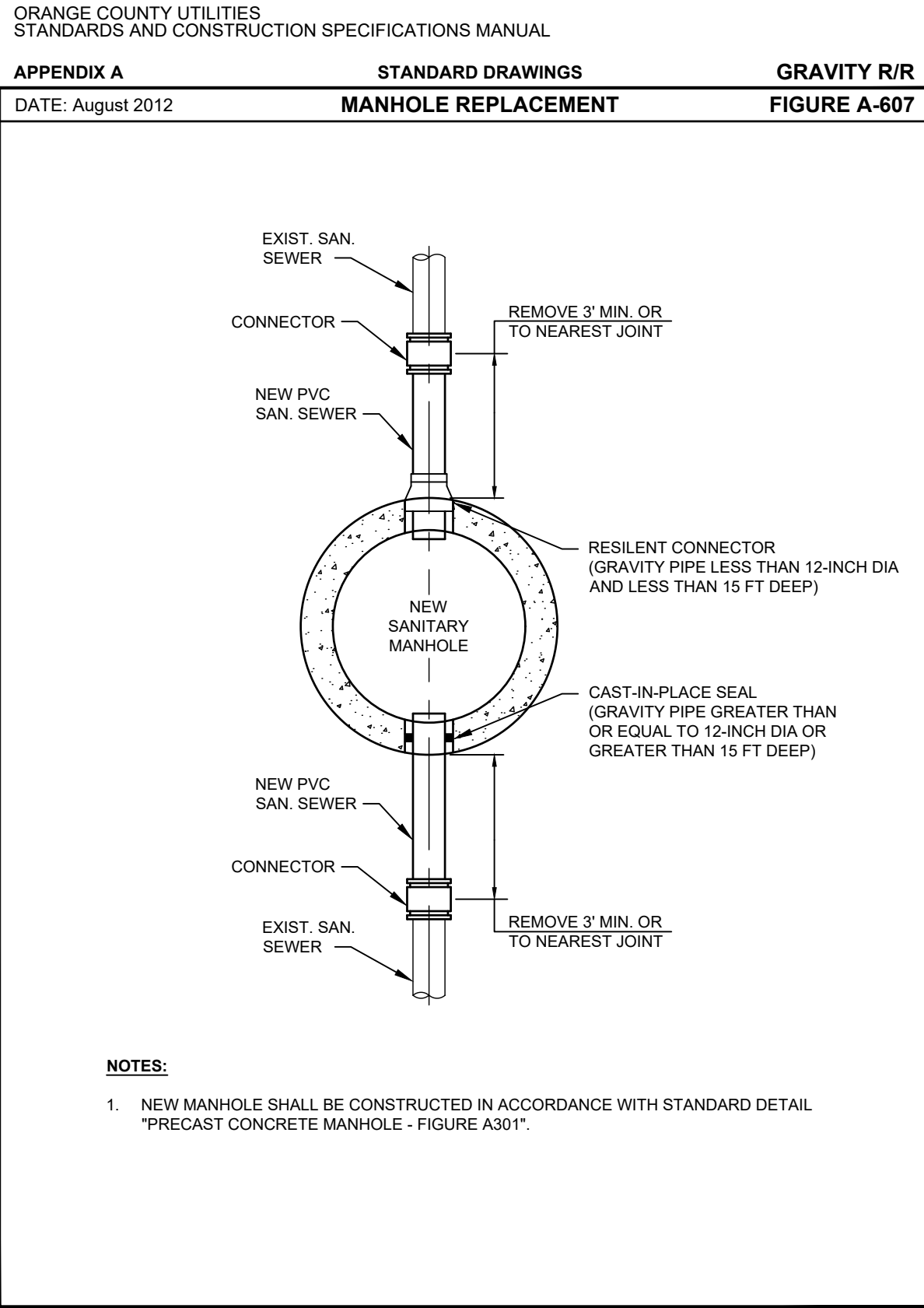
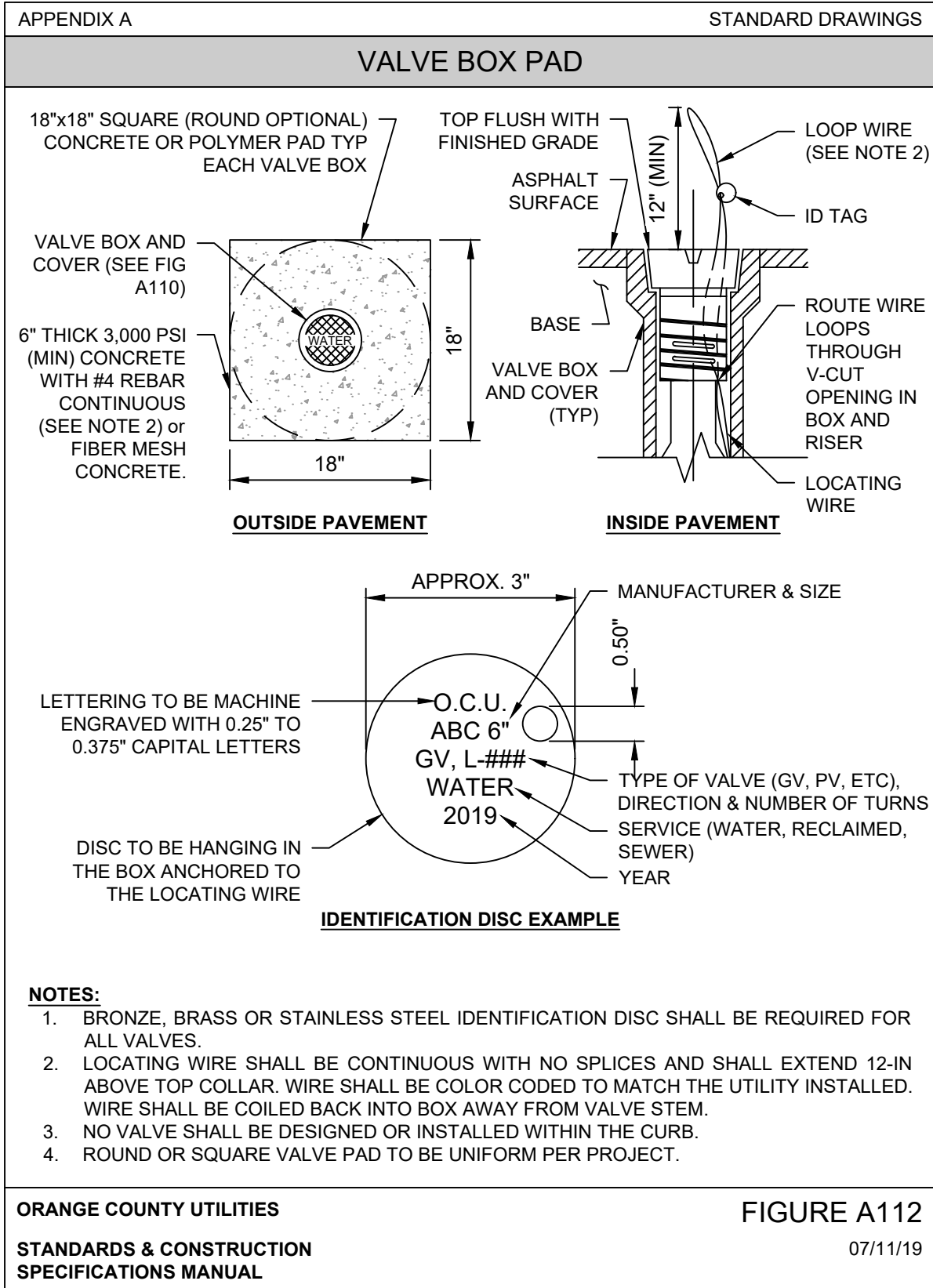
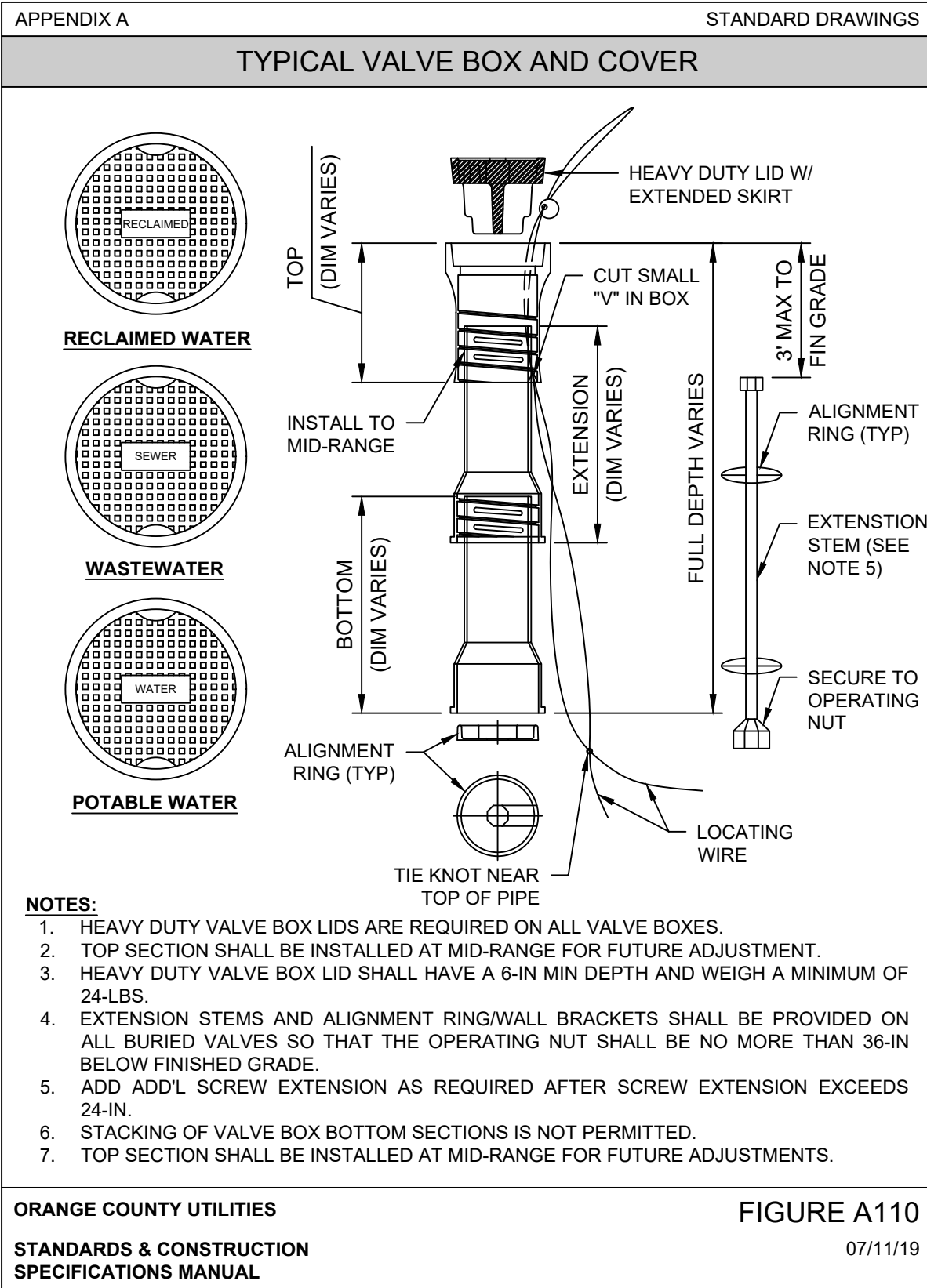
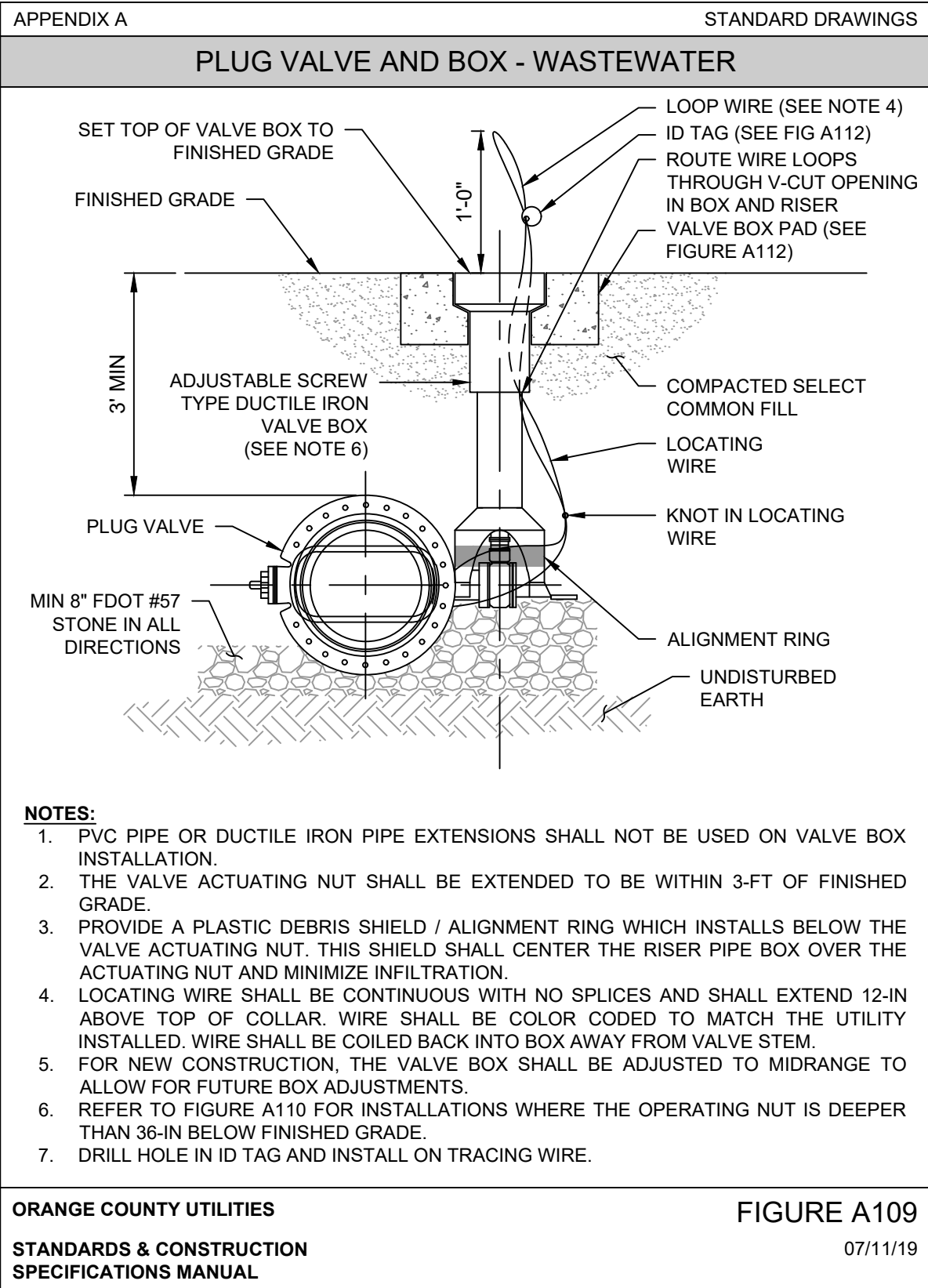
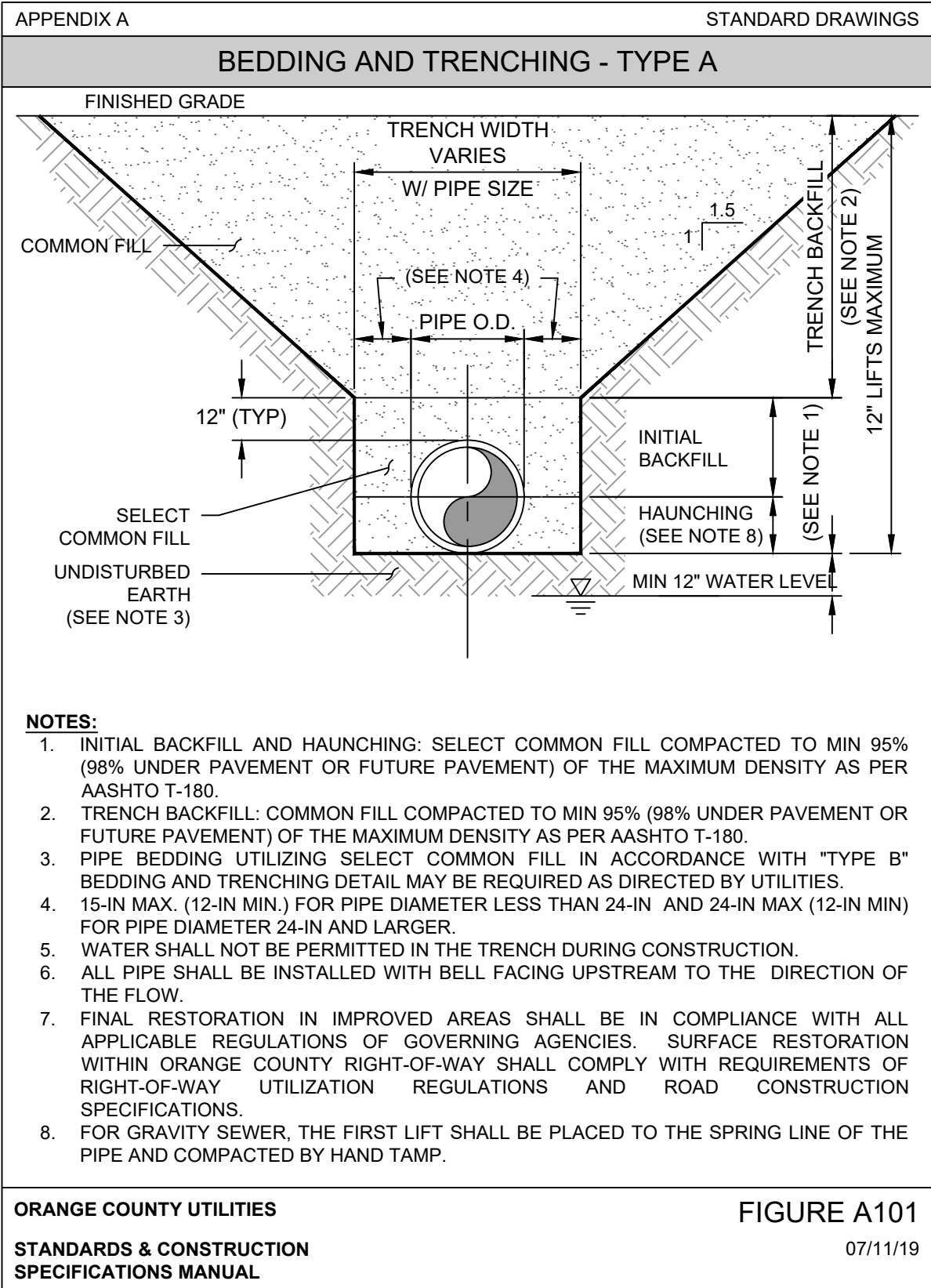


EPIC ENGINEERING & CONSULTING GROUP, LLC  
1511 EAST STATE ROAD 434, SUITE 3033  
WINTER SPRINGS, FLORIDA 32708  
CERTIFICATE OF AUTHORIZATION 27573  
RICHARD WILSON, P.E. NO. 42807

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

OCU STANDARD MECHANICAL  
& CIVIL DETAILS (1 OF 4)

JASON A. WARREN, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #83482

OCU FILE NO.: X  
DESIGNED BY: JZ  
DRAWN BY: RLM  
CHECKED BY: JW  
CADD FILE: D-10X.dwg

ISSUED FOR BIDDING  
SCALE: NTS  
DRAWING NO.:  
**D-101**  
SHEET: 22 OF 47

APPENDIX A

STANDARD DRAWINGS

SEPARATION REQUIREMENTS FOR WATER, WASTEWATER AND RECLAIMED WATER MAINS

HORIZONTAL SEPARATION REQUIREMENTS (NOTES 1 & 3)

| PROPOSED UTILITY       |           | POTABLE WATER (NOTE 2) |        | RECLAIMED WATER MAIN |        | WASTEWATER FORCEMAIN |        | SANITARY SEWER | STORM SEWER | STRUCTURAL FOUNDATION WALLS, ETC. |
|------------------------|-----------|------------------------|--------|----------------------|--------|----------------------|--------|----------------|-------------|-----------------------------------|
|                        |           | 4"-12"                 | 16"-UP | 4"-12"               | 16"-UP | 4"-12"               | 16"-UP | ALL SIZES      | ALL SIZES   | ALL SIZES                         |
| POTABLE WATER (NOTE 2) | 4"-12"    | 3'                     | 5'     | 3'                   | 5'     | 6'                   | 6'     | 6'             | 3'          | 10'                               |
|                        | 16"-UP    | 5'                     | 5'     | 5'                   | 5'     | 6'                   | 6'     | 6'             | 5'          | 15' (NOTE 5)                      |
| RECLAIMED WATER MAIN   | 4"-12"    | 3'                     | 5'     | 3'                   | 5'     | 3'                   | 5'     | 3'             | 3'          | 10'                               |
|                        | 16"-UP    | 5'                     | 5'     | 5'                   | 5'     | 5'                   | 5'     | 5'             | 5'          | 15' (NOTE 5)                      |
| WASTEWATER FORCEMAIN   | 4"-12"    | 6'                     | 6'     | 3'                   | 5'     | 3'                   | 5'     | 3'             | 3'          | 10'                               |
|                        | 16"-UP    | 6'                     | 6'     | 5'                   | 5'     | 5'                   | 5'     | 5'             | 5'          | 15' (NOTE 5)                      |
| SANITARY SEWER         | ALL SIZES | 6'                     | 6'     | 3'                   | 5'     | 3'                   | 5'     | 3'             | 5'          | VARIES PER DEPTH                  |

NOTES:

1. THIS SEPARATION REQUIREMENT IS TO PROVIDE ACCESSIBILITY FOR CONSTRUCTION AND MAINTENANCE. FOR PIPES INSTALLED AT GREATER DEPTHS THAN THE MINIMUM OUC DESIGN STANDARDS, PROVIDE AN ADDITIONAL FOOT OF SEPARATION FOR EACH ADDITIONAL FOOT OF DEPTH.

2. THIS SEPARATION REQUIREMENT COMPLIES WITH THE MINIMUM FDEP SEPARATION REQUIREMENTS OUTLINED IN 62-555.314, FAC. VARIANCES FROM THE FDEP REQUIREMENTS MUST COMPLY WITH 62-555.314(5). FAC AND MUST BE APPROVED INDIVIDUALLY BY BOTH FDEP AND UTILITIES PRIOR TO INSTALLATION.

3. DISTANCES GIVEN ARE FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE.

4. NO WATER PIPE SHALL PASS THROUGH OR COME IN CONTACT WITH ANY PART OF SANITARY OR STORM WATER MANHOLE OR STRUCTURE.

5. PRESSURE MAINS 16-IN TO 24-IN MAY HAVE 10-FT SEPARATION FROM STRUCTURAL FOUNDATION, WALLS, ETC IF NEW MAINS ARE RESTRAINED FOR THE ENTIRE LENGTH.

ORANGE COUNTY UTILITIES

STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL

FIGURE A116-1

07/11/19

APPENDIX A

STANDARD DRAWINGS

SEPARATION REQUIREMENTS FOR WATER, WASTEWATER AND RECLAIMED WATER MAINS

VERTICAL SEPARATION REQUIREMENTS (NOTE 4)

| PROPOSED UTILITY                 | POTABLE WATER<br>(NOTES 1 & 3) | RECLAIMED WATER MAIN<br>(NOTE 1) | WASTEWATER FORCEMAIN<br>(NOTE 1) | SANITARY SEWER<br>(NOTE 1) | STORM SEWER<br>(NOTE 1) |
|----------------------------------|--------------------------------|----------------------------------|----------------------------------|----------------------------|-------------------------|
| POTABLE WATER<br>(NOTES 1 & 3)   | 12"                            | 12"                              | 12" / 18"                        | 12" / 18"                  | 12" / 18"               |
| RECLAIMED WATER MAIN<br>(NOTE 1) | 12"                            | 12"                              | 12"                              | 12"                        | 12" / 18"               |
| WASTEWATER FORCEMAIN<br>(NOTE 1) | 12"                            | 12"                              | 12"                              | 12"                        | 12" / 18"               |
| SANITARY SEWER<br>(NOTE 1)       | 12" / 18"                      | 12"                              | 12"                              | 12"                        | 12" / 18"               |

**NOTES:**

- THIS SEPARATION REQUIREMENT IS TO PROVIDE ACCESSIBILITY FOR CONSTRUCTION AND MAINTENANCE.
- THE 18-IN SEPARATION REQUIREMENT APPLIES WHEN THE STORM PIPE OR SANITARY SEWER CROSSES ABOVE THE UTILITY MAIN, AND WHEN THE STORM PIPE HAS A DIAMETER EQUAL TO OR GREATER THAN 24-IN. OTHERWISE, THE REQUIRED SEPARATION IS 12-IN.
- THIS SEPARATION REQUIREMENT COMPLIES WITH THE MINIMUM FDEP SEPARATION REQUIREMENTS OUTLINED IN 62-555.314. FAC. VARIANCES FROM THE FDEP REQUIREMENTS MUST COMPLY WITH 62-555.314(5). FAC AND MUST BE APPROVED INDIVIDUALLY BY BOTH FDEP AND UTILITIES.
- DISTANCES GIVEN ARE FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE.
- NO WATER PIPE SHALL PASS THROUGH OR COME IN CONTACT WITH ANY PART OF SANITARY OR STORM WATER MANHOLE OR STRUCTURE.

ORANGE COUNTY UTILITIES

FIGURE A116-2

STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL

07/11/19

**APPENDIX A** STANDARD DRAWINGS

**DUPLEX PUMP STATION ACCESS HATCH**

**PLAN VIEW**

Labels: (2) DIA ID HOLE (TYP), 1/4" THICK DIAMOND PAT. ALUM. COVER PALTE, LIFTING HANDLE, LOCKING BAR, LABEL WELDED TO FRAME, 48", 7.5", 3", 3", 36", 12", 2", 57", 3", A, C, A, 2" x 2" L WELDED TO FRAME TO FRAME, 0.25" ALUM COLLAR 4" HIGH 6.25" ID (2), PRIMER REQUIRED, SECTION A-A

**SECTION B-B**

Labels: STAINLESS BRIDGES W/ TAMPER PROOF FASTENERS, (COVER SHOWN IN OPEN POSITION), CONT CONC ANCHOR, 1/4" x 2" ALUM PLATE REINF (AS REQUIRED), 1/4" THICK EXTRUDED ALUM FRAME, 1/4", 2", 3", 1/4"

**SECTION C-C**

Labels: 11", 1.5", 0.75", 0.125" ALUM PLATE, CONFINED SPACE, LETTERS

**ORANGE COUNTY UTILITIES**

**STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL**

**FIGURE A402-4**

07/11/19

APPENDIX A

STANDARD DRAWINGS

**MJ TAPPING SLEEVE AND GATE VALVE ASSEMBLY WITH PLUG VALVE FOR WASTEWATER**

RESTRAINED MECHANICAL JOINT PLUG VALVE

WIRE STRAP (TYP)

NEW PIPE

RESTRAINED MECHANICAL JOINT

SPlice NEW WIRE W/ WATERPROOF WIRE NUT

MJ TAPPING SLEEVE

RESILIENT SEAT TAPPING GATE VALVE

EXISTING LOCATING WIRE

MIN 8" FDOT #57 STONE (SEE NOTE 4)

SPLIT GLAND TAPPING SLEEVE

5' MIN FROM BACK OF BELL AND SPIGOT INSERTION LINE

**PLAN**

V-CUT FOR WIRE

VALVE BOX

RESTRAINED MECHANICAL JOINT PLUG VALVE

KNOT IN WIRE

RESTRAINED MECHANICAL JOINT (TYP)

RESILIENT SEAT TAPPING GATE VALVE W/ VALVE BOX (SEE NOTE 2)

SPlice NEW WIRE W/ WATERPROOF WIRE NUT

MIN 8" FDOT #57 STONE (SEE NOTE 4)

**NOTES:**

**PROFILE**

1. PLUG VALVES GREATER THAN 4-IN SHALL BE GEAR ACTUATED.

2. PLUG VALVE TO BE INSTALLED VERTICALLY, AND TAPPING GATE VALVE TO BE INSTALLED HORIZONTALLY AND ABANDONED IN THE OPEN POSITION.

3. TAPPING SLEEVE SHALL BE EXECUTED IN ACCORDANCE WITH SECTION 3117-SYSTEM CONNECTIONS.

4. BEDDING ROCK SHALL BE FULLY AND UNIFORMLY SUPPORTING THE TAPPING SLEEVE & VALVE AT A MIN OF 8-IN IN ALL DIRECTIONS.

**ORANGE COUNTY UTILITIES**

**STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL**

**FIGURE A121-2**

07/11/19

**APPENDIX A** STANDARD DRAWINGS

**CHAIN LINK FENCE**

#9 GALV CLIPS, 2" MAX SPACING

POST CAP

3" POST CORNER, SCH 40

6" ±

10'-0" TO CENTER (MAX)

1 5/8" TOP RAIL, SCH 20 (TYP)

2" MESH FABRIC BLACK VINYL COATED

#9 TIE WIRES 12" OC

2 3/8" LINE POST, SCH 40

2 3/8" LINE POST, SCH 40

3/8" ROUND TRUSS BARS

TURNBUCKLE

TENSION WIRE

FINISHED GRADE

2,500 PSI CONCRETE

12"

6"

12"

6"

**NOTES:**

1. TRUSS BARS ARE REQUIRED FOR EACH GATE SECTION AND THE FIRST SPAN ON EACH SIDE OF A CORNER POST ONLY.
2. PROVIDE CHAIN AND LOCK FOR SECURING GATE
3. FENCING AND POSTS SHALL BE BLACK, VINYL CLAD.

**ORANGE COUNTY UTILITIES**

**STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL**

**FIGURE A407-1**

07/11/19

**APPENDIX A** STANDARD DRAWINGS

## YARD HYDRANT / HOSE BIBB AT PUMP STATION

DOUBLE MALE 2" MPT x 2.5" MNST AND CAP. ROTATION PER COUNTY REPRESENTATIVE

2" 90° ELBOW

4"x4" PRECAST CONCRETE POST

2" LOCKABLE BALL VALVE (BRASS)

3/4" BRASS HOSE BIBB

2" TEE WITH 2"x3/4" REDUCER

ANTI-SIPHON DEVICE

SECURE PIPE TO POST W/ SST STRAPS (TYP)

2" BRASS PIPE

FINISHED GRADE

24" MIN

18" MIN COVER

2" PE PIPE

PE TO BRASS ADAPTER

90° ELBOW

24" MIN

**NOTES:**

1. ALL PIPING AND FITTINGS AFTER ADAPTER SHALL BE BRASS.

**ORANGE COUNTY UTILITIES**

**STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL**

**FIGURE A408**  
07/11/19

**APPENDIX A** STANDARD DRAWINGS

## CONCRETE PIPE SUPPORT

**PLAN VIEW**

VARIES

5/8" 316 SST ANCHOR BOLT (TYP)

8"

3/8" x 4" 316 SST PIPE STRAP

**SECTION VIEW**

3/8" x 4" 316 SST PIPE STRAP

PIPE (SEE PLANS FOR SIZE)

ANCHOR BOLT (TYP)

4" MIN

1/4" NEOPRENE LINER

3000 PSI CONCRETE

#4 BAR

3 1/2"

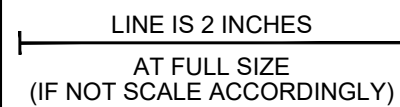
2-#5 DOWELS @ 24" OC

3"

VARIES

**FIGURE A411**

07/11/19

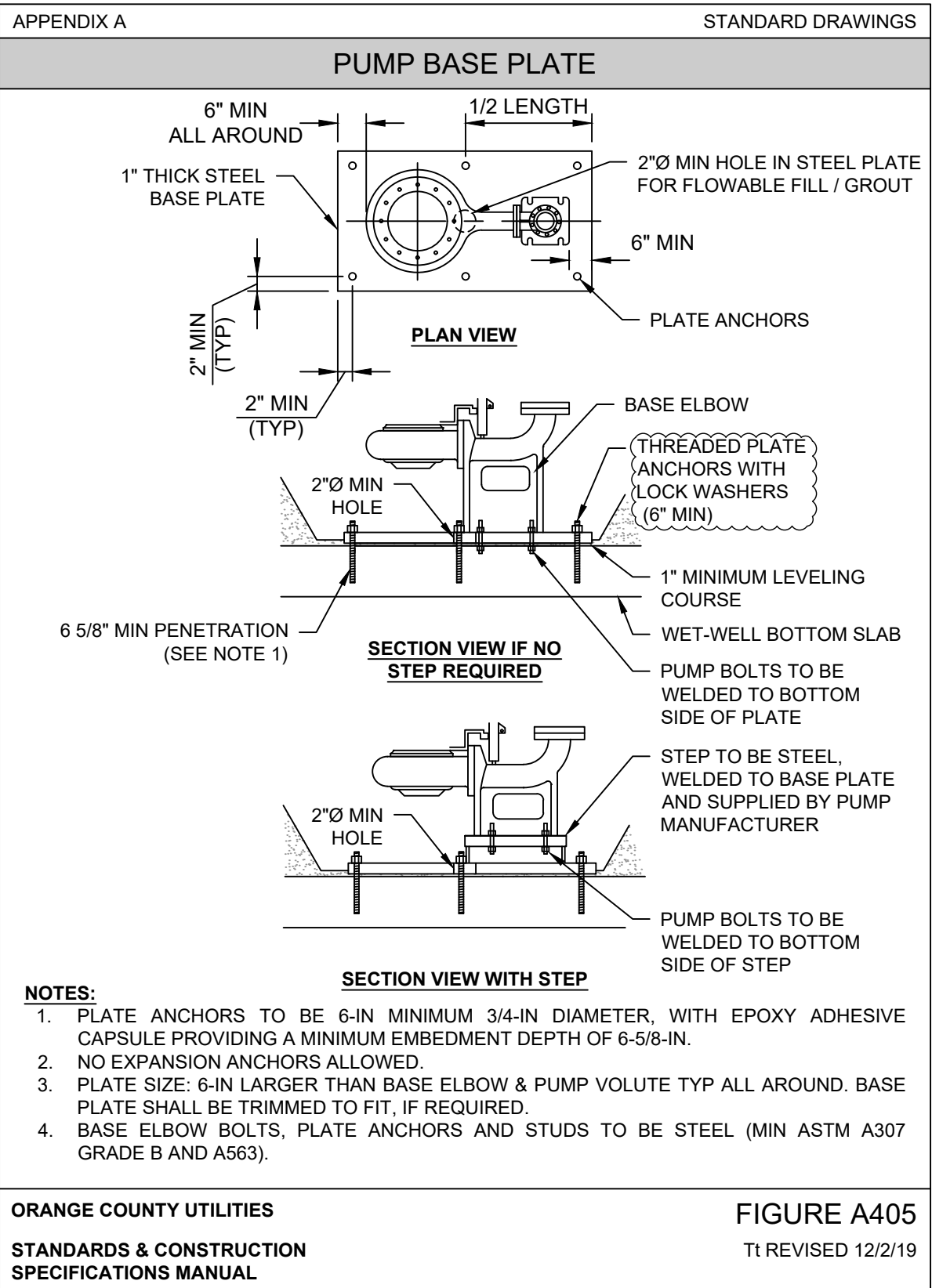
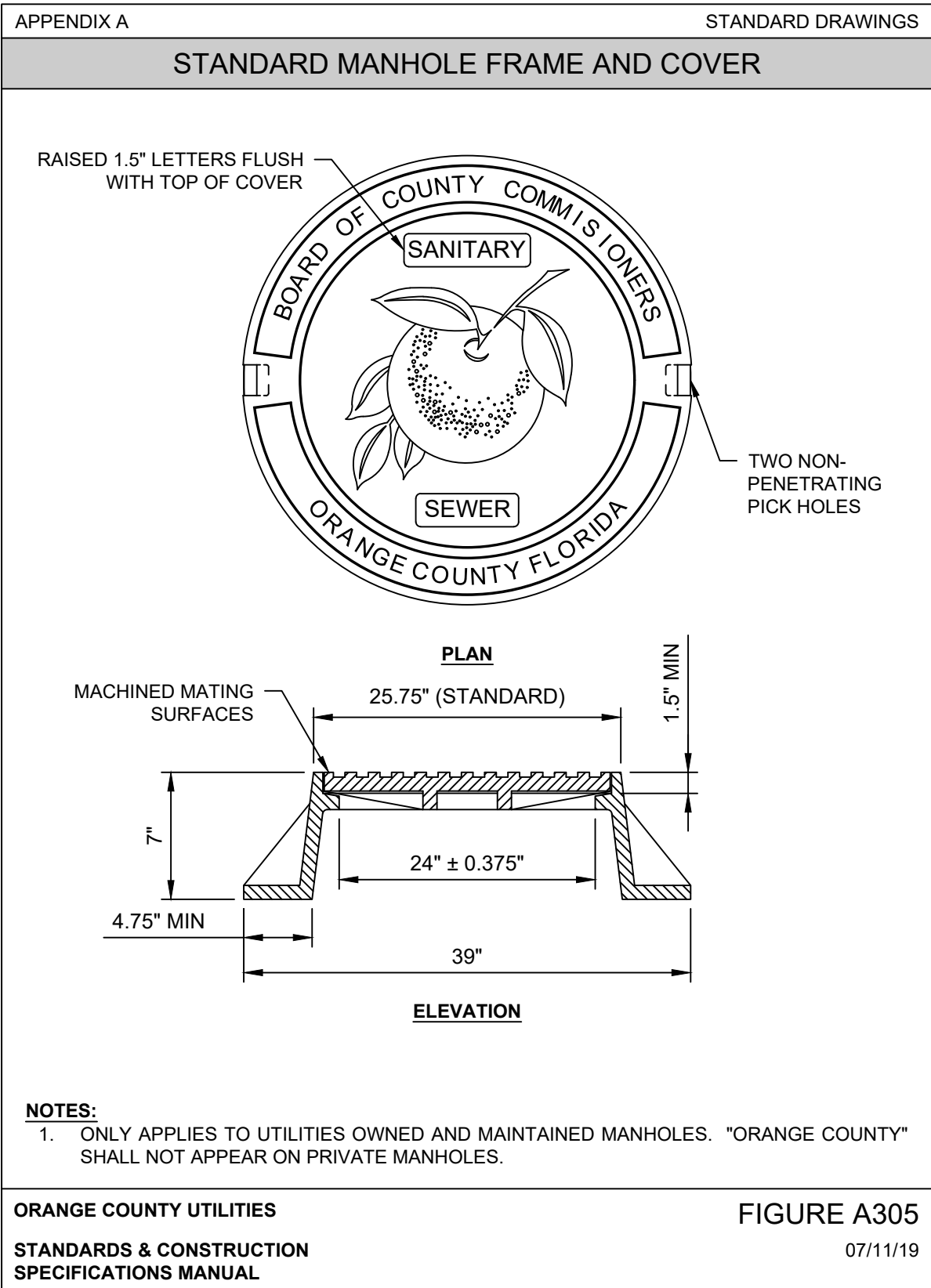
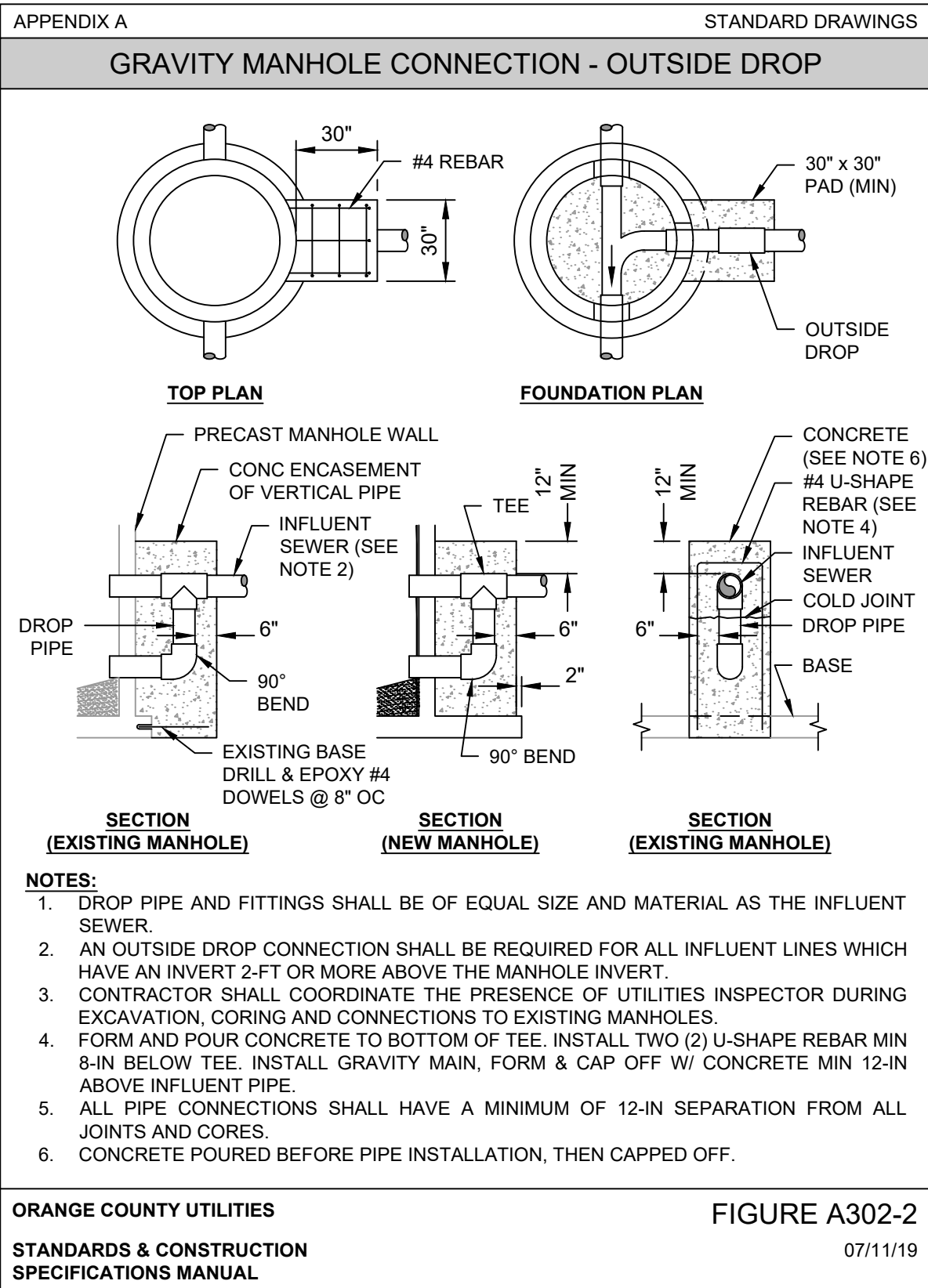
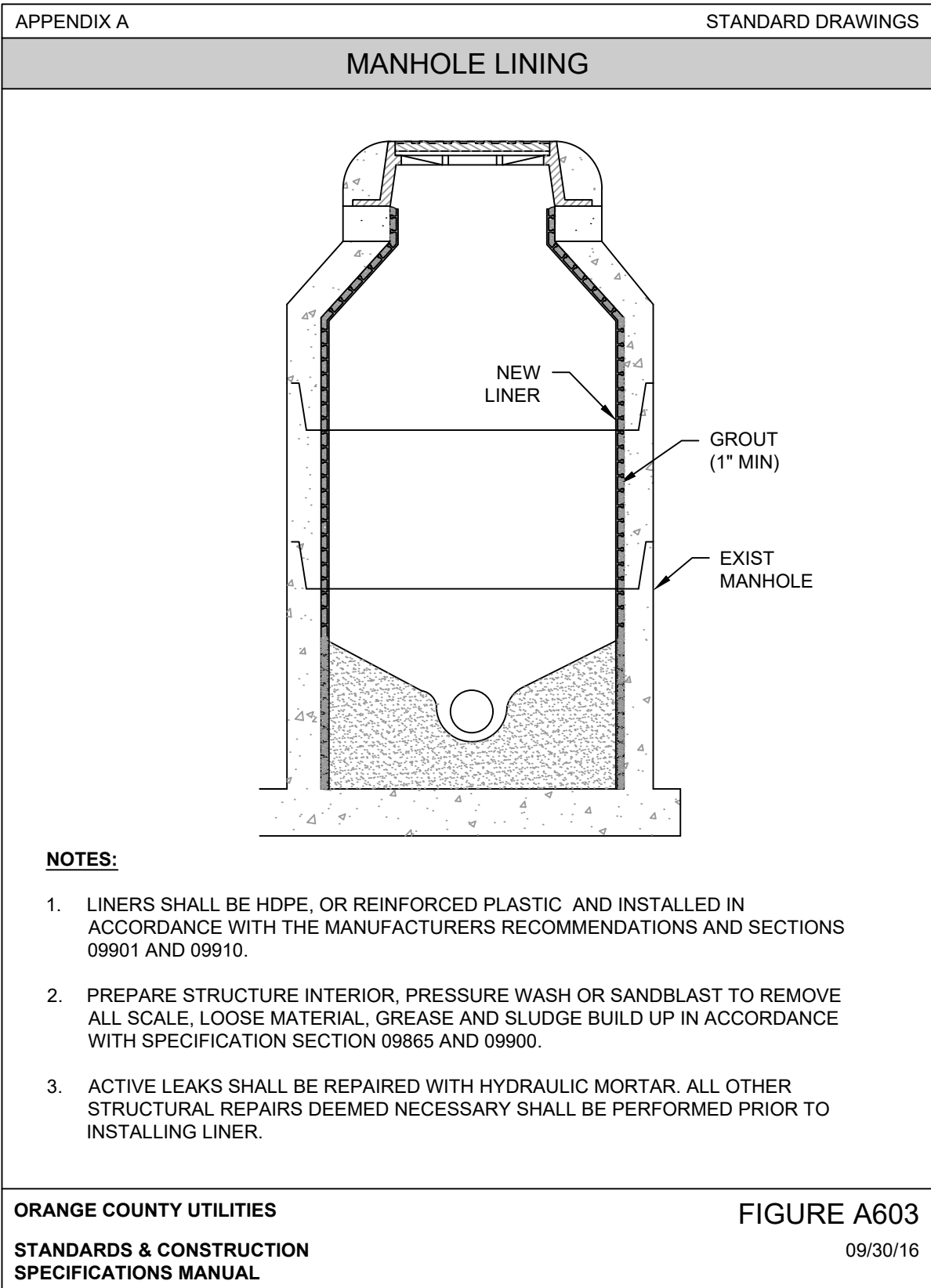
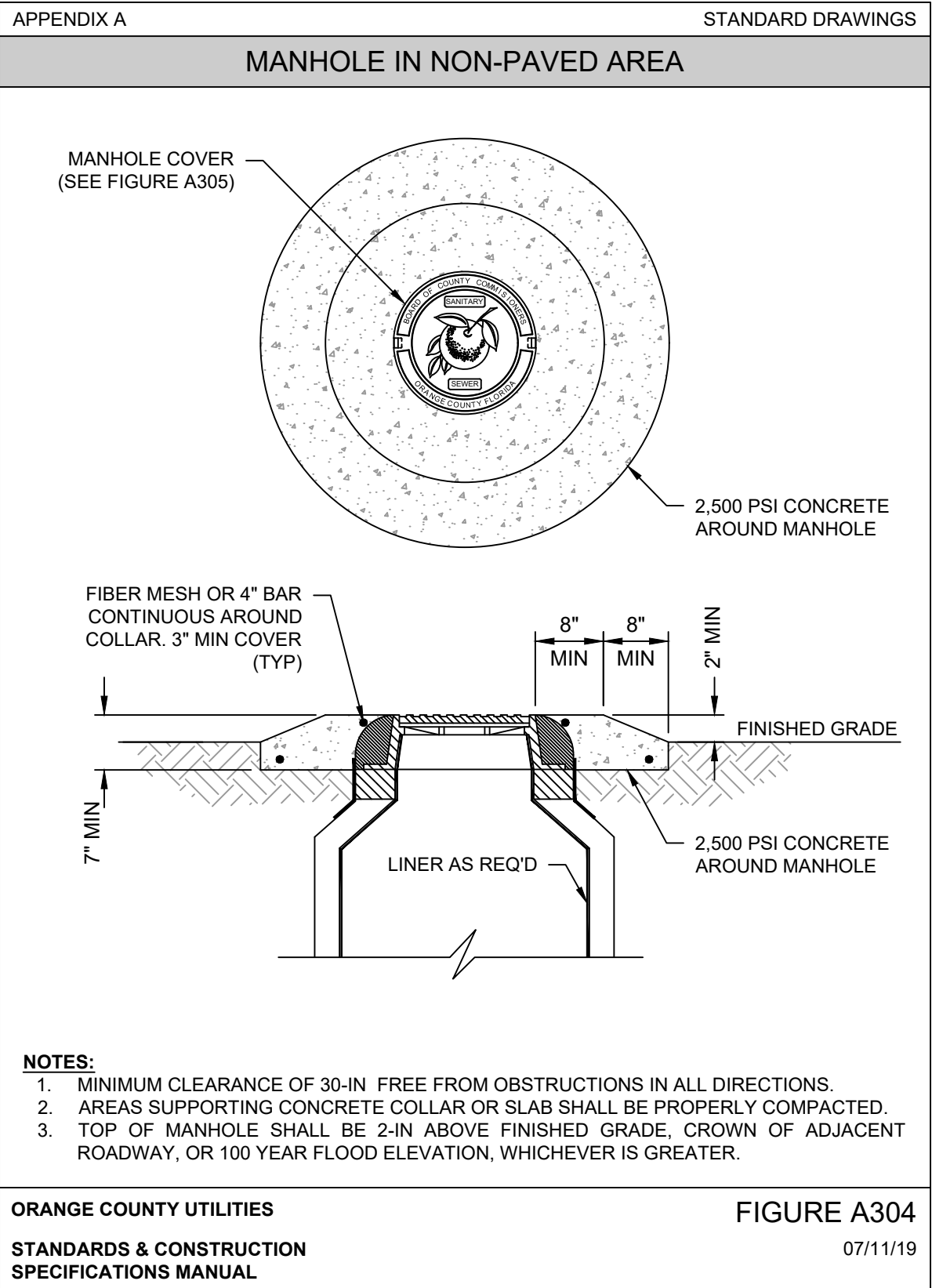
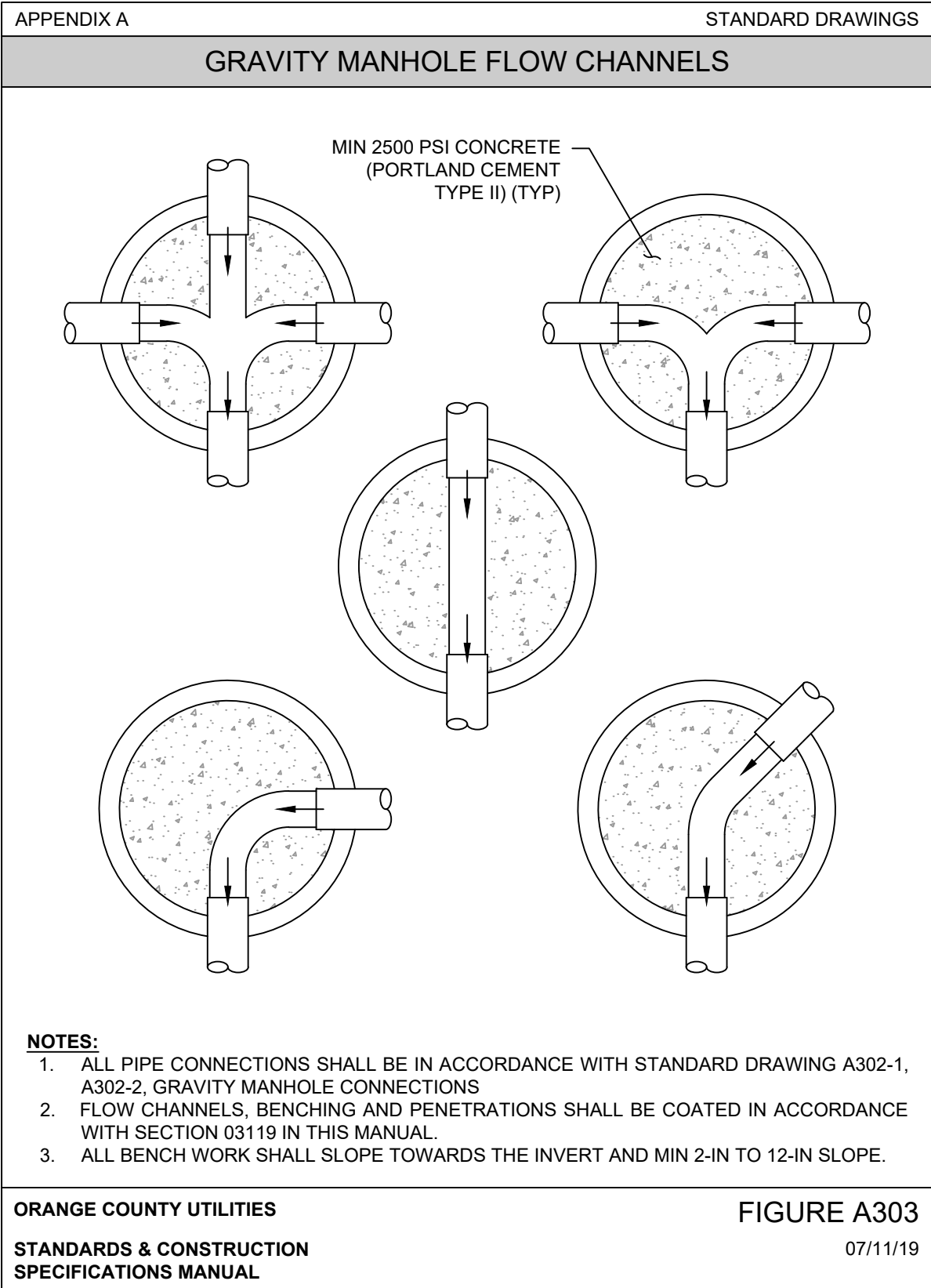
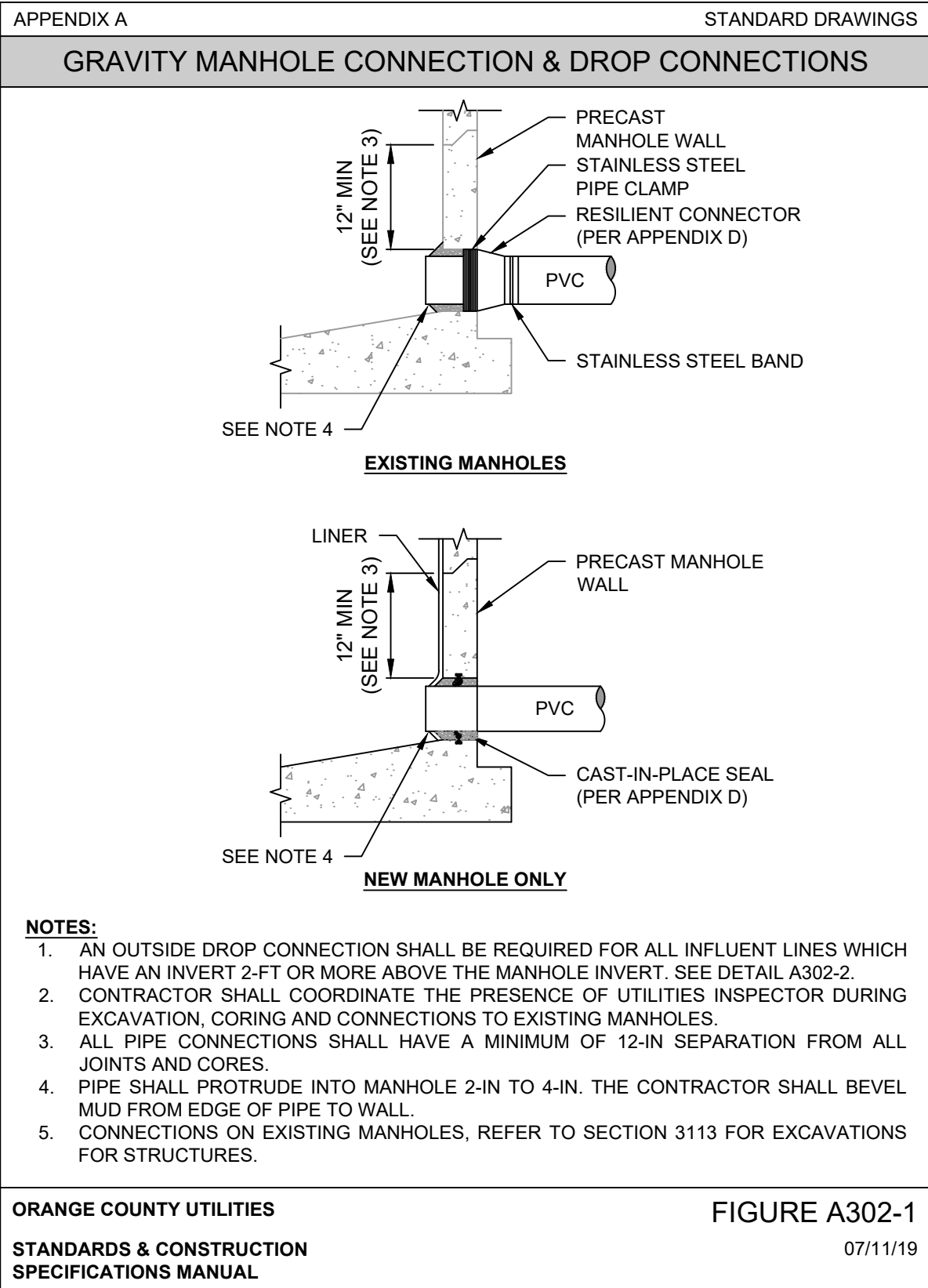
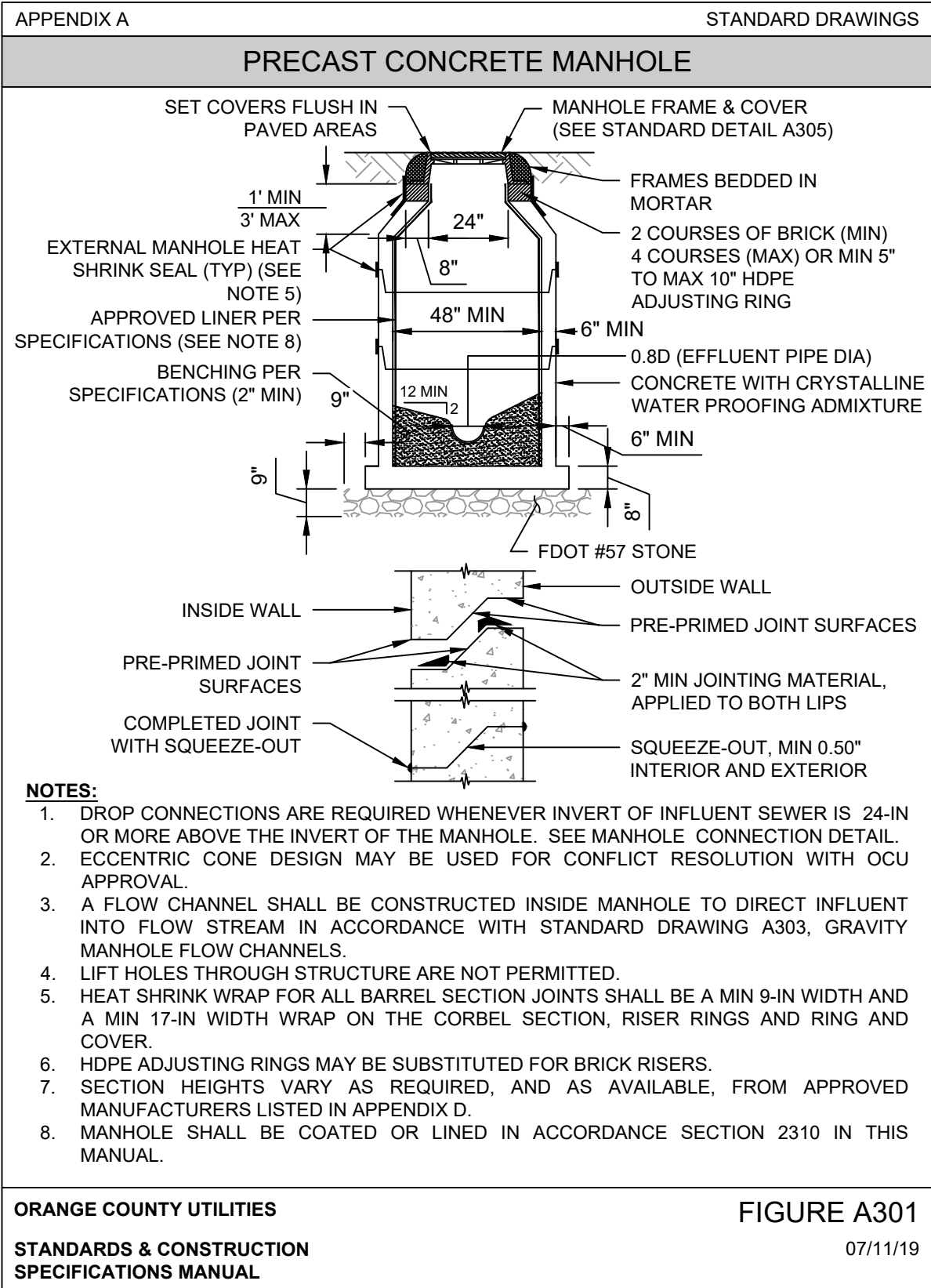
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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

OCU STANDARD MECHANICAL  
& CIVIL DETAILS (2 OF 4)

|  |                      |                               |
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|  | DESIGNED BY: JZ      |                               |
|  | DRAWN BY: RLM        | DRAWING NO. :<br><b>D-102</b> |
| JASON A. WARREN, P.E.<br>PROFESSIONAL ENGINEER<br>FLORIDA LICENSE #83482 | CHECKED BY: JW       | SHEET: 23 OF 47               |
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AT FULL SIZE  
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PUMP STATION R/R  
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PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

OCU STANDARD MECHANICAL  
& CIVIL DETAILS (3 OF 4)

JASON A. WARREN, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #83482

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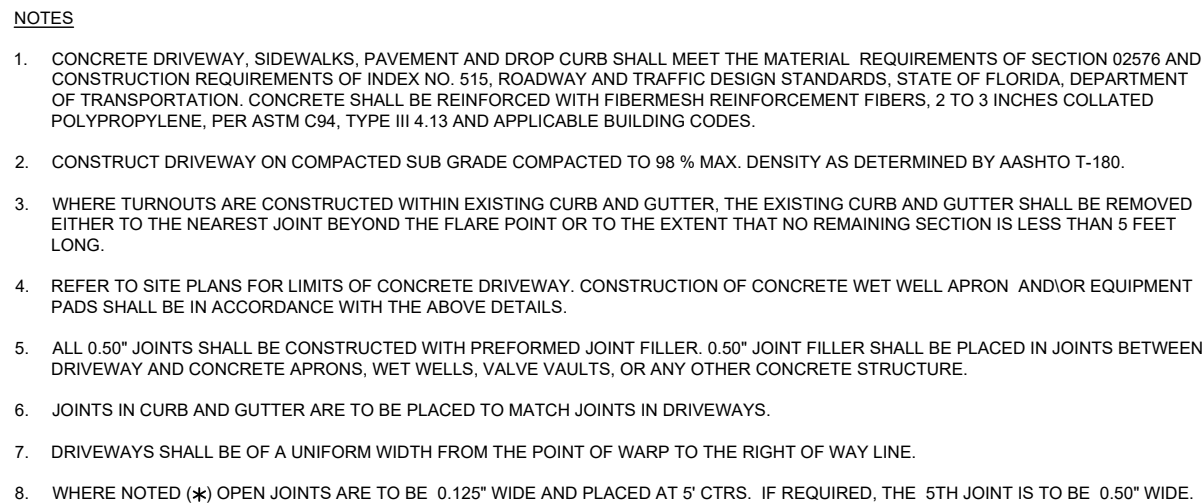
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**GENERAL**  
**FIGURE A705**



**ELEVATION FRONT VIEW**

**SECTION FRONT VIEW**

**LEGEND:**

- 1. LOCKING DEVICE (QTY 1)

**NOTES:**

1. BOXOUTS FOR CHAIN AND PAD LOCKS.
2. MINIMUM REQUIREMENT FOR ALL DUPLEX PUMP STATIONS.
3. EQUIPMENT TO BE PROVIDED BY HI MOTION OR APPROVED EQUAL.

**DETAIL**

SCALE: NTS

**Labels and Dimensions:**

- GATE OPENS
- PER MANUFACTURER'S REQUIREMENTS
- 2" X 3" BLACK RUBBER GUIDE ROLLERS - (HI MOTION 225.03)
- 2" X 2" PRE-GALV TUBE FRAME - TYP.
- 2" X 2" PRE-GALV TUBE - CROSS BRACE - TYP.
- END CUP (HI MOTION 310.L)
- 61 1/4
- 61 1/4
- 61 1/4
- Ø 4"
- Ø 4"
- 5'-7"
- 3'-6"
- 3'-0"
- 12"
- 4" O.D POST
- 3,000 PSI CONCRETE
- GALVANIZED POST CAP
- CHAIN-LINK GALVANIZED MESH
- SEE DETAIL A407-1 FOR FENCE DETAILS
- LARGE TRACK (HI MOTION 328.6)
- CARRIAGE (HI MOTION 301.8L)
- POST MOUNT BRACKET (HI MOTION-304.8L) - TYP.
- 2" X 3" BLACK RUBBER GUIDE ROLLERS - (HI MOTION 225.03)
- 2" X 2" PRE-GALV TUBE FRAME - TYP.
- LARGE TRACK (HI MOTION 328.6)
- POST MOUNT BRACKET (HI MOTION-304.8L) - TYP.
- CARRIAGE (HI MOTION 301.8L)
- 4" O.D POST
- 3,000 PSI CONCRETE
- 1"
- Ø 6"

STEEL LIFTING HOOKS (INSIDE CAP)

6" SCH 40 GALVANIZED CAP

6" SCH 40 GALVANIZED STEEL PIPE PAINT ENTIRE BOLLARD WITH 2 COATS OF SAFETY YELLOW

8" SCH 40 GALVANIZED SLEEVE EXTENDED 4" ABOVE CONCRETE SLAB AND PAINT WITH SAFETY YELLOW

APPLY NON-SHRINK GROUT TO FILL ANNULAR SPACE BETWEEN SLEEVE AND PRECAST PAD

36"x36" CONCRETE SLAB

PAVEMENT

CONCRETE ENCASEMENT

SAND, GRAVEL OR CRUSHED STONE

4" MIN.

12" (TYP)

1" PVC WEEPHOLE (TYP)

2'-6"

6"

5'

0" SCH 40 GALVANIZED STEEL CAP WITH 2" OPEN TAP TO ALLOW DRAINAGE

**2**

**DETAIL**

SCALE: NTS

SLOPE TO FIT DRIVEWAY

10"

1'-2"

6.25"

2'-0"

7.50" STD.

6" MIN.

\*SEE NOTE BELOW

### DROP CURB

\*NOTE: WHEN USED ON HIGH SIDE OF ROADWAYS, THE CROSS SLOPE OF THE GUTTER SHALL MATCH THE CROSS SLOPE OF THE ADJACENT PAVEMENT. THE THICKNESS OF THE LIP SHALL BE 6", UNLESS OTHERWISE SHOWN ON PLANS.

CLASS CONCRETE  
3000 PSI @ 28 DAYS  
W/ FIBERMESH REINF.

4" SIDEWALKS

NOTES:

1. SAW CUT ALL JOINTS IN EXIST. SIDEWALKS
2. MATCH EXIST. SIDEWALK WIDTH
3. EXPANSION JTS. @ 15' O.C. CONTROL JTS @ 5' O.C.

### SIDEWALK REPAIR DETAIL

N.T.S.

3

## DETAIL

SCALE: NTS

TOP OF PUMP STATION  
CONCRETE PAD

1'-6"

6"

4"

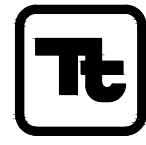
5

**DETAIL**

SCALE: NTS

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LINE IS 2 INCHES  
AT FULL SIZE  
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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

OCU STANDARD MECHANICAL  
& CIVIL DETAILS (4 OF 4)

JASON A. WARREN, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #83482

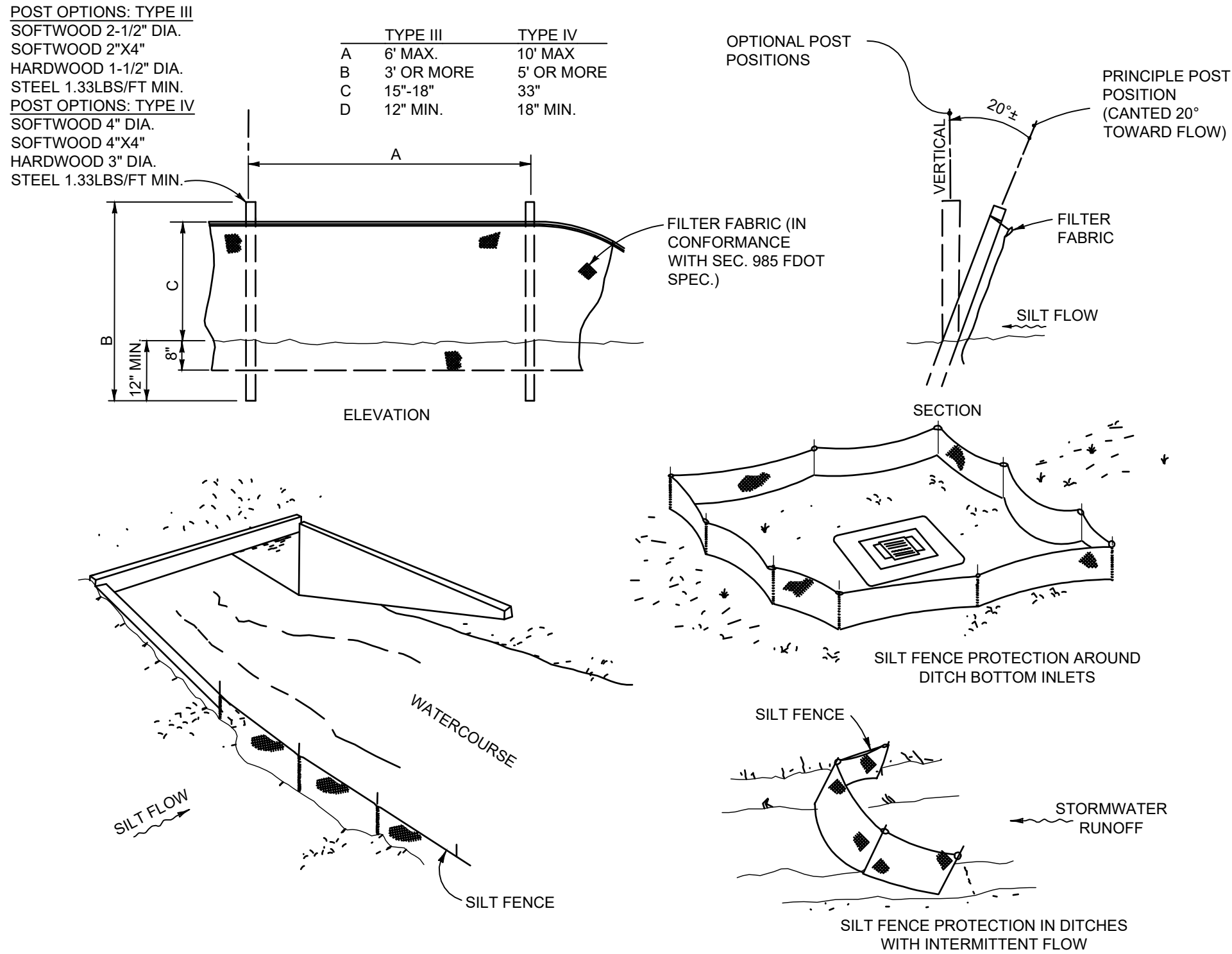
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SILT FENCE

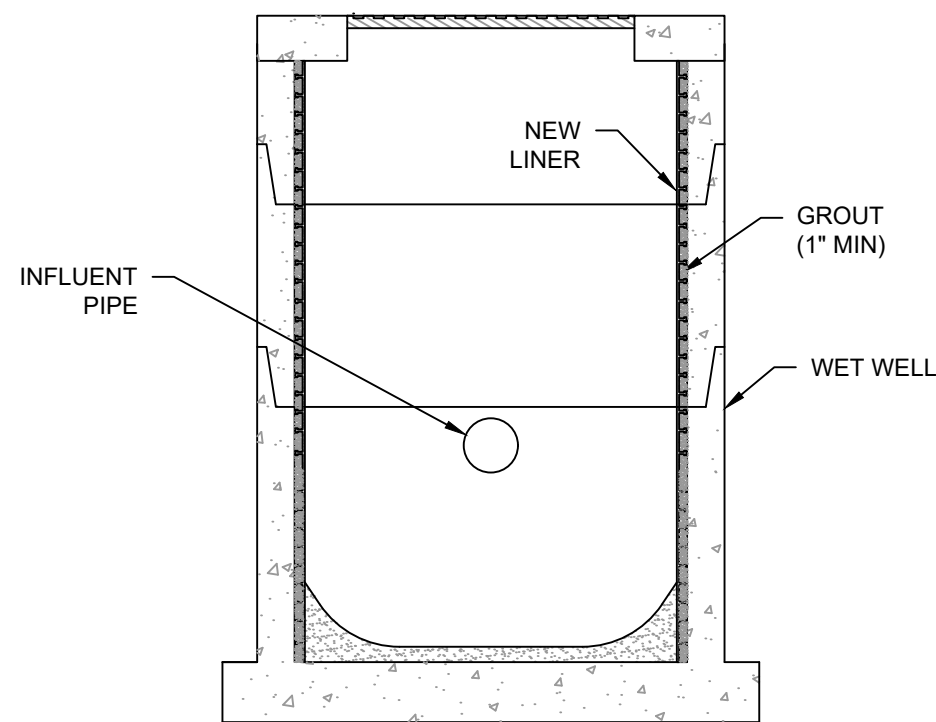


NOTES FOR SILT FENCES

1. TYPE III SILT FENCE TO BE USED AT MOST LOCATIONS. WHERE USED IN DITCHES, THE SPACING FOR TYPE III SILT FENCE SHALL BE IN ACCORDANCE WITH CHART I, SHEET I.
2. TYPE IV SILT FENCE TO BE USED WHERE LARGE SEDIMENT LOADS ARE ANTICIPATED. SUGGESTED USE IS WHERE FILL SLOPE IS 1:2 OR STEEPER AND LENGTH OF SLOPE EXCEEDS 25 FEET. AVOID WHERE THE DETAINED WATER MAY BACK INTO TRAVEL LANES OR OFF THE RIGHT OF WAY.
3. DO NOT CONSTRUCT SILT FENCES ACROSS PERMANENT FLOWING WATERCOURSES. SILT FENCES ARE TO BE UPLAND LOCATIONS AND TURBIDITY BARRIERS USED AT PERMANENT BODIES OF WATER.
4. WHERE USED AS SLOPE PROTECTION, SILT FENCE IS TO BE CONSTRUCTED ON 0% LONGITUDINAL GRADE TO AVOID CHANNELIZING RUNOFF ALONG THE LENGTH OF THE FENCE.
5. SILT FENCE TO BE PAID UNDER THE CONTRACT UNIT PRICE FOR STACKED SILT FENCE, (LF).

1 DETAIL  
SCALE: NTS

WET WELL LINER



NOTES:

1. LINERS SHALL BE HDPE, OR REINFORCED PLASTIC AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATIONS AND SECTIONS 09901 AND 09910.
2. PREPARE STRUCTURE INTERIOR, PRESSURE WASH OR SANDBLAST TO REMOVE ALL SCALE, LOOSE MATERIAL, GREASE AND SLUDGE BUILD UP IN ACCORDANCE WITH SPECIFICATION SECTION 09865 AND 09900.
3. ACTIVE LEAKS SHALL BE REPAIRED WITH HYDRAULIC MORTAR. ALL OTHER STRUCTURAL REPAIRS DEEMED NECESSARY SHALL BE PERFORMED PRIOR TO INSTALLING LINER.

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
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OCU STANDARD MECHANICAL  
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JASON A. WARREN, P.E.  
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FLORIDA LICENSE #83482

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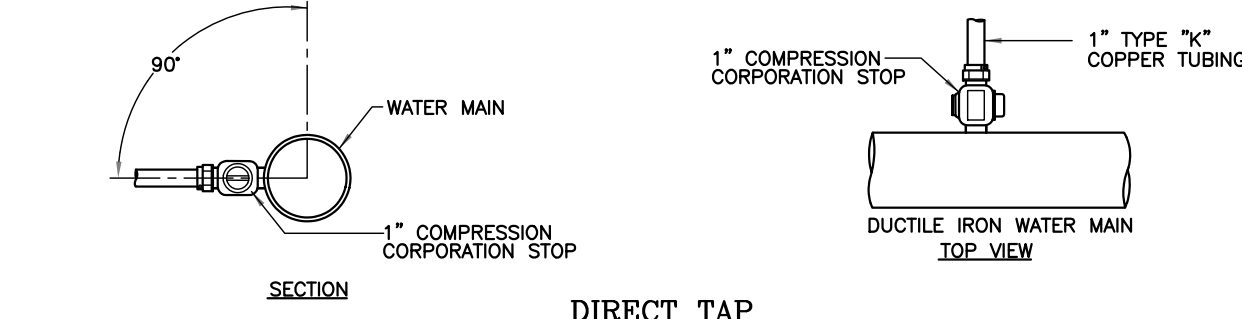
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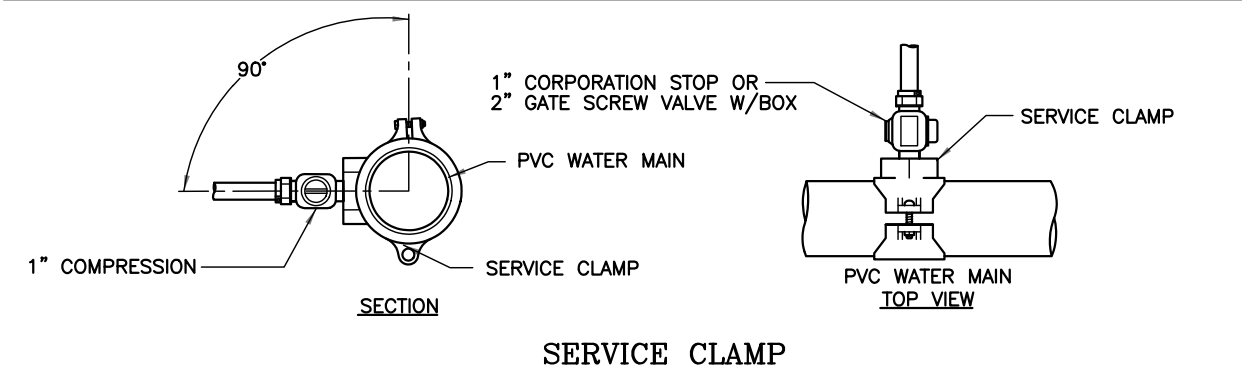
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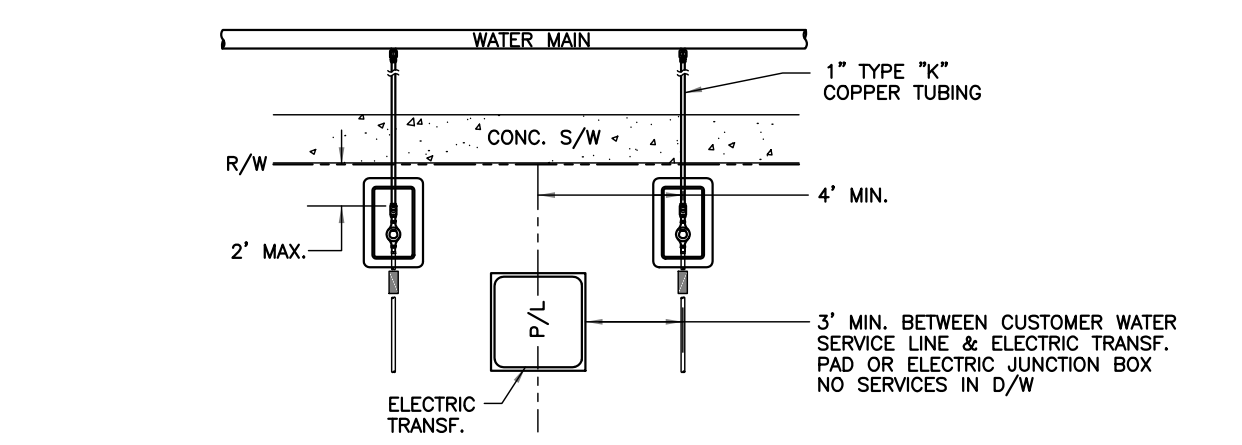
SERVICE LINE DETAILS



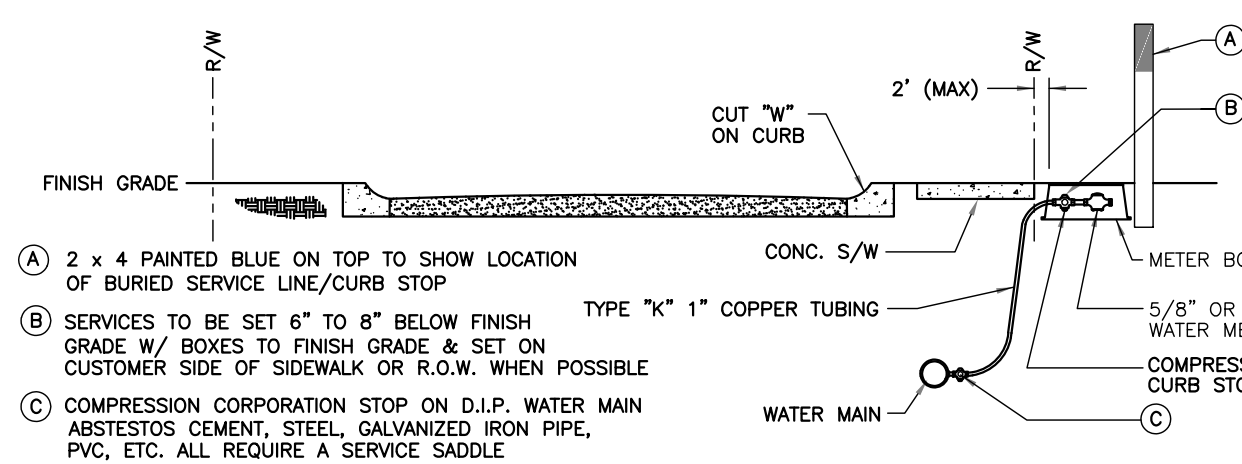
DIRECT TAP



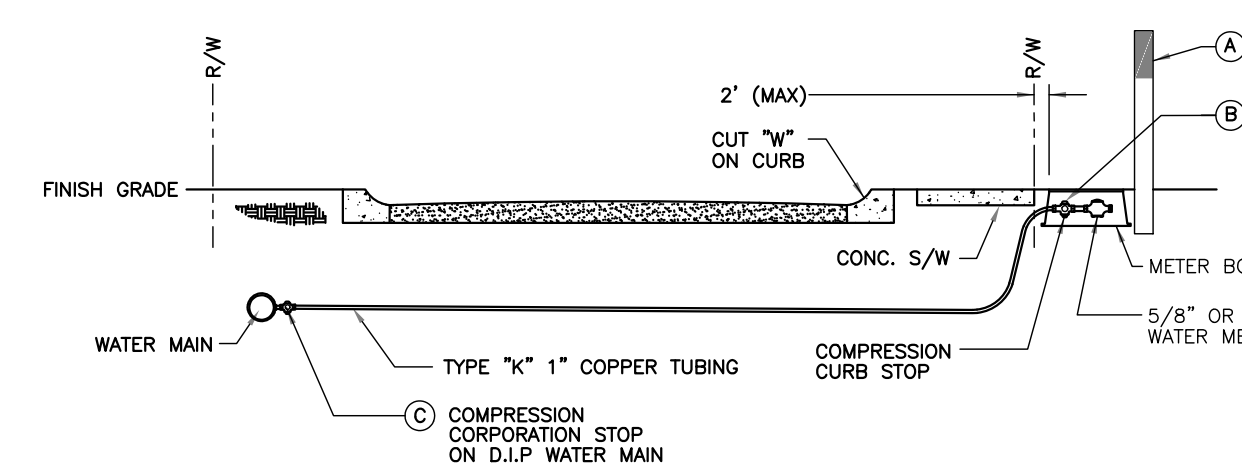
SERVICE CLAMP



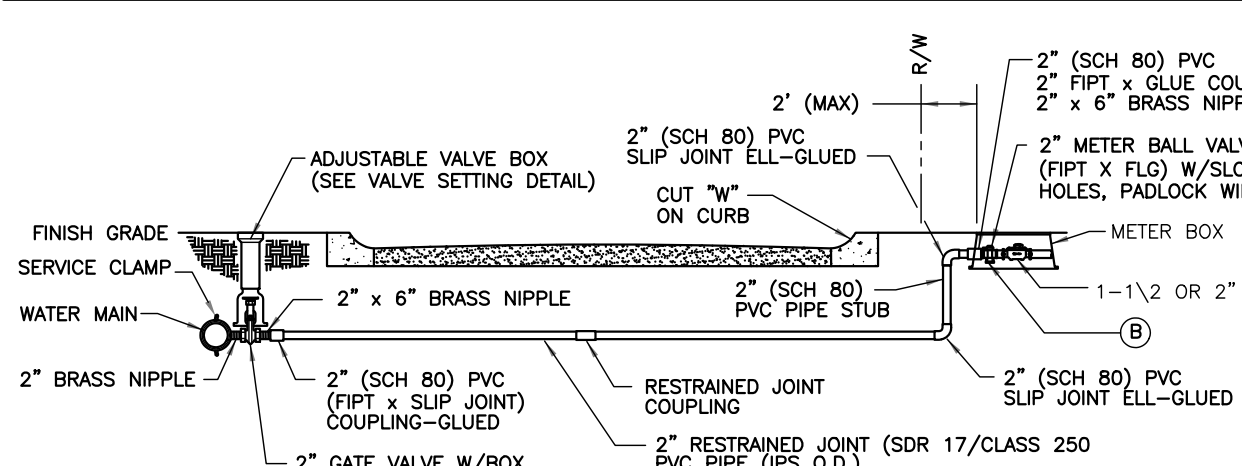
TYPICAL 1" SERVICE LOCATION (SHORT OR LONG)



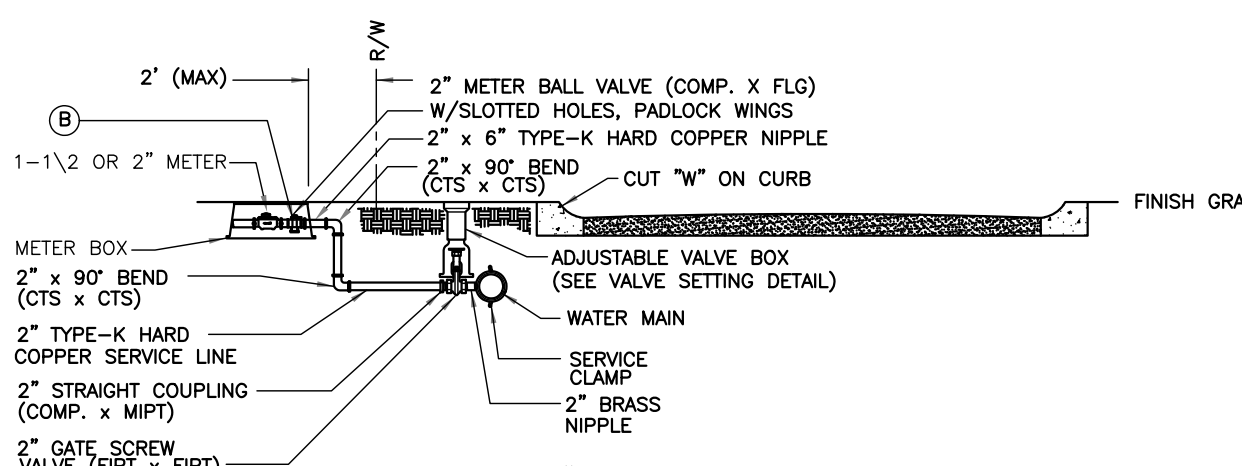
TYPICAL 1" SHORT SERVICE



TYPICAL 1" LONG SERVICE



TYPICAL 2" NEW LONG SERVICE



TYPICAL 2" NEW SHORT SERVICE

SERVICE LINE NOTES

NOTE:

1. O.U.C. SHALL FURNISH/INSTALL ALL WATER METERS.
2. O.U.C. SHALL FURNISH METER BOXES, DEVELOPER'S CONTRACTOR TO INSTALL.
3. METER SHOULD BE ON THE CUSTOMER SIDE OF THE RIGHT-OF-WAY NO FURTHER THAN 2' BEYOND RIGHT-OF-WAY LINE AND ALWAYS ALONG THE BACK SIDE OF CONC. SIDEWALK.

LEGEND

DT DIRECT TAP MAY BE ALLOWED  
SC SERVICE CLAMP IS REQUIRED  
NA NOT ALLOWED  
\* ABSTOSIOS CEMENT, STEEL, GALVANIZED IRON PIPE, PVC, ETC. ALL REQUIRE A SERVICE SADDLE.

| PIPE | SIZE     | CORPORATION TAP SIZE |
|------|----------|----------------------|
| D.I. | 12"      | DT SC                |
| D.I. | 10"      | DT SC                |
| D.I. | 8"       | DT SC                |
| D.I. | 6"       | DT SC                |
| D.I. | 4"       | DT SC                |
| PVC  | 4" C-900 | SC SC                |
| PVC  | 2" SDR21 | SC NA                |

TAPPING FOR 1" CORP. STOP, & 2" GATE VALVE

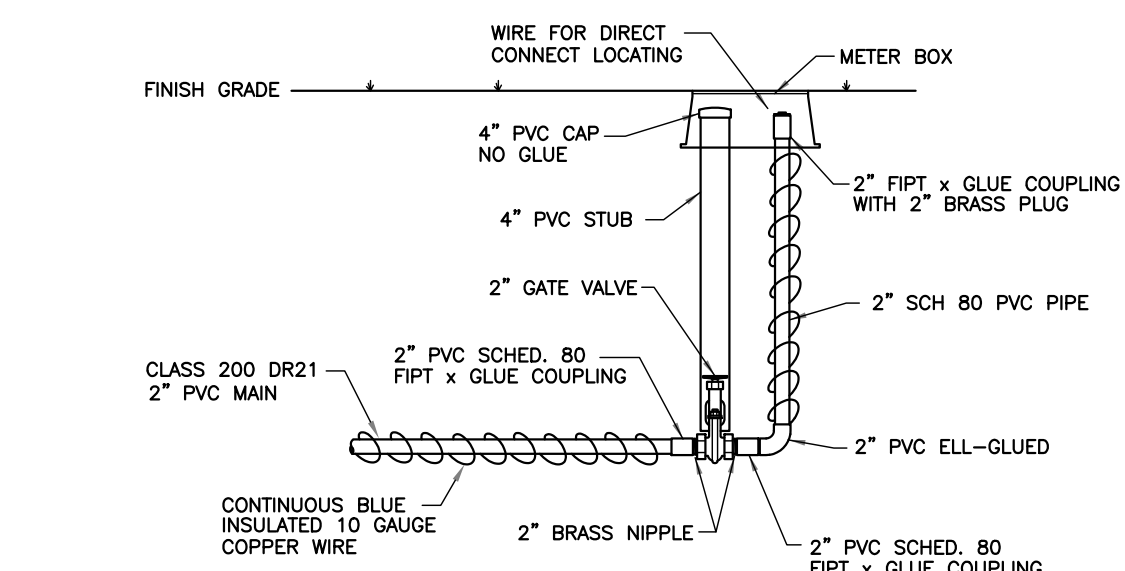
SPECIAL NOTICE:

PROCEDURES FOR AN O.U.C. SINGLE FAMILY HOME HAVING RECLAIM WATER SERVICE.

WHERE RECLAIM WATER IS PROVIDED TO A PROPERTY, O.U.C.'S POTABLE WATER SYSTEM MUST BE PROTECTED BY AN APPROVED DOUBLE CHECK VALVE ASSEMBLY BACKFLOW PREVENTER WITH TOP ACCESS (FOR TESTING AND MAINTENANCE), INSTALLED, OWNED AND MAINTAINED BY OUC. NO CONNECTIONS ARE ALLOWED BETWEEN THE METER AND THE BACKFLOW PREVENTER.

PRIOR TO ANY RECLAIM WATER SERVICE INSTALLATION, INSPECTION AND TESTING WILL BE CONDUCTED BY A REPRESENTATIVE OF THE RECLAIM WATER PROVIDER TO MAKE CERTAIN THAT THE APPROPRIATE BACKFLOW DEVICE HAS BEEN INSTALLED ON THE DOMESTIC WATER SERVICE.

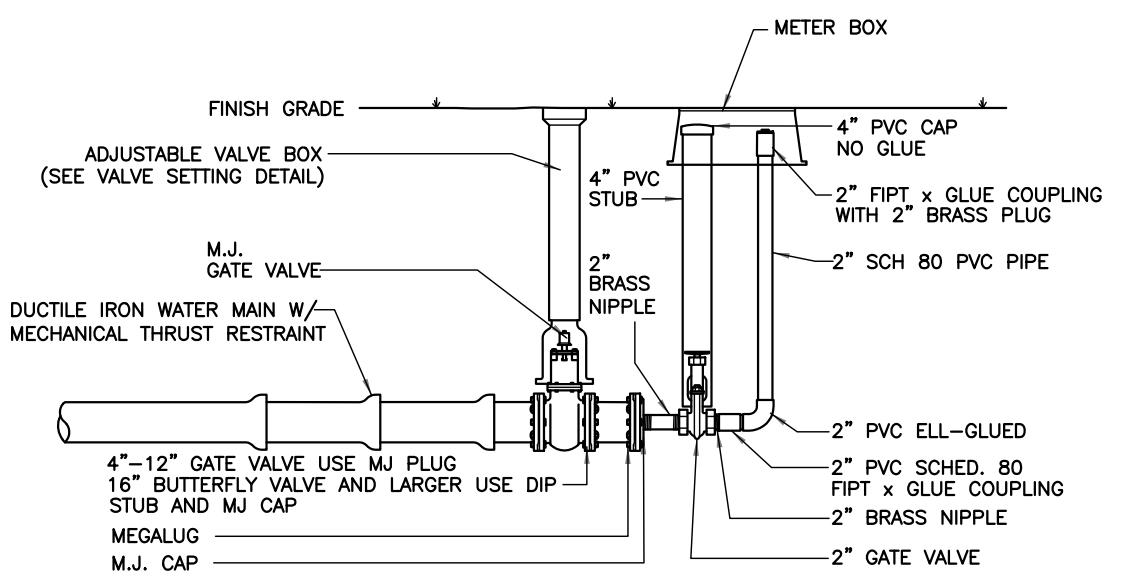
BLOW OFF DETAILS



NOTE: ALL FITTINGS ARE SCHEDULE 80 PVC. GLUE LAST 3 JOINTS OR ALL IF SHORTER.

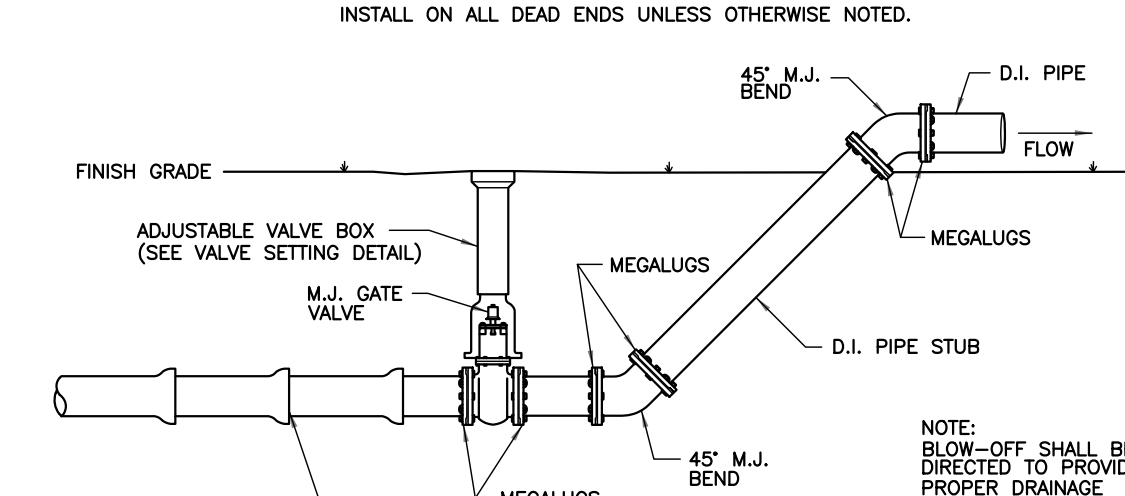
2" PVC DEAD END WITH PERMANENT BLOW OFF

INSTALL ON ALL DEAD ENDS UNLESS OTHERWISE NOTED.



PERMANENT BLOW OFF (4" AND LARGER)

INSTALL ON ALL DEAD ENDS UNLESS OTHERWISE NOTED.

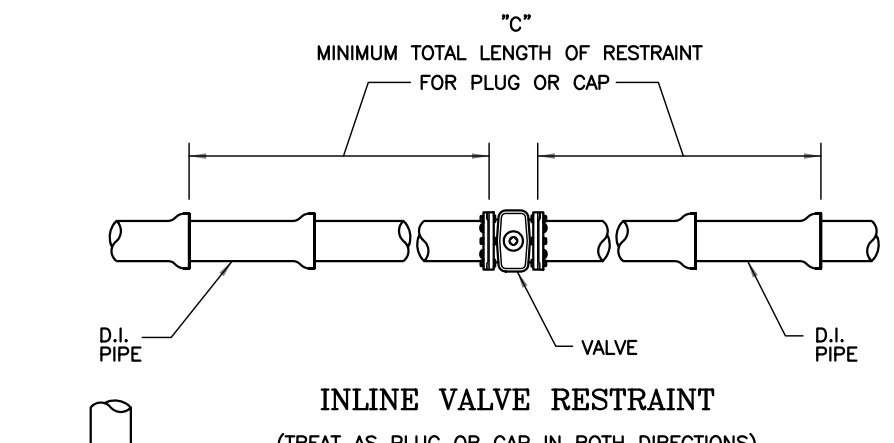


1. TEMPORARY BLOW-OFFS WILL BE INSTALLED SIZE FOR SIZE OF THE NEWLY INSTALLED MAIN UP TO 12".
2. M.J. PLUG/CAP SHALL BE INSTALLED WHERE APPLICABLE.

TEMPORARY BLOW OFF (4" THROUGH 12") FOR CONSTRUCTION PURPOSE

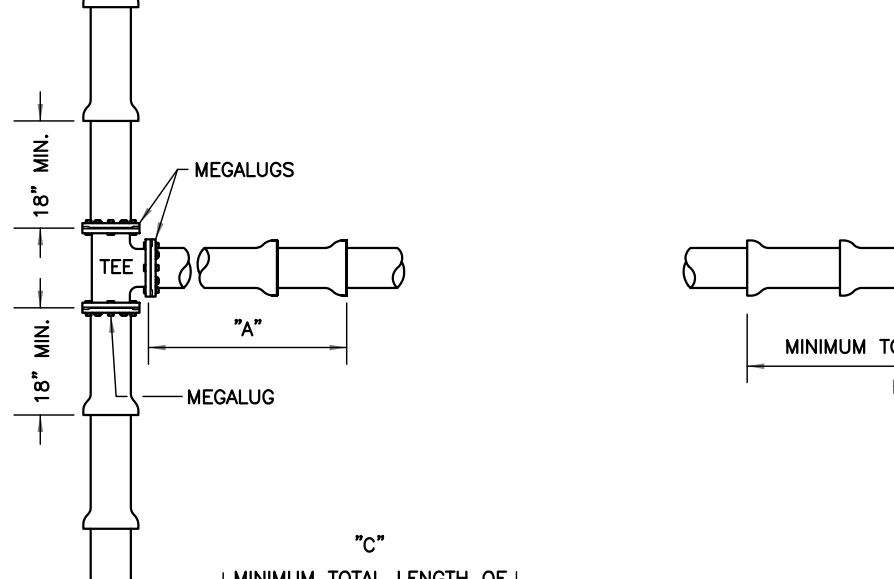
RESTRAINED JOINT STANDARDS

CONTACT O.U.C. FOR SPECIAL RESTRAINT DETAILS FOR WORK ON EXISTING PIPING.



INLINE VALVE RESTRAINT

(TREAT AS PLUG OR CAP IN BOTH DIRECTIONS)

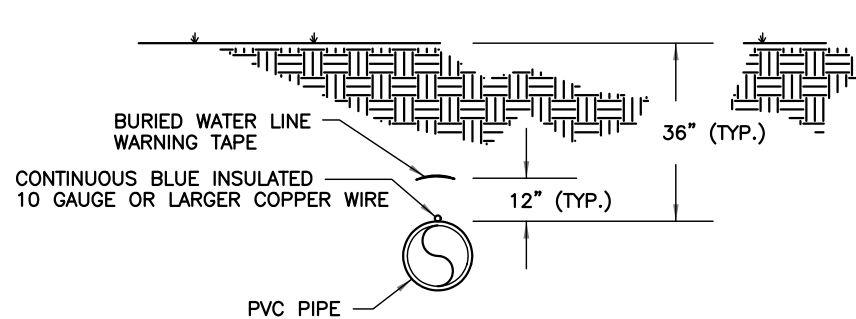


NOTES:

1. ALL FITTINGS SHALL HAVE APPROPRIATE MECHANICAL THRUST RESTRAINT (WEDGE-ACTION OR FULL CIRCUMFERENCE ARTICULATING WEDGE, EQUAL TO 1100 SERIES MEGALUG OR STAR-DRIP).
2. ALL COMPONENTS OF RESTRAINING MECHANISMS FOR PUSH-ON OR MECHANICAL JOINTS SHALL BE OF CORROSION RESISTANT MATERIAL OR SUITABLY PROTECTED AGAINST CORROSION.
3. THE PIPE LENGTHS IMMEDIATELY ON EITHER SIDE OF A FITTING SHALL BE ADEQUATELY TIED TOGETHER USING PROPRIETARY LOCKING GASKETS SUCH AS FIELD LOC OR FAST GRIP GASKETS.
4. INSTALL FULL LENGTH JOINTS WITH TOTAL LENGTH EQUAL TO OR GREATER THAN SHOWN IN THE TABLE.
5. WHERE TWO OR MORE FITTINGS ARE TOGETHER, USE FITTING WHICH YIELDS GREATEST LENGTH RESTRAINED PIPE. ALL ROAD CROSSINGS SHALL BE RESTRAINED AT EACH JOINT.
6. THROUGH RUN OF TEES OUTSIDE LIMITS OF RESTRAINED JOINTS FROM OTHER FITTINGS NEED NOT BE RESTRAINED UNLESS OTHERWISE INDICATED.
7. LENGTHS SHOWN IN THE TABLE HAVE BEEN CALCULATED IN ACCORDANCE WITH THE PROCEDURE OUTLINED IN "THRUST RESTRAINT DESIGN FOR DUCTILE IRON PIPE" SIXTH EDITION 2006 AS PUBLISHED BY DIPRA, WITH THE FOLLOWING ASSUMPTIONS:  
THE MAXIMUM TEST PRESSURE IS 150 P.S.I.  
THE LAYING CONDITION IS TYPE 4 (BACKFILL COMPACTED TO TOP OF PIPE)  
DIPRA SILT #1  
ALL BENDS ARE INSTALLED HORIZONTALLY  
THE PIPE IS DUCTILE IRON PIPE  
DEPTH OF COVER IS ASSUMED TO BE 3 FEET FOR 12" AND SMALLER WATER MAINS  
DEPTH OF COVER IS ASSUMED TO BE 4 FEET FOR 16" AND LARGER WATER MAINS  
NONE OF THE PIPE IS POLYWRAPPED.
8. FOR PVC PIPE (4") MULTIPLY THE DUCTILE IRON FOOTAGE BY 1.1.
9. ALL EXISTING PIPE SHALL BE RESTRAINED AS NEEDED AT EACH NEW CONNECTION.

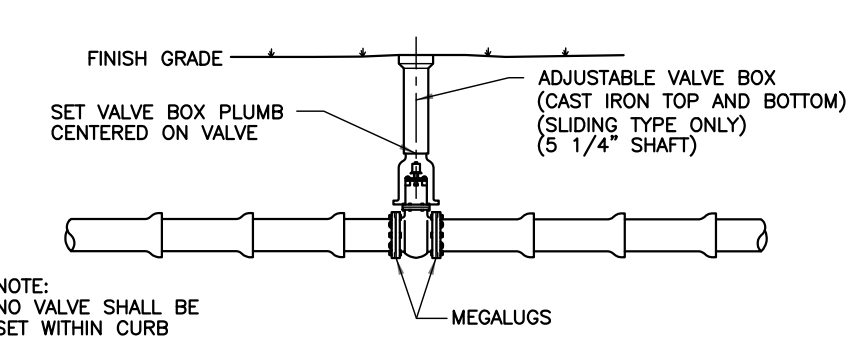
PVC PIPE DETAIL

(REFER TO GENERAL MATERIAL SPECIFICATIONS FOR LIMITATIONS ON USE)



VALVE SETTING

RESTRAINT REQUIRED FOR INLINE VALVES (SEE RESTRAINED JOINT STANDARDS)



NOTE:

NO VALVE SHALL BE SET WITHIN CURB

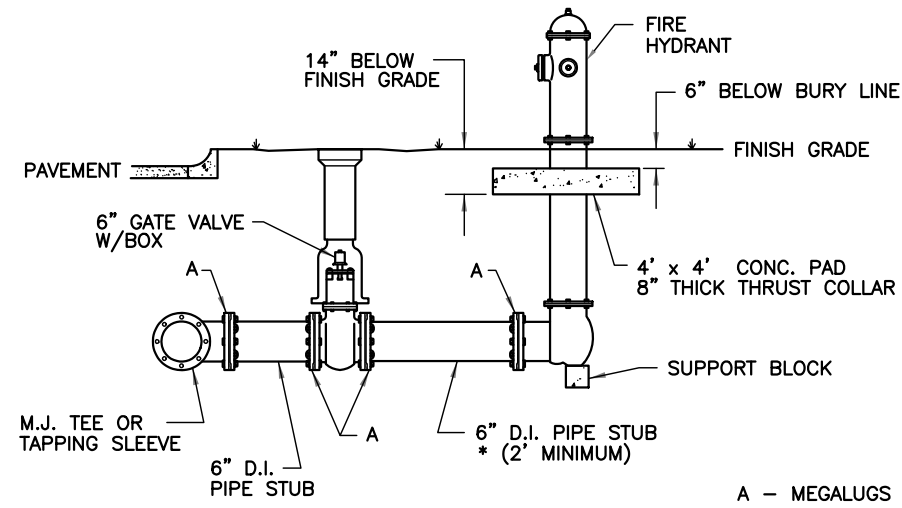
| 2" PVC - PIPE RESTRAINT (LF) |         |             |                              |
|------------------------------|---------|-------------|------------------------------|
| FITTING SIZE                 | TEE "A" | REDUCER "B" |                              |
| 2 x 2                        | 11      |             |                              |
| 4 x 2                        | 56      |             |                              |
| 6 x 2                        | 5       |             | USE LARGE PIPE DEAD-END/PLUG |
| 8 x 2                        | 3       |             |                              |
| 10 x 2                       | 0       |             |                              |
| D.I. PIPE RESTRAINT - (LF)   |         |             |                              |
| FITTING SIZE                 | TEE "A" | REDUCER "B" |                              |
| 4 x 4                        | 39      | 0           |                              |
| 6 x 4                        | 36      | 32          |                              |
| 8 x 4                        | 56      | 0           |                              |
| 8 x 4                        | 34      | 58          |                              |
| 8 x 6                        | 55      | 34          |                              |
| 8 x 8                        | 75      | 0           |                              |
| 10 x 4                       | 32      | 78          |                              |
| 10 x 6                       | 53      | 59          |                              |
| 10 x 8                       | 74      | 32          |                              |
| 10 x 10                      | 91      | 0           |                              |
| 12 x 4                       | 29      | 98          |                              |
| 12 x 6                       | 51      | 82          |                              |
| 12 x 8                       | 73      | 60          |                              |
| 12 x 10                      | 90      | 33          |                              |
| 12 x 12                      | 108     | 0           |                              |
| 16 x 4                       | 14      | 104         |                              |
| 16 x 6                       | 34      | 95          |                              |
| 16 x 8                       | 51      | 82          |                              |
| 16 x 10                      | 66      | 67          |                              |
| 16 x 12                      | 81      | 48          |                              |
| 16 x 16                      | 107     | 0           |                              |
| 20 x 4                       | 0       | 129         |                              |
| 20 x 6                       | 30      | 122         |                              |
| 20 x 8                       | 49      | 112         |                              |
| 20 x 10                      | 64      | 100         |                              |
| 20 x 12                      | 79      | 85          |                              |
| 20 x 16                      | 108     | 48          |                              |
| 24 x 6                       | 131     | 0           |                              |
| 24 x 8                       | 26      | 148         |                              |
| 24 x 8                       | 45      | 140         |                              |
| 24 x 10                      | 61      | 130         |                              |
| 24 x 12                      | 76      | 117         |                              |
| 24 x 16                      | 104     | 87          |                              |
| 24 x 20                      | 130     | 48          |                              |
| 24 x 24                      | 154     | 0           |                              |

MINIMUM FOOTAGE OF PIPE TO BE RESTRAINED.

| DUCTILE IRON PIPE |    | PVC PIPE           |    |     |     |     |     |     |     |     |    |
|-------------------|----|--------------------|----|-----|-----|-----|-----|-----|-----|-----|----|
|                   |    | RESTRAINT "C" (LF) |    |     |     |     |     |     |     |     |    |
| FITTING           | 4" | 6"                 | 8" | 10" | 12" | 16" | 20" | 24" | 30" | 36" | 2" |
| 11-1/4"           | 2  | 3                  | 4  | 5   | 6   | 7   | 9   | 10  | 1   |     |    |
| 22-1/2"           | 4  | 6                  | 8  | 11  | 11  | 13  | 15  | 18  | 20  | 1   |    |
| 45" OFFSET        | 9  | 12                 | 16 | 19  | 22  | 26  | 31  | 36  | 42  | 3   |    |
| 90"               | 21 | 29                 | 38 | 46  | 53  | 63  | 74  | 88  | 101 | 6   |    |
| VALVE/PLUG/CAP    | 44 | 61                 | 80 | 96  | 113 | 112 | 136 | 159 | 191 | 221 | 13 |

MINIMUM FOOTAGE OF PIPE TO BE RESTRAINED.

FIRE HYDRANT ASSEMBLY



NOTE: A 6" ELL IS REQUIRED BETWEEN THE VALVE AND HYDRANT PARALLEL TO WATER MAIN WHEN:

1. TEE FACES TOWARD ROADWAY.
2. TEE FACES TOWARD BUILDING.
3. THE MAIN IS 12" OR LARGER.
- LONG HYDRANT LATERALS OVER 20' MAY REQUIRE 2 VALVES
- HYDRANT BURIED LINE TO BE WITHIN 2' OF FINISH GRADE.

NO HYDRANT RISERS WILL BE PERMITTED ON NEWLY INSTALLED FIRE HYDRANTS.

MAXIMUM ALLOWABLE LEAKAGE

NOTE: 150 PSI TESTING, 2 HOUR LEAKAGE TESTS; MAXIMUM LEAKAGE ALLOWED PER 1000 LF OF PIPE.

| DUCTILE IRON PIPE |                          | PVC PIPE  |                          |
|-------------------|--------------------------|-----------|--------------------------|
| PIPE SIZE         | GALLONS PER TWO (2) HOUR | PIPE SIZE | GALLONS PER TWO (2) HOUR |
| 2"                | 0.42                     | 2"        | 0.38                     |
| 4"                | 0.72                     | 4"        | 0.65                     |
| 6"                | 1.10                     |           |                          |
| 8"                | 1.48                     |           |                          |
| 10"               | 1.84                     |           |                          |
| 12"               | 2.20                     |           |                          |
| 16"               | 2.94                     |           |                          |
| 20"               | 3.68                     |           |                          |
| 24"               | 4.42                     |           |                          |
| 30"               | 5.52                     |           |                          |
| 36"               | 6.62                     |           |                          |
| 42"               | 7.73                     |           |                          |
| 48"               | 8.83                     |           |                          |

NOTE: ANY PIPE LENGTH EQUAL TO OR LESS THEN 300' SHALL HAVE 0 LEAKAGE

GENERAL SPECIFICATIONS

1. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/CONTRACTOR TO ENSURE THAT ALL REQUIRED PERMITS ARE IN-HAND BEFORE BEGINNING ANY CONSTRUCTION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND VERIFYING ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION, AND FOR NOTIFYING THE VARIOUS UTILITY COMPANIES TO MAKE THE NECESSARY ARRANGEMENTS FOR ANY RELOCATION, TEMPORARY DISRUPTION OF SERVICE, OR CLARIFICATION OF ACTIVITY REGARDING SAID UTILITY. THE CONTRACTOR SHALL EXERCISE CAUTION WHEN CROSSING AN UNDERGROUND UTILITY, WHETHER SHOWN ON THESE PLANS OR FIELD LOCATED. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING STRUCTURES OR UTILITIES FROM CONSTRUCTION OF WATER FACILITIES. CONTRACTOR SHALL COORDINATE ANY NECESSARY ADJUSTMENTS AND COOPERATE WITH THE OWNER.
3. ANY DELAY OR INCONVENIENCE OF THE VARIOUS UTILITIES SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL BE ALLOWED.
4. ALL CONSTRUCTION OF THE WATER DISTRIBUTION SYSTEM SHALL MEET CURRENT ORLANDO UTILITIES COMMISSION SPECIFICATIONS FOR MATERIAL, INSTALLATION, AND DISINFECTION. ALL MATERIAL AND EQUIPMENT SHALL BE STORED, INSTALLED, AND USED IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATIONS. ALL WATER FACILITIES WILL BE IN COMPLIANCE WITH THE CONDITIONS OF FDEP PERMIT FOR THE PROJECT.
5. WATER MAIN SEPARATION FROM SEWER, STORM, AND RECLAIM LINES WILL BE IN COMPLIANCE WITH FDEP GUIDELINES.
6. THE MINIMUM SEPARATION REQUIREMENTS FOR SANITARY FORCE MAINS, AT LEAST A 6' HORIZONTAL AND AN 12" VERTICAL SEPARATION AT CROSSINGS, MUST BE OBSERVED WITH NO STANDARD MITIGATION ALLOWED. A MINIMUM OF 18" SEPARATION FROM BUILDINGS AND STRUCTURES IS REQUIRED.
7. ALL CONDUIT TO BE A MINIMUM 2" FROM ALL WATER MAINS, AND APPURTENANCES.
8. THE RECLAIMED WATER MAIN SHALL BE ON THE OPPOSITE SIDE OF THE STREET FROM THE POTABLE WATER MAIN WHERE PRACTICAL. IF IT IS NOT PRACTICAL, THE RECLAIMED WATER MAIN SHALL BE INSTALLED AT A MINIMUM HORIZONTAL DISTANCE OF 3 FEET (EDGE TO EDGE) FROM THE POTABLE WATER MAIN. RECLAIMED WATER MAINS SHALL BE BELOW POTABLE WATER MAINS WITH A MINIMUM VERTICAL SEPARATION OF 12".
9. ALL HYDROSTATIC TESTING SHALL BE IN ACCORDANCE WITH ANSI/AWWA C600 FOR D.I. PIPE AND ANSI/AWWA C605 FOR PVC PIPE.
10. PROVISIONS ARE REQUIRED TO PROTECT EXISTING ACTIVE WATER MAINS FROM BACKFLOW CONTAMINATION DURING FILLING, FLUSHING, TESTING, AND MAINTAINING A PRESSURE IN THE NEW PIPING UNTIL A FDEP LETTER OF CLEARANCE IS OBTAINED.
11. THE DISINFECTION OF WATER MAINS SHALL BE IN COMPLIANCE WITH "RULES OF THE DEPARTMENT OF ENVIRONMENTAL REGULATION - CHAPTER 62-555 "PERMITTING AND CONSTRUCTION OF PUBLIC WATER SYSTEMS." THE PROCEDURE WILL MEET AND EXCEED THE REQUIREMENTS SET FORTH IN ANSI/AWWA STANDARDS C651. CHLORINATION IS A 5 DAY PROCESS, STARTING ON MONDAY UNLESS APPROVED BY O.U.C.
12. CROSS CONNECTION CONTROL SHALL BE IN ACCORDANCE WITH RULES AND REQUIREMENTS OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION - CHAPTER 62-555 "PERMITTING AND CONSTRUCTION OF PUBLIC WATER SYSTEMS."
13. BACKFLOW PREVENTERS SHALL BE LOCATED NO MORE THAN 10 FEET FROM POINT OF SERVICE UNLESS PRIOR APPROVAL HAS BEEN RECEIVED FROM OUC CROSS CONNECTION CONTROL DEPT.
14. ALL PIPE WITH DIAMETER OF 12" OR LESS SHALL HAVE A MINIMUM BURIAL DEPTH OF 36" AND NOT TO EXCEED 48" DEEP UNLESS APPROVED BY OUC.
15. ALL PIPE WITH DIAMETER OF 16" OR GREATER SHALL HAVE A MINIMUM BURIAL DEPTH OF 48" AND NOT TO EXCEED 60" DEEP UNLESS APPROVED BY OUC.
16. A PRE-CONSTRUCTION MEETING FOR THE INSTALLATION OF WATER FACILITIES IS REQUIRED. CONTACT: OUC WATER CONSTRUCTION 407-434-2535.
17. ON NEWLY INSTALLED PIPE, ONLY ONE (1) REPAIR EVERY EIGHT-HUNDRED (800') FEET WILL BE PERMITTED. IF MORE THAN ONE REPAIR IS NECESSARY, THE PIPE WILL NEED TO BE REINSTALLED PER OUC STANDARDS. REPAIRS ARE TO BE MADE USING A MECHANICALLY RESTRAINED SLEEVE. BELL CLAMPS ARE NOT TO BE USED. ANY OTHER METHODS MUST BE APPROVED BY THE OUC ENGINEER.
18. ALL TAPS ON ACTIVE WATER MAINS SHALL BE PERFORMED BY AN OUC APPROVED TAPPING CONTRACTOR.
19. ALL OUC OWNED SERVICES ASSEMBLIES SHALL HAVE A MINIMUM OF 10' SEPARATION FROM STRUCTURES AND TREES.
20. THE CONNECTION OF GROUNDING SYSTEMS FOR NEW OR RENOVATION CONSTRUCTION TO OUC WATER SYSTEM FACILITIES IS PROHIBITED.

GENERAL MATERIAL SPECIFICATIONS

MATERIAL USED IN THE CONSTRUCTION OF THE WATER DISTRIBUTION SYSTEM SHALL ADHERE TO THE REQUIREMENTS OUTLINED IN THE OUC WATER DISTRIBUTION'S SPECIFICATION STANDARDS MANUAL. THE FOLLOWING INFORMATION IS TO PROVIDE GENERAL GUIDANCE IN THE PREPARATION OF CONSTRUCTION PLANS AND SPECIFICATIONS, AND IN NO WAY LIMITS OUC'S RIGHTS TO APPROVE OR DISAPPROVE PLANS, SPECIFICATIONS OF INSTALLATIONS. MOST CENTRAL FLORIDA UTILITY SUPPLY COMPANIES HAVE A COPY OF OUC'S SPECIFICATION STANDARDS MANUAL.

1. THE TYPICAL O.U.C. DISTRIBUTION SYSTEM PIPE SIZES AND MATERIAL USED ARE:
  - TWO INCH (2") WATER MAINS SHALL BE ASTM 2241 CLASS 200 SDR21 POLYVINYL CHLORIDE (PVC) PIPE.
  - TWO INCH (2") WATER MAIN UNDER ROADWAY REQUIRES 2" RESTRAINT JOINT
  - FOUR INCH (4") WATER MAINS SHALL BE EITHER PRESSURE CLASS 350 DUCTILE IRON (D.I.) IN ACCORDANCE WITH ANSI/AWWA C150/A21.50-96 AND ANSI/AWWA C151/A21.51 OR, AS CONDITIONS WARRANT, C900 SDR18 CLASS 150 PVC PIPE.
  - SIX INCH (6") THROUGH TWENTY FOUR INCH (24") WATER MAINS SHALL BE PRESSURE CLASS 350 D.I. PIPE IN ACCORDANCE WITH ANSI/AWWA C150/A21.50 AND ANSI/AWWA C151/A21.51.
  - THIRTY INCH (30") AND LARGER WATER MAINS SHALL BE PRESSURE CLASS 250 D.I. PIPE IN ACCORDANCE WITH ANSI/AWWA C150/A21.50 AND ANSI/AWWA C151/A21.51.
2. NOTE:
  - 1. THE USE OF 2" AND/OR 4" PVC PIPE MUST BE APPROVED BY O.U.C. WATER ENGINEERING.
  - 2. PVC PIPE MUST BE BLUE IN COLOR OR HAVING CONTINUOUS BLUE MARKINGS TO CONFORM TO AWWA COLORS WITH NSF LOGO FOR POTABLE WATER USE.
  - 3. DUCTILE IRON POTABLE WATER MAINS REQUIRE SPECIAL IDENTIFICATION. SUCH IDENTIFICATION SHALL INCLUDE A MINIMUM OF 4 CONTINUOUS STRIPES SPACED AT NO MORE THAN 90° AROUND THE PIPE. THE STRIPE SHALL BE MINIMUM TWO INCHES IN WIDTH FOR PIPE 4-12 INCH IN DIAMETER AND FOUR (4) INCHES IN WIDTH FOR LARGER PIPE, AND SHALL BE BLUE IN COLOR. BACKFILL SHALL NOT BE PLACED FOR AT LEAST 30 MINUTES FOLLOWING PAINT APPLICATION.
3. ALL PIPE FITTINGS 4" UP TO 30" SHALL BE CEMENT OR EPOXY LINED (CLASS 350) AWWA C153 "COMPACT" DUCTILE IRON, WITH MECHANICAL JOINT ENDS. ALL PIPE FITTINGS 30" OR LARGER SHALL BE CEMENT LINED (CLASS 250) DUCTILE IRON, WITH MECHANICAL JOINT ENDS.
4. A SERVICE MATERIAL FOR AND 1" SHALL INCLUDE SOFT ANNEALED TYPE-K COPPER TUBING.
5. B SERVICE MATERIAL FOR 2" SHORT SIDE SERVICES SHALL INCLUDE 2" CTS TYPE-K HARD COPPER PIPE.
6. C SERVICE MATERIAL FOR 2" LONG SIDE SERVICES SHALL INCLUDE 2" RESTRAINED JOINT (SDR 17/CLASS 250) PVC PIPE (IPS O.D.).
7. SERVICE MATERIAL (CORP. STOPS, CURB STOPS, ETC.) FOR 1", AND 2" SERVICES SHALL BE BRASS COMPRESSION FITTINGS IN ACCORDANCE W/AWWA C800. FLARED FITTINGS ARE ACCEPTABLE UNDER CONTROLLED CONDITIONS. AN AWWA (CC) THREADING IS REQUIRED ON ALL 1" CORPORATION STOPS USED WITH DIRECT PIPE TAPPING ON DUCTILE IRON PIPE OR WITH SERVICE CLAMPS ON PVC PIPE. INSTALLATION OF 2" SERVICES REQUIRE SERVICE CLAMPS AND TO ACCOMMODATE 1 1/2" OR 2" METERS, 2" BALL ANGLE METER VALVES (CTS X FLANGE) WITH SLOTTED HOLES ON THE FLANGE FACE ARE REQUIRED. PADLOCK WINGS MUST BE INCLUDED ON EACH CURB STOP OR BALL METER VALVE.
8. FIRE HYDRANTS SHALL BE TRAFFIC DRY BARREL TYPE AND MEET OUC SPECIFICATIONS.
9. ALL VALVES 4" THROUGH 12" SHALL BE RESILIENT SEAT/WEDGE GATE VALVES WITH EPOXY COATING INTERNALLY/EXTERNALLY AND CONFORM TO ANSI/AWWA STANDARD C508 OR LATEST REVISION. ALL VALVES 16" AND LARGER SHALL BE BUTTERFLY, HAVE EPOXY COATING AND CONFORM TO ANSI/AWWA C504 OR LATEST REVISION.
10. ALL VALVE BOXES SHALL BE CAST IRON SLIDING TYPE ONLY.
11. FOR VALVES OVER 5' DEEP A PIECE OF 6" SCH 40 BLUE PVC PIPE SHALL BE INSTALLED BETWEEN THE VALVE BOX TOP AND BOTTOM.

SPECIAL NOTICE:

OUC'S SPECIFICATIONS OFTEN ADD TO THE MANUFACTURER'S SPECIFICATIONS. IF YOU HAVE ANY QUESTIONS REGARDING MATERIAL SPECIFICATIONS OR CONSTRUCTION STANDARD SPECIFICATIONS, PLEASE CONTACT OUC'S WATER DELIVERY DEPARTMENT AT 407-434-2535 OR VISIT OUR WEB SITE AT [http://www.ouc.com/en/commercial/water/manuals\\_reports.aspx](http://www.ouc.com/en/commercial/water/manuals_reports.aspx)

ISSUED FOR BIDDING

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

OUC DETAILS

OCU FILE NO.: X  
DESIGNED BY: JZ  
DRAWN BY: RLM  
CHECKED BY: JW  
CADD FILE: D-10X.dwg

SCALE: NTS  
DRAWING NO.:  
**D-106**  
SHEET: 27 OF 47

7/20/2020 9:21:24 AM - C:\PROJECTS\ORLANDO\IER10034\200-10034-19005\CAD\SHEETFILES\E-001.DWG - MILKS, BRETT

| BACKGROUND PLAN AND ONE LINE SYMBOLS |   |         |   |
|--------------------------------------|---|---------|---|
| SYMBOL                               | DESCRIPTION   | SYMBOL  | DESCRIPTION   |
|                                      | LED POLE LIGHT FIXTURE  |         | SINGLE PHASE, FRACTIONAL HP MOTOR TO LOCATION INDICATED (SEE GEN. NOTE 4) |
|                                      | EXPLOSION PROOF FITTING (SIZE PER DRAWINGS)   |         | THREE PHASE LOAD WITH IDENTIFICATION                                      |
|                                      | HAND HOLE   |         | TAG NO. (BALLOON) FOR DEVICE INDICATED                                    |
|                                      | FLOAT SWITCH  |         | DISCONNECT SWITCH (F) = FUSED (C) = CIRCUIT BREAKER                       |
|                                      | SUBMERSIBLE PUMP  |         | CONTROL PANEL   |
|                                      | UTILITY METER   |         | REMOTE TELEMETRY UNIT   |
|                                      | GROUND TEST WELL  |         | BRANCH CIRCUIT HOME RUNS  |
|                                      | GROUND ROD  | NEMA 4X | WATERTIGHT AND CORROSION PROOF  |
|                                      | JUNCTION BOX  | NEMA 7  | EXPLOSION PROOF - CLASS I, DIVISION I, GROUP D                            |
|                                      | TRANSFORMER   | NEMA 9  | EXPLOSION PROOF - CLASS II, DIVISION 1                                    |
|                                      | DIRECT BURIED GROUND CONDUCTOR  |         |   |
|                                      | CONDUIT WITH CONDUIT SEAL FITTING   |         |   |
|                                      | CONDUIT EXPOSED   |         |   |
|                                      | CONDUIT CONCEALED   |         |   |
|                                      | DIRECT BURIED CONDUIT   |         |   |
|                                      | DIRECT BURIED CABLE   |         |   |
|                                      | OVERHEAD LINE   |         |   |
|                                      | UNDERGROUND DUCT BANK   |         |   |
|                                      | CONCRETE ENCASED DUCT BANK, WITH CABLE LOCATIONS AND SPARE DUCTS AS INDICATED ON DRAWINGS |         |   |

GENERAL NOTES:

- ELECTRICAL MATERIALS AND EQUIPMENT ITEMS SHOWN IN LIGHT LINE WEIGHTS ON THE DRAWINGS ARE EXISTING ITEMS TO REMAIN. ELECTRICAL MATERIALS AND EQUIPMENT ITEMS SHOWN IN HEAVY LINE WEIGHTS ARE NEW THIS CONTRACT. CONTRACTOR SHALL SUPPLY AND INSTALL ALL NEW ELECTRICAL WORK INDICATED ON THE DRAWINGS AND IN THE SPECIFICATIONS
- CONTRACTOR SHALL VISIT SITE AND FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING ELECTRICAL INSTALLATION AND MAKE PROVISIONS TO THEIR BID ACCORDINGLY.
- ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE FLORIDA BUILDING CODE 6TH EDITION (2017) (F.B.C.), THE NFPA 70, 2017 NATIONAL ELECTRIC CODE (N.E.C.), ORANGE COUNTY STANDARDS AND SHALL COMPLY WITH ALL LOCAL RULES AND ORDINANCES.
- ITEMS SHOWN CROSSHATCHED ON THE DRAWINGS ARE EXISTING ITEMS TO BE REMOVED.
- FOR ITEMS INDICATED AS "FIELD LOCATE" CHECK DRAWINGS OF OTHER TRADES (IN PARTICULAR PIPING AND STRUCTURAL) FOR INTERFERENCE AND FOR LOCATIONS OF MOUNTING FLANGES, CONNECTION POINTS, ETC.
- INSTALL A SINGLE CONDUCTOR INSULATED (RHW OR XHHW) COPPER GROUND WIRE IN EACH CONDUIT, SIZE AS SHOWN ON DRAWINGS OR AS A MINIMUM PER THE NATIONAL ELECTRICAL CODE. THIS GROUND WIRE SHALL BE CONNECTED AT EACH END TO THE EQUIPMENT GROUND. CONDUIT SHALL BE 3/4" MIN.
- MINIMUM WIRE SIZE SHALL BE #12 A.W.G. EXCLUDING CONTROL WIRE (WHICH SHALL BE #14 A.W.G. MINIMUM), UNLESS OTHERWISE NOTED. ALL CONDUCTORS SHALL BE COPPER.
- ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. INSTALLATION SHALL BE PLUMB AND LEVEL. ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR.
- ELECTRICAL EQUIPMENT SHALL BE RATED NEMA 4X-316 STAINLESS STEEL UNLESS NOTED OTHERWISE.
- CONDUIT BELOW GRADE SHALL BE SCH. 80 PVC, CONDUIT ABOVE GRADE SHALL BE RIGID ALUMINUM, CONDUIT ELBOWS SHALL BE RIGID ALUMINUM WITH MASTIC COATING UNLESS NOTED OTHERWISE.
- CONTRACTOR SHALL PROVIDE A COMPLETE AND FUNCTIONS SYSTEM AS DESCRIBED IN THE PLANS. IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. THE CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS NECESSARY TO PROVIDE A COMPLETE AND FUNCTIONING SYSTEM TO TO INSTALL EQUIPMENT IN ACCORDANCE WITH INDUSTRY STANDARDS AND MANUFACTURERS REQUIREMENTS.
- NEW EQUIPMENT SHALL BE NEW AND BEAR UNDERWRITERS LABELS (UL LISTED) WHERE APPLICABLE, UNLESS OTHERWISE NOTED.
- CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE AND SHALL INCLUDE REPLACEMENT OF REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED OR AFFECTED.
- ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR PATCHING ANY EXISTING SURFACES OR MATERIAL DAMAGED OR MODIFIED TO INSTALL ELECTRICAL SCOPE.

NOTES:

- CONTRACTOR SHALL PROVIDE A LIST OF EQUIPMENT AND MATERIALS NECESSARY FOR CONSTRUCTION, PER COUNTY STANDARDS, TO COUNTY PRIOR TO BID. CONTRACTOR'S LIST SHALL BE APPROVED BY COUNTY PRIOR TO SUBMITTING BID. ANY ADDITIONAL COST ASSOCIATED WITH ADHERING TO COUNTY STANDARDS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- CONTRACTOR SHALL PROVIDE TEMPORARY POWER, AS REQUIRED, DURING CONSTRUCTION.

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



ORANGE  
COUNTY  
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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

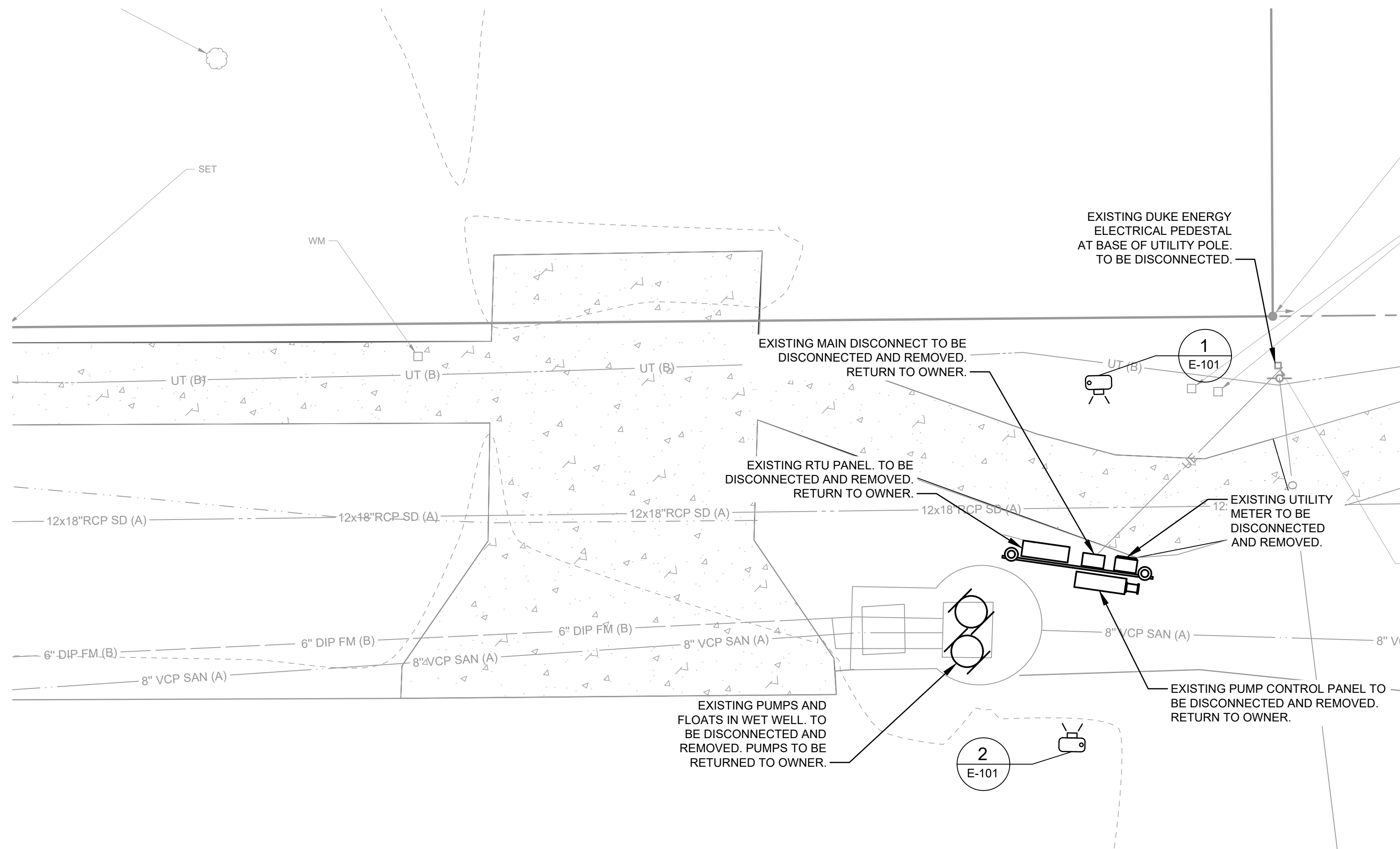
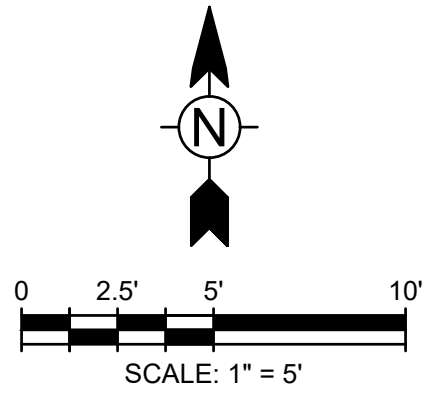
ELECTRICAL LEGEND  
AND NOTES

BANKS WASON  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #73973

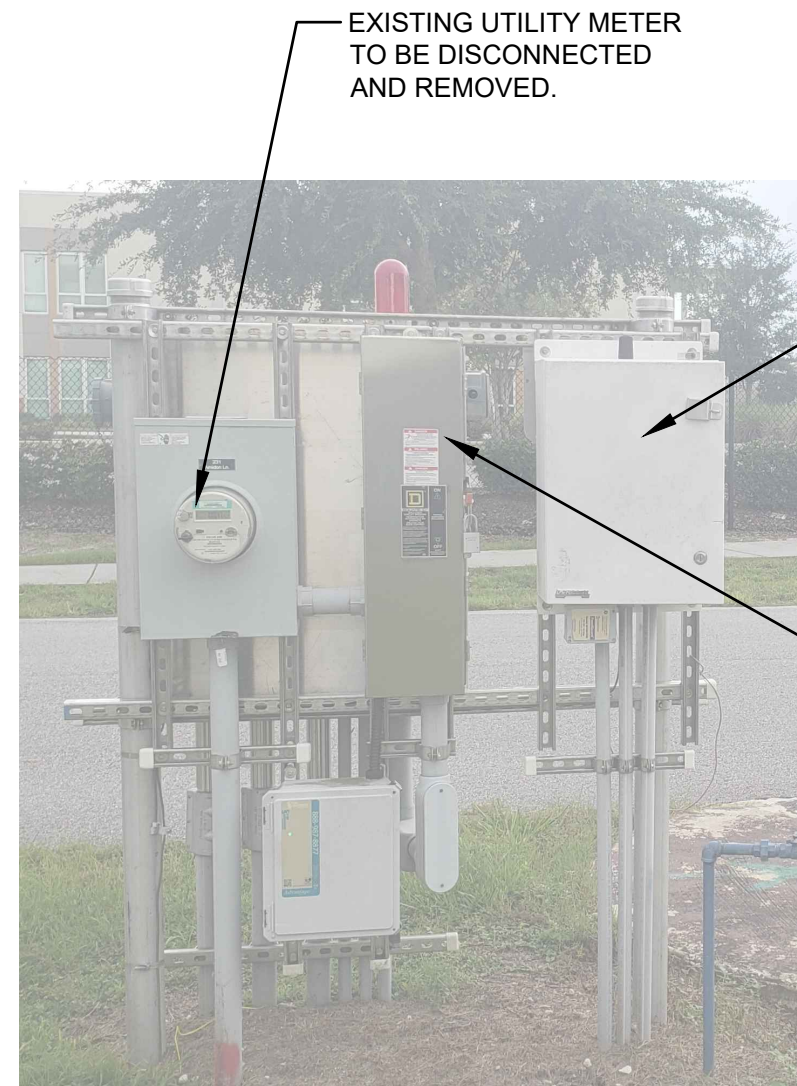
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SCALE: NTS  
DRAWING NO. :  
E-001  
SHEET: 28 OF 47

ISSUED FOR BIDDING



**PUMP STATION #3103  
ELECTRICAL DEMOLITION PLAN**  
SCALE: 1"= 5'-0"



**PS 3103 PHOTO NO. 1**



**PS 3103 PHOTO NO. 2**

7/20/2020 9:22:48 AM - C:\PROJECTS\ORLANDO\IER10034\200-10034-19005\CAD\SHEET\FILESE-100.DWG - MILKS, BRETT

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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**PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311**

**PS 3103 WALKER JR HIGH  
ELECTRICAL DEMOLITION PLAN**

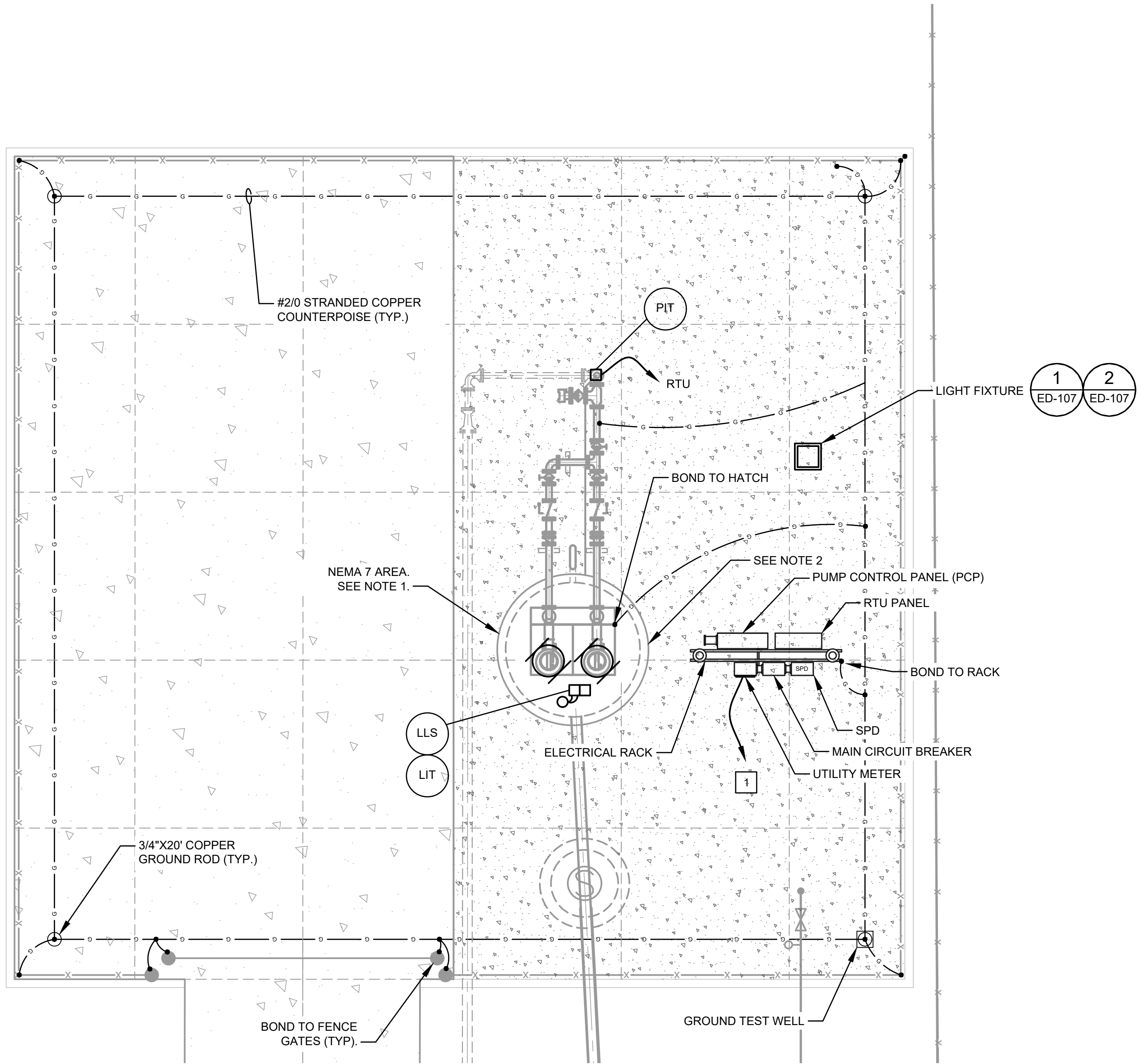
BANKS WASON  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #73973

OCU FILE NO.: X  
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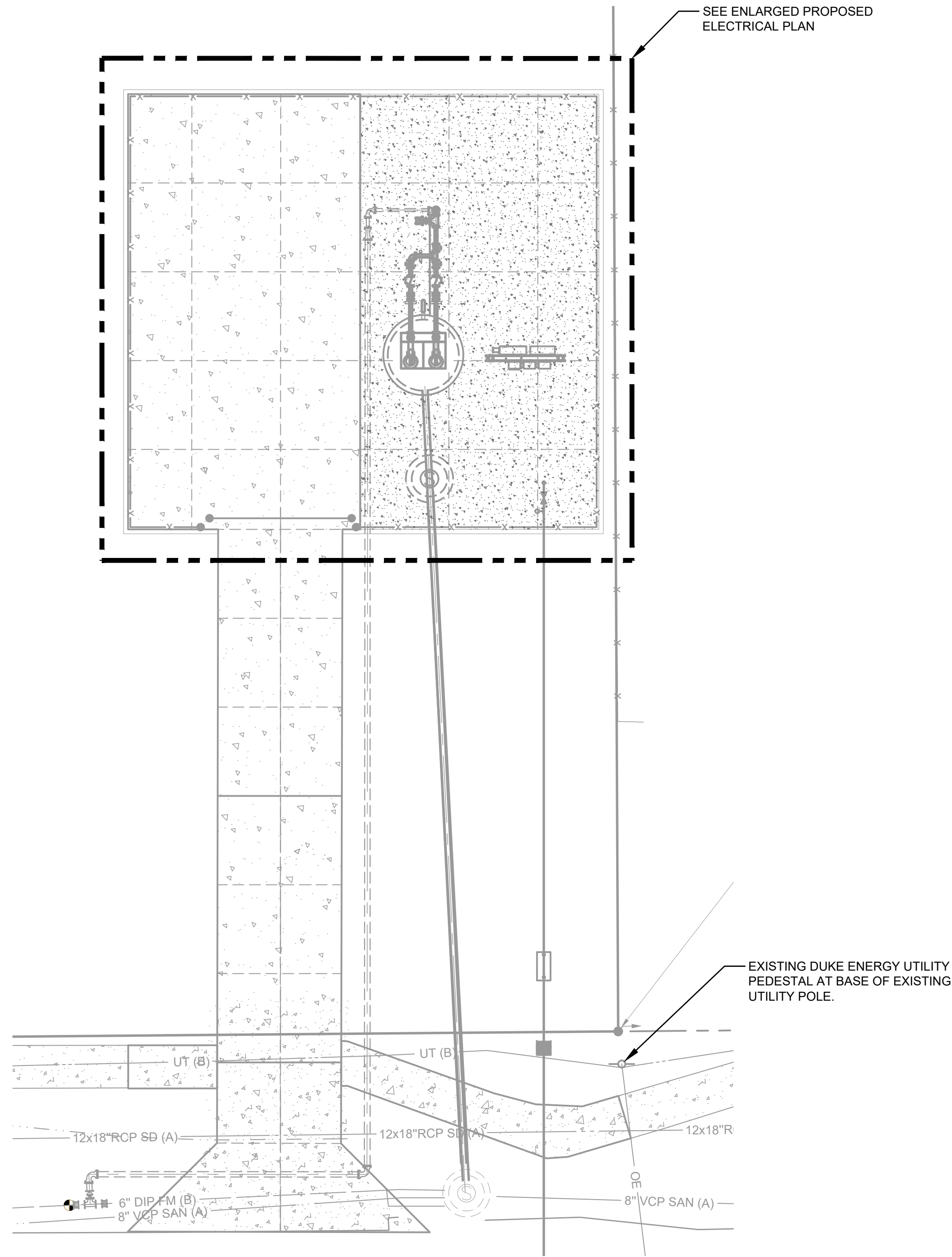
ISSUED FOR BIDDING

SCALE: NTS  
DRAWING NO. :  
**E-100**  
SHEET: 29 OF 47

7/20/2020 9:25:27 AM - C:\PROJECTS\ORLANDO\IER10034\200-10034-19005\CAD\SHEET\FILESE-101.DWG - MILKS, BRETT



**PUMP STATION #3103  
ENLARGED PROPOSED ELECTRICAL PLAN**  
SCALE: 1"= 5'-0"



**PUMP STATION #3103  
PROPOSED ELECTRICAL PLAN**  
SCALE: 1"= 5'-0"

- KEY NOTES:**
1. TO UTILITY TRANSFORMER.

- GENERAL NOTES:**
1. NEMA 7 AREA EXTENDS 10 FEET PAST WET WELL AND 18" ABOVE GRADE.
  2. LOCATION FOR CONDUIT PENETRATIONS INTO WETWELL.
  3. REFER TO SINGLE LINE DIAGRAM FOR CONDUIT AND WIRE REQUIREMENTS.

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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**PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311**

**PS 3103 WALKER JR HIGH  
ELECTRICAL SITE PLAN**

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OCU FILE NO.: X  
DESIGNED BY: JAS  
DRAWN BY: NHB  
CHECKED BY: BRW  
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ISSUED FOR BIDDING

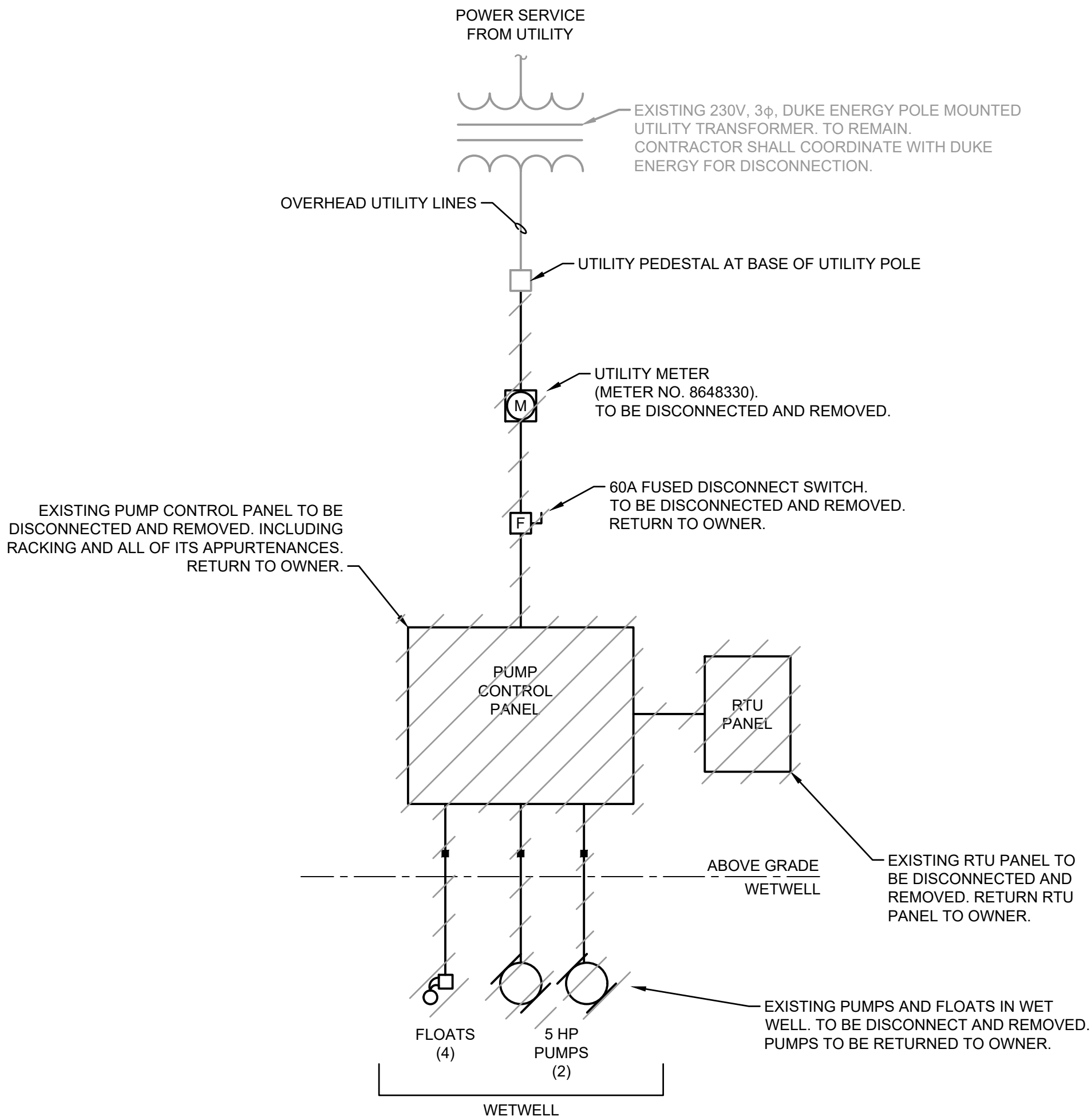
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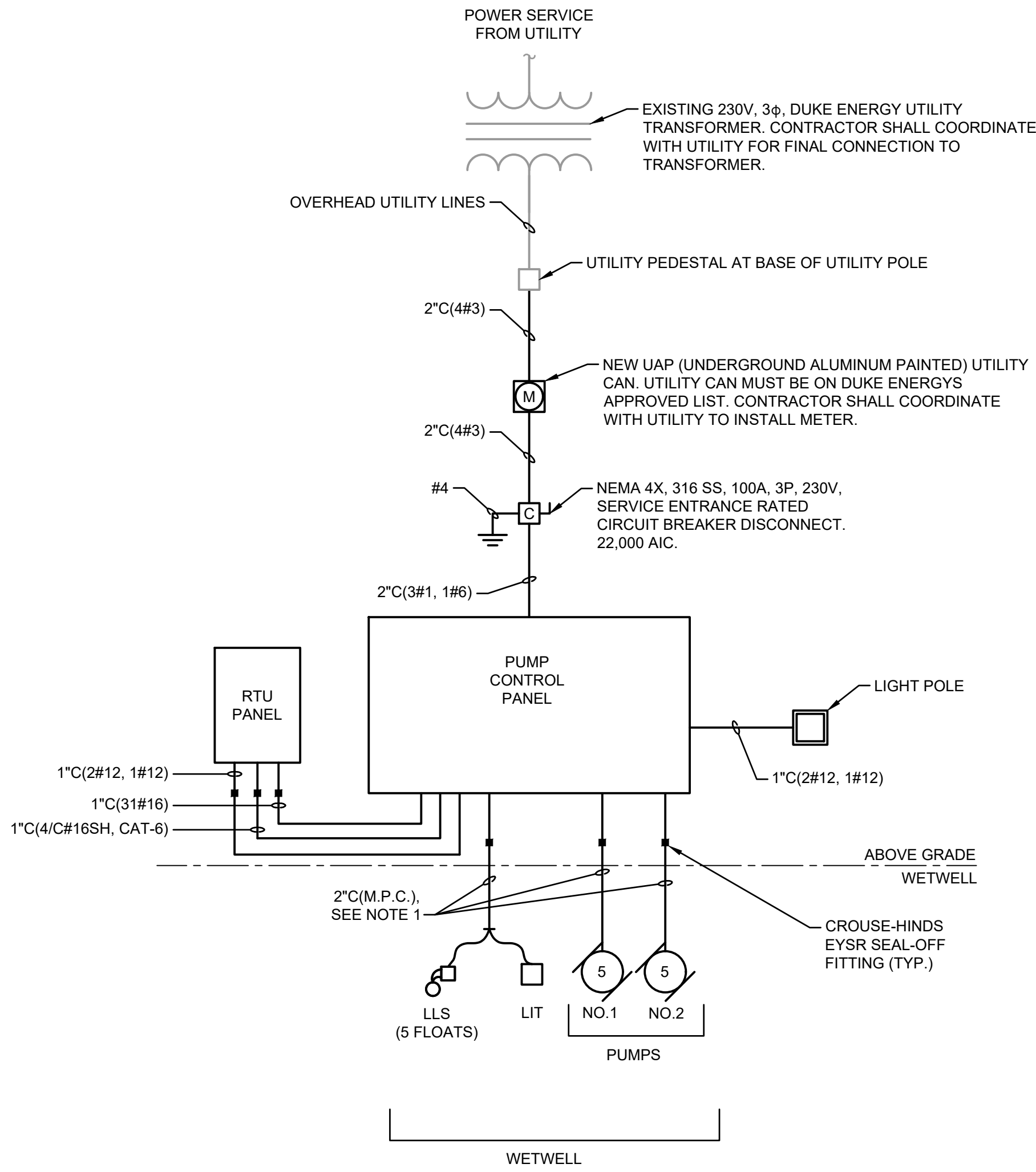
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SHEET: 30 OF 47

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**PUMP STATION #3103  
DEMOLITION SINGLE-LINE DIAGRAM**  
SCALE: N.T.S.



**PUMP STATION #3103  
PROPOSED SINGLE-LINE DIAGRAM**  
SCALE: N.T.S.

|                |        |
|----------------|--------|
| LOAD CALC      |        |
| PUMP #1: (5HP) | 15.2 A |
| PUMP #2: (5HP) | 15.2 A |
| MISC LOAD:     | 10 A   |
| +25% LARGEST:  | 3.8 A  |
| TOTAL:         |        |
| 44.2 A         |        |

LOAD CALC NOTES:  
1. MINIMUM 100A SERVICE TO BE INSTALLED.

**LOAD CALCULATIONS**  
SCALE: N.T.S.

NOTE  
1. MANUFACTURER PROVIDED CABLE (M.P.C.) PROVIDED WITH THE PUMPS, FLOATS AND LEVEL TRANSDUCERS.

| REV | DATE | DESCRIPTION |
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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

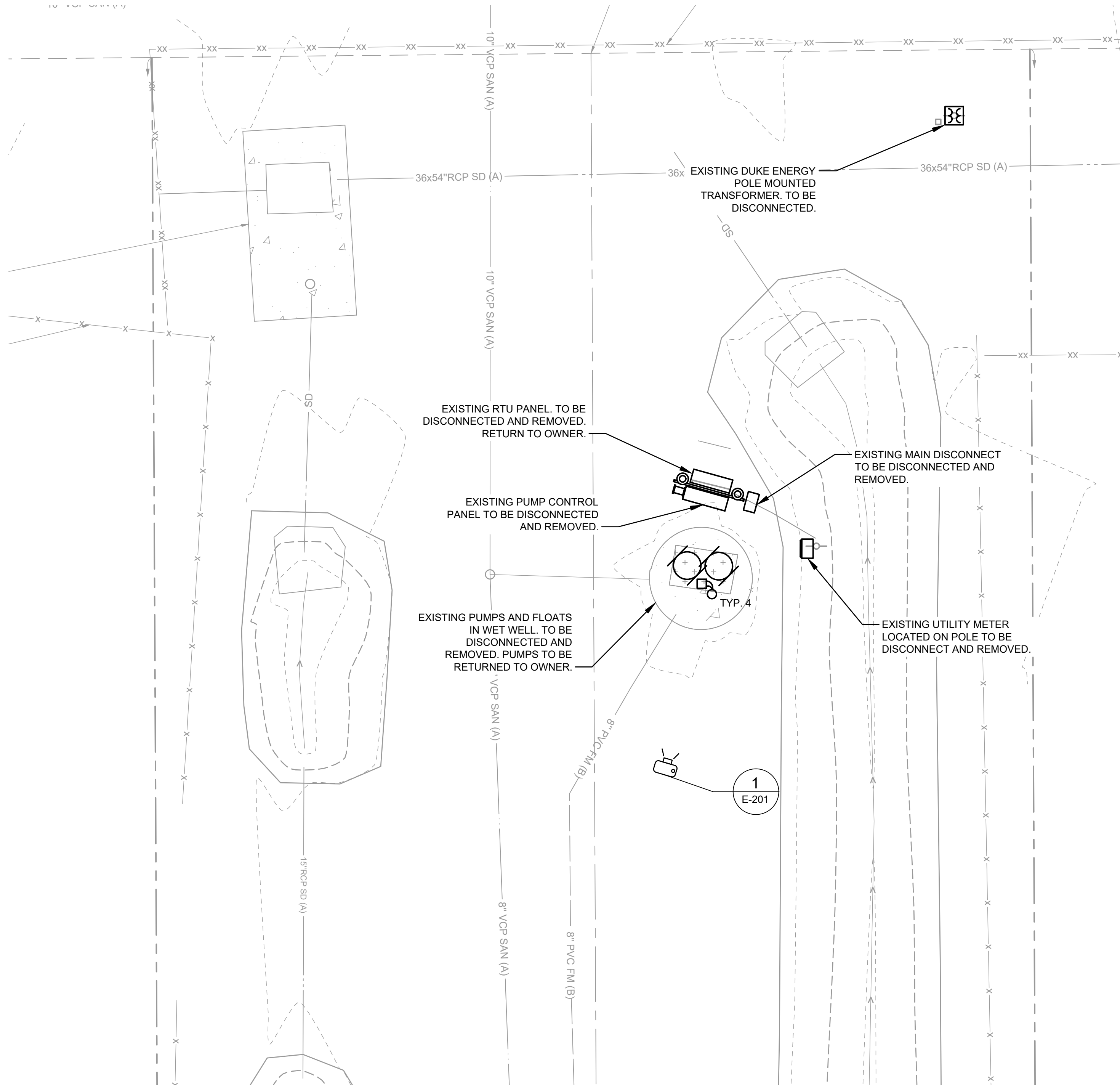
PS 3103 WALKER JR HIGH  
ELECTRICAL SINGLE LINE DIAGRAM

BANKS WASON  
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FLORIDA LICENSE #73973

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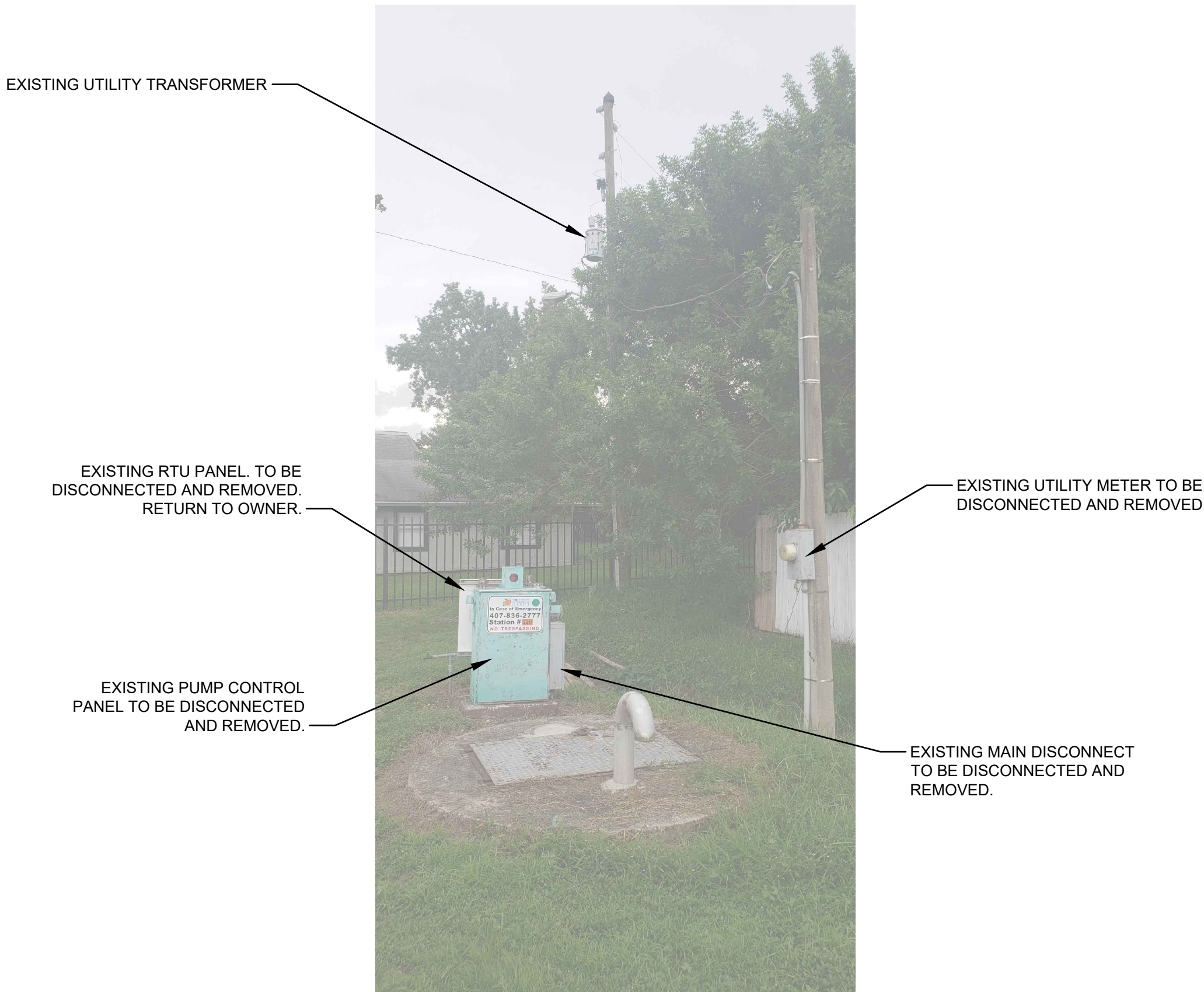
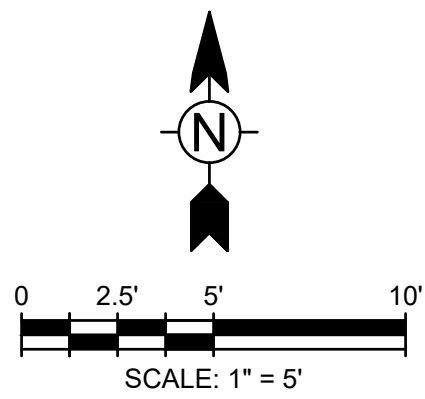
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| E-102              |               |
| SHEET: 31          | OF 47         |

7/20/2020 9:29:27 AM - C:\PROJECTS\ORLANDO\IER10034\200-10034-19005\CAD\SHEETFILES\E-200.DWG - MILKS, BRETT



**PUMP STATION #3217  
ELECTRICAL DEMOLITION PLAN**

SCALE: 1"= 5'-0"



PS 3217 PHOTO NO. 1

| REV | DATE | DESCRIPTION |
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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS 3217 - LEE LAND DRIVE  
ELECTRICAL DEMOLITION PLAN

BANKS WASON  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #73973

OCU FILE NO.: X  
DESIGNED BY: JAS  
DRAWN BY: NHB  
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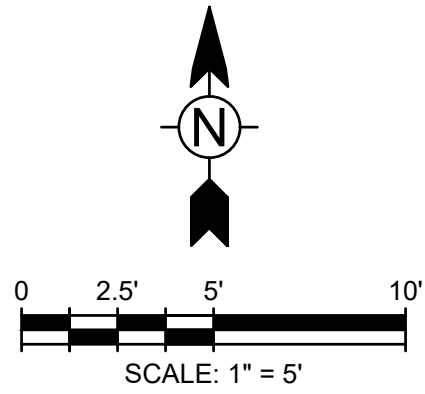
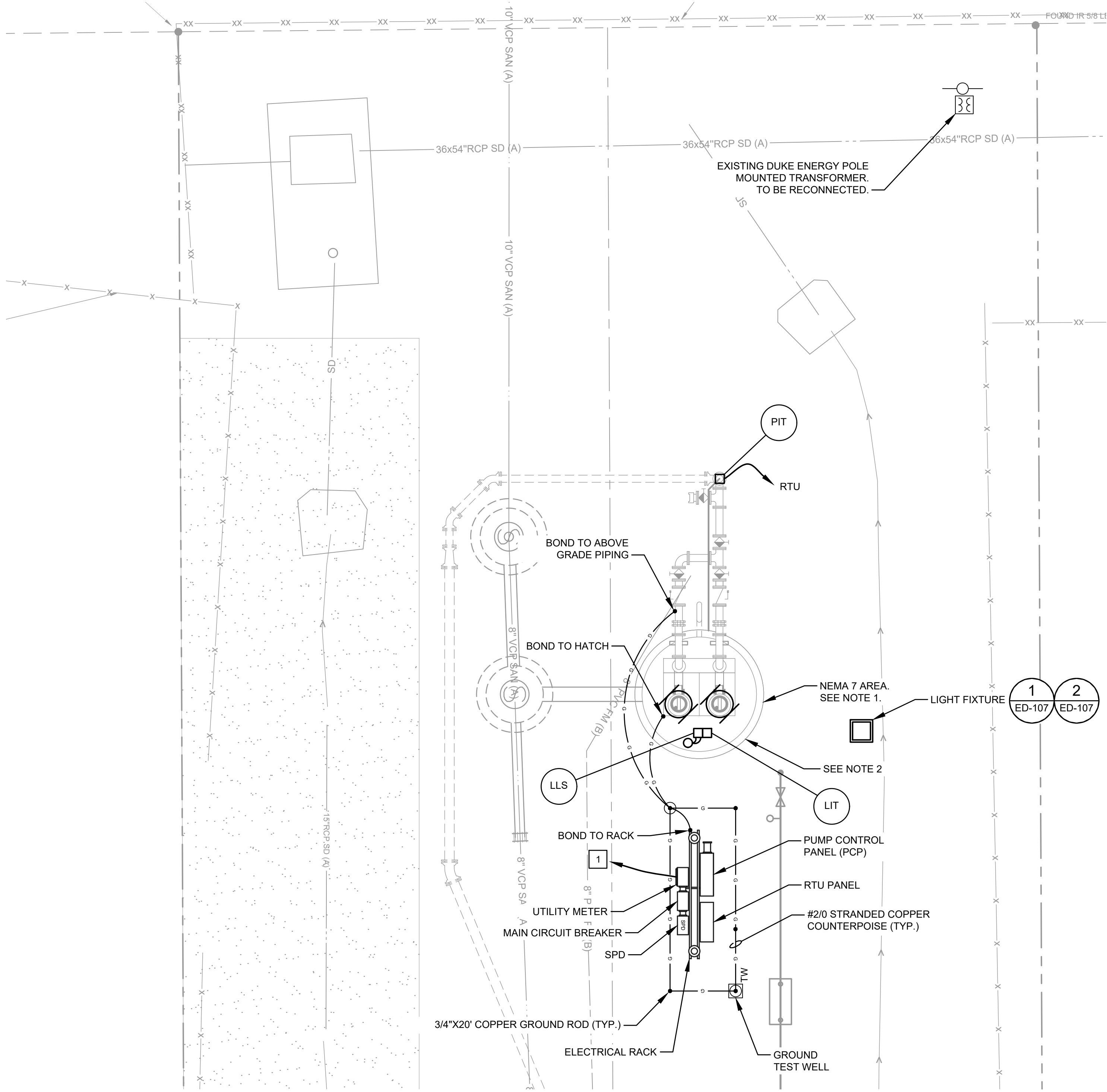
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**E-200**

SHEET: 32 OF 47

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**PUMP STATION #3217  
PROPOSED ELECTRICAL PLAN**

SCALE: 1"= 5'-0"

- KEY NOTES:**
1. TO UTILITY TRANSFORMER.

- GENERAL NOTES:**
1. NEMA 7 AREA EXTENDS 10 FEET PAST WET WELL AND 18" ABOVE GRADE.
  2. LOCATION FOR CONDUIT PENETRATIONS INTO WETWELL.
  3. REFER TO SINGLE LINE DIAGRAM FOR CONDUIT AND WIRE REQUIREMENTS.
  4. LIGHT POLE LOCATION TO BE FIELD VERIFIED W/OCU. PROVIDE 20' FIBERGLASS POLE WITH 5' DIRECT BURIED. PROVIDE WITH LED SQUARE LIGHT. LIGHT SWITCH SHALL BE IN CONTROL PANEL AND SHALL BE COORDINATED WITH OCU AND PANEL MANUFACTURER.

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

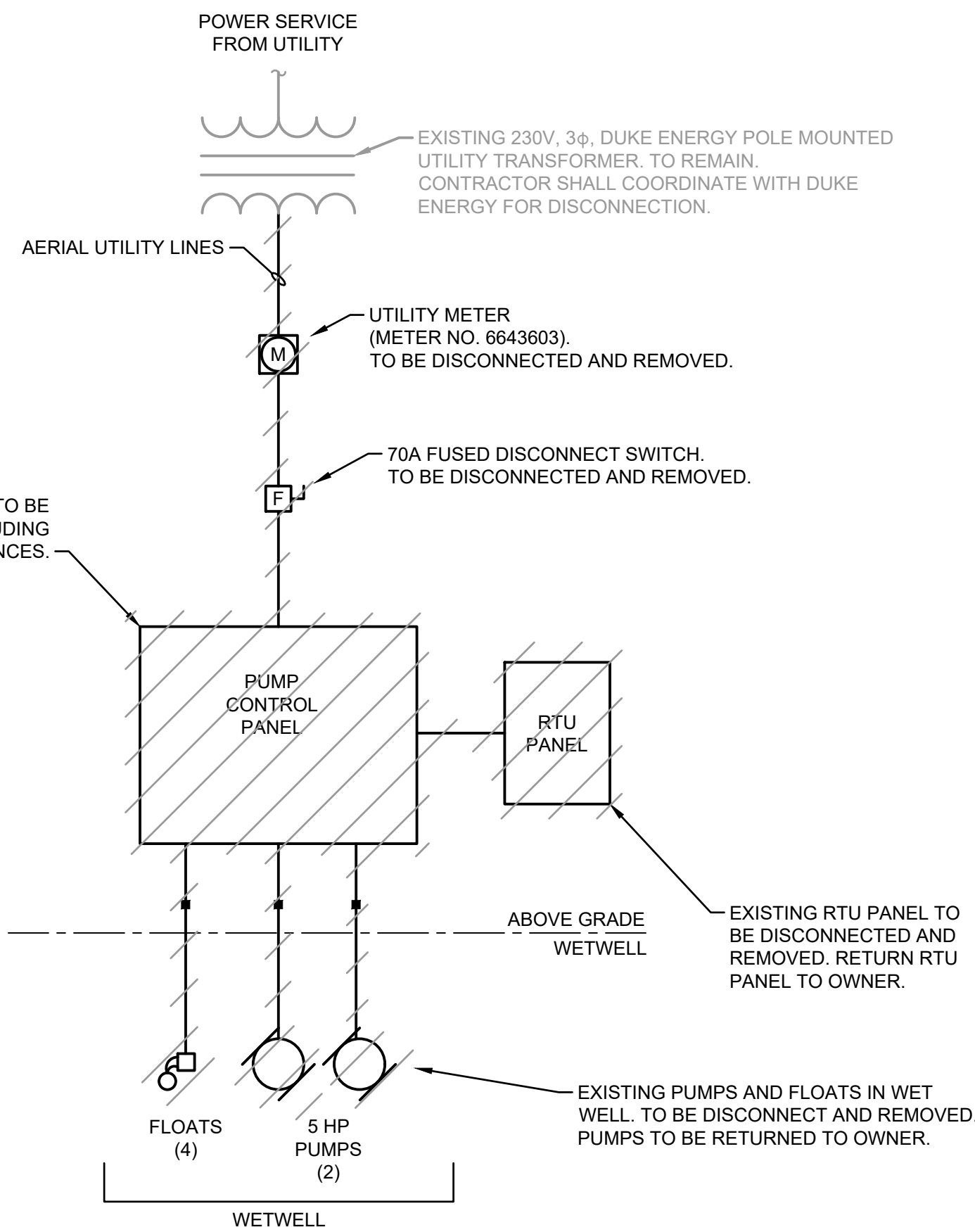
PS 3217 - LEE LAND DRIVE  
ELECTRICAL SITE PLAN

BANKS WASON  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #73973

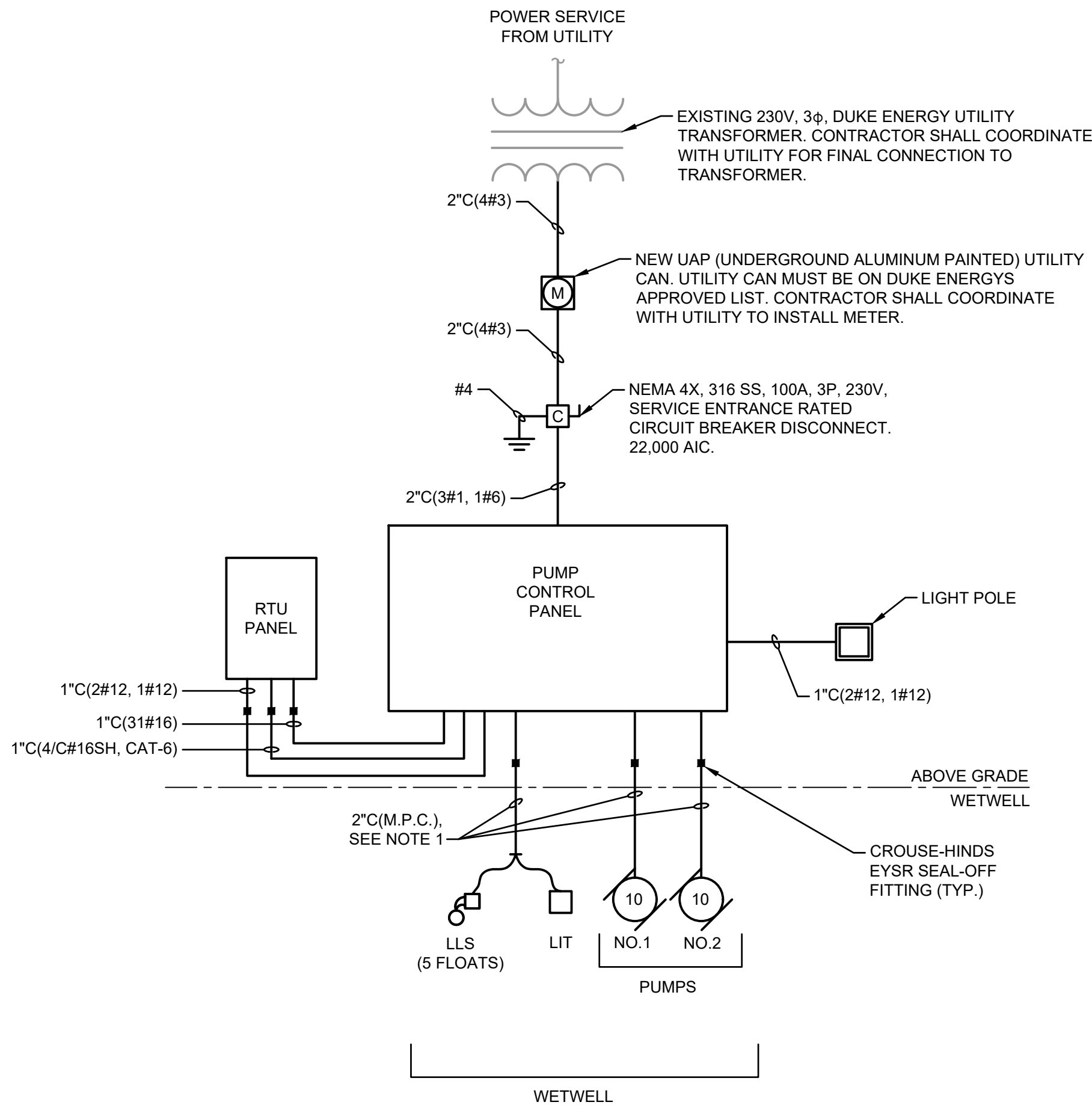
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SHEET: 33 OF 47

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**PUMP STATION #3217**  
**DEMOLITION SINGLE-LINE DIAGRAM**  
SCALE: N.T.S.



**PUMP STATION #3217**  
**PROPOSED SINGLE-LINE DIAGRAM**  
SCALE: N.T.S.

NOTE  
1. MANUFACTURER PROVIDED CABLE (M.P.C.) PROVIDED WITH THE PUMPS, FLOATS AND LEVEL TRANSDUCERS.

|                 |      |
|-----------------|------|
| LOAD CALC:      |      |
| PUMP #1: (10HP) | 28 A |
| PUMP #2: (10HP) | 28 A |
| MISC LOAD:      | 10 A |
| +25% LARGEST:   | 7 A  |
| TOTAL:          | 73 A |

LOAD CALC NOTES:  
1. MINIMUM 100A SERVICE TO BE INSTALLED.

### LOAD CALCULATIONS

SCALE: N.T.S.

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

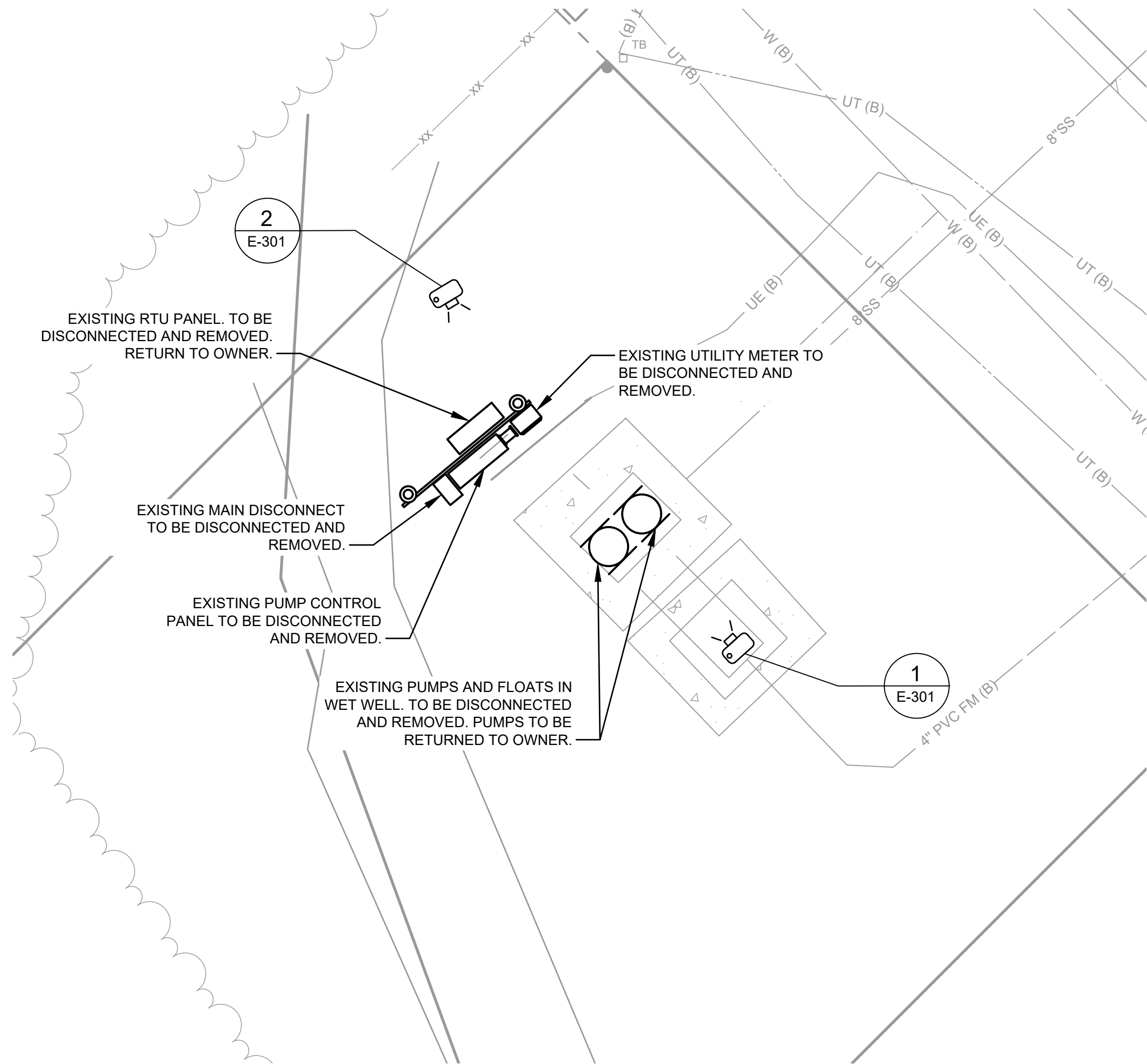
PS 3217 - LEE LAND DRIVE  
ELECTRICAL SINGLE LINE DIAGRAM

BANKS WASON  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #73973

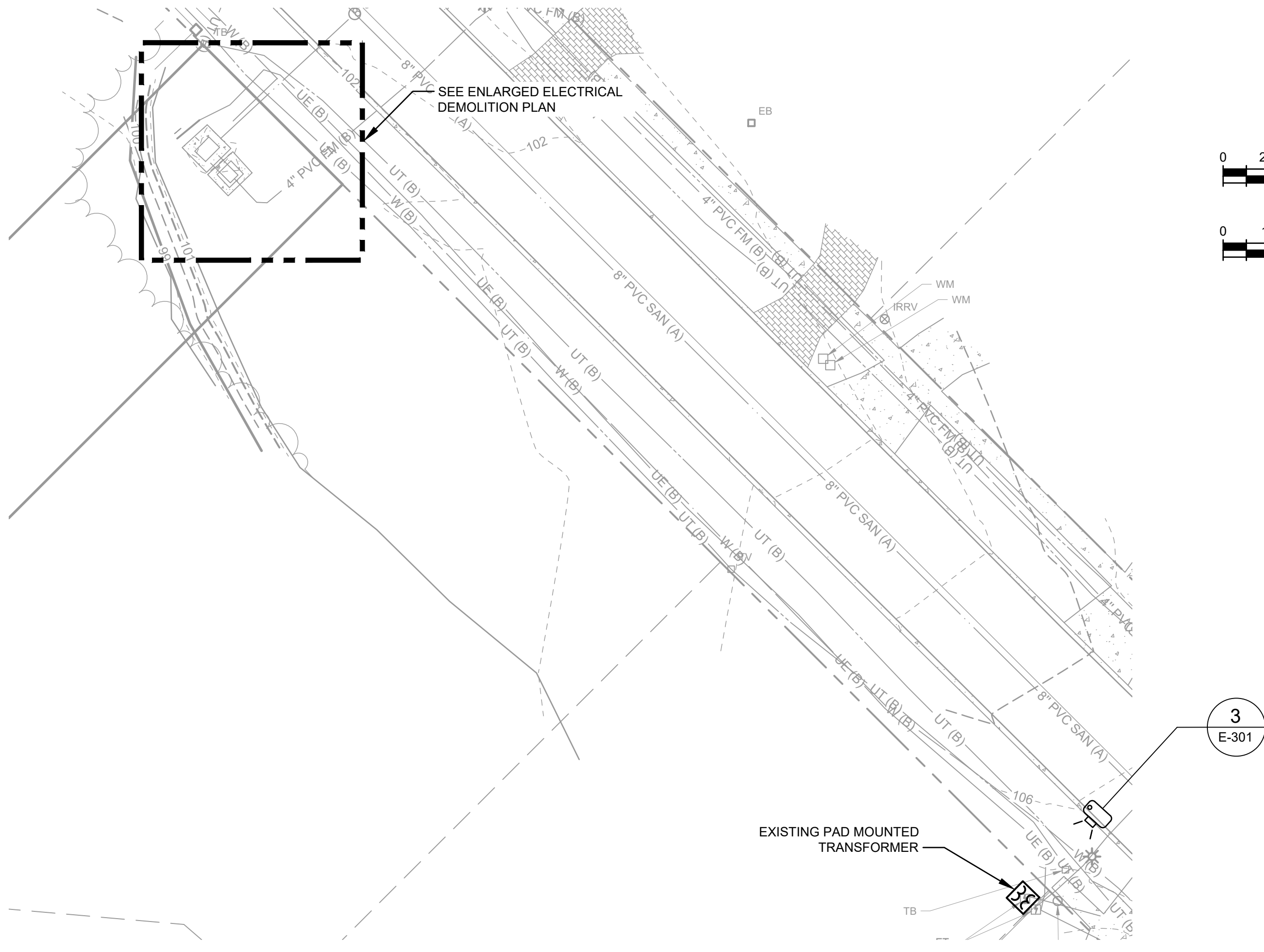
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| SHEET: 34 OF 47               |

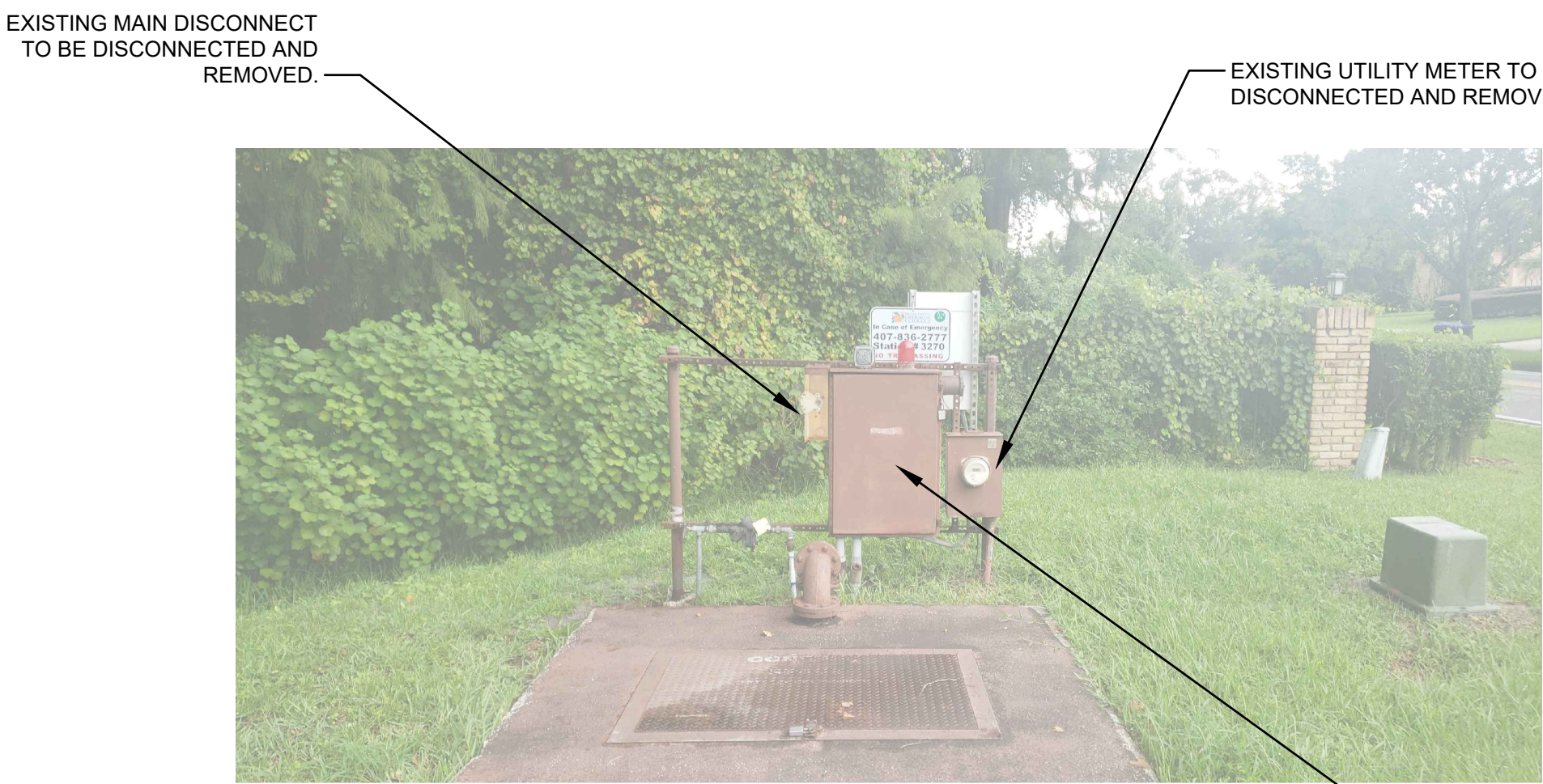
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PUMP STATION #3270  
ENLARGED ELECTRICAL DEMOLITION PLAN  
SCALE: 1"= 5'-0"



PUMP STATION #3270  
ELECTRICAL DEMOLITION PLAN  
SCALE: 1"= 20'-0"



PS 3270 PHOTO NO. 1



PS 3270 PHOTO NO. 2



PS 3270 PHOTO NO. 3

| REV | DATE | DESCRIPTION |
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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

PS 3270 - BAY HILLS 13  
ELECTRICAL DEMOLITION PLAN

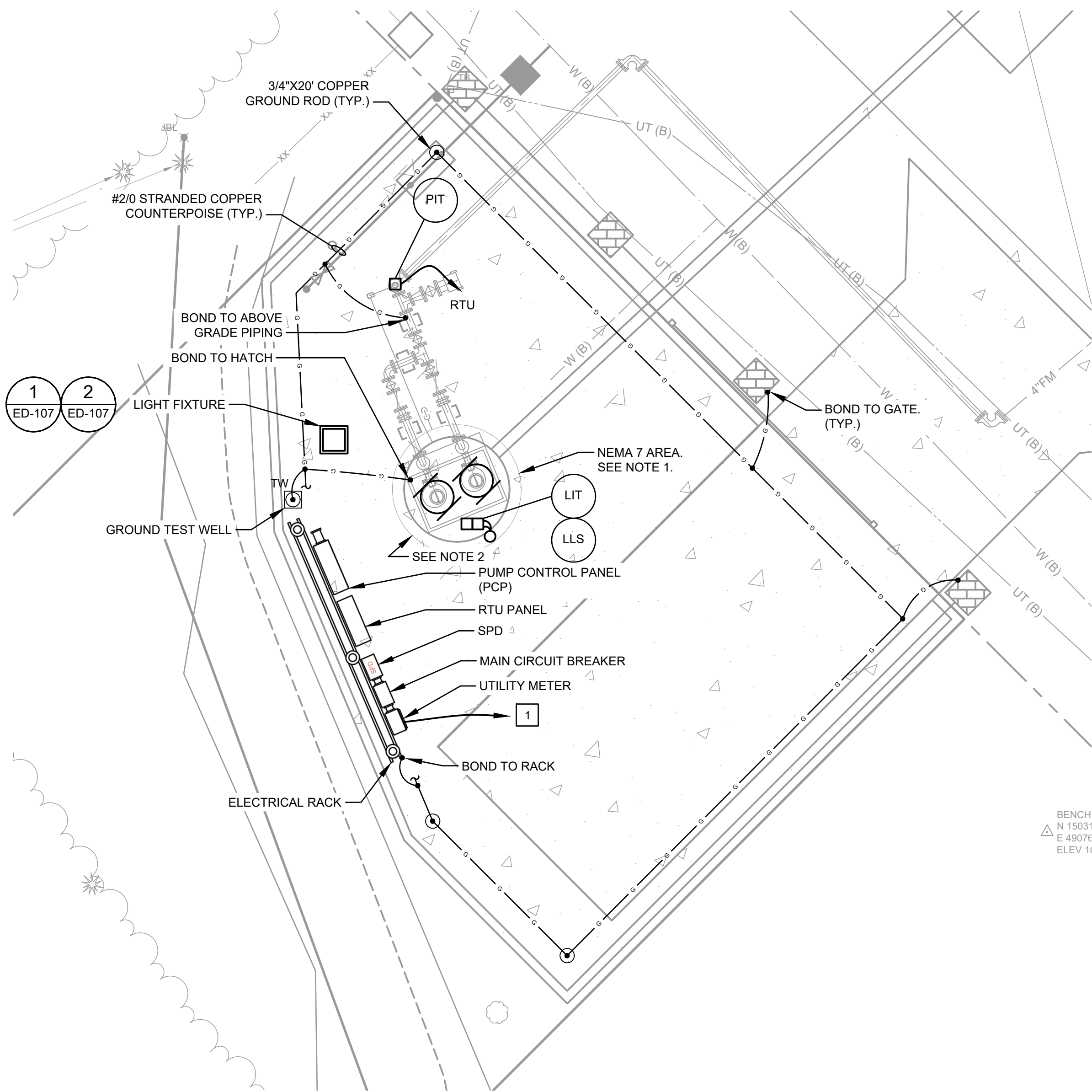
BANKS WASON  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #73973

OCU FILE NO.: X  
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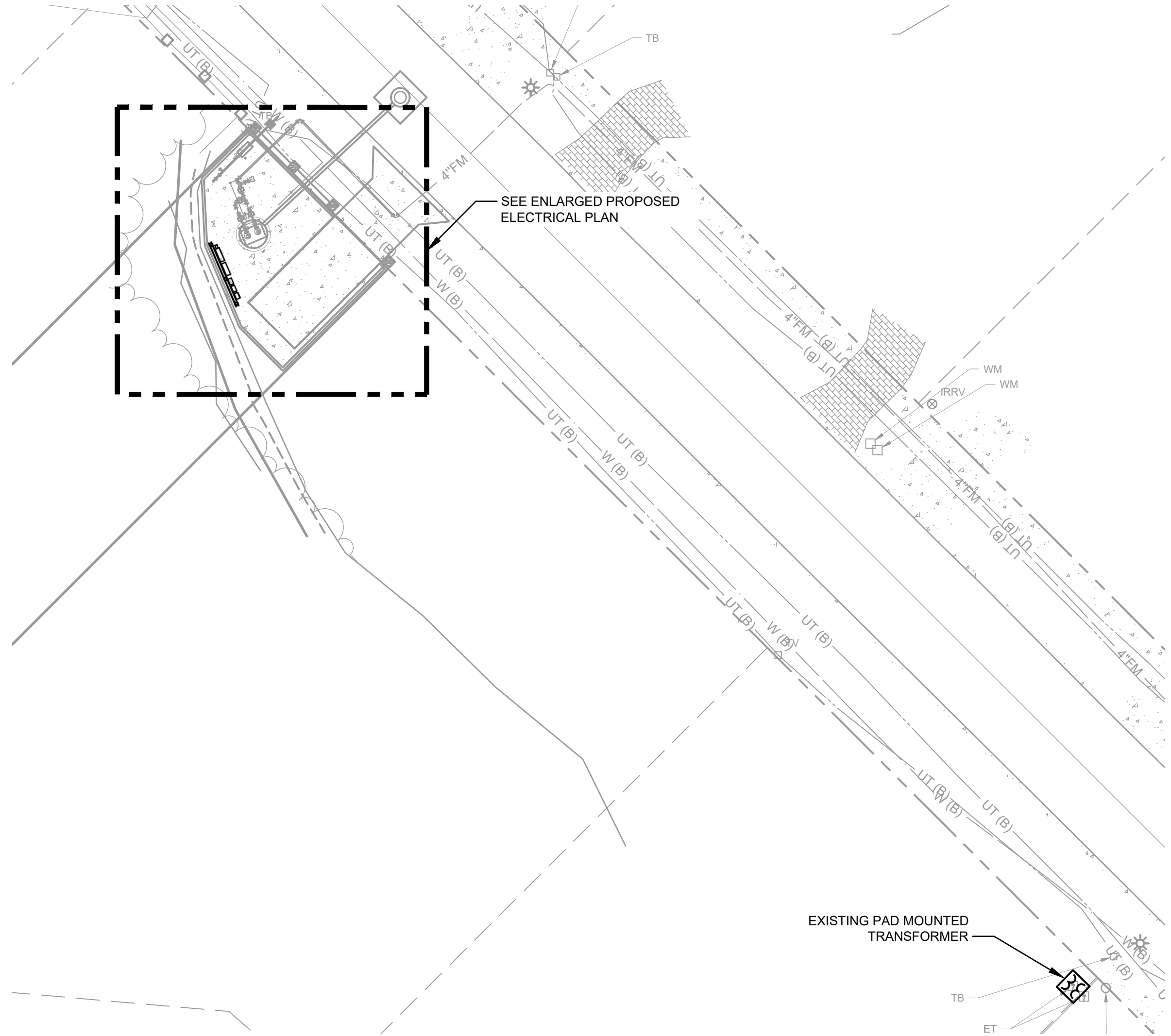
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SCALE: NTS  
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**E-300**  
SHEET: 35 OF 47

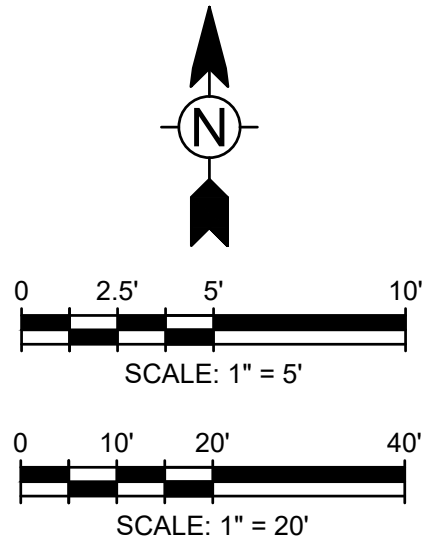
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**PUMP STATION #3270  
ENLARGED PROPOSED ELECTRICAL PLAN**  
SCALE: 1"= 5'-0"



**PUMP STATION #3270  
PROPOSED ELECTRICAL PLAN**  
SCALE: 1"= 20'-0"



**KEY NOTES:**  
1. TO UTILITY TRANSFORMER.

**GENERAL NOTES:**  
1. NEMA 7 AREA EXTENDS 10 FEET PAST WET WELL AND 18" ABOVE GRADE.  
2. LOCATION FOR CONDUIT PENETRATIONS INTO WETWELL.  
3. REFER TO SINGLE LINE DIAGRAM FOR CONDUIT AND WIRE REQUIREMENTS.

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

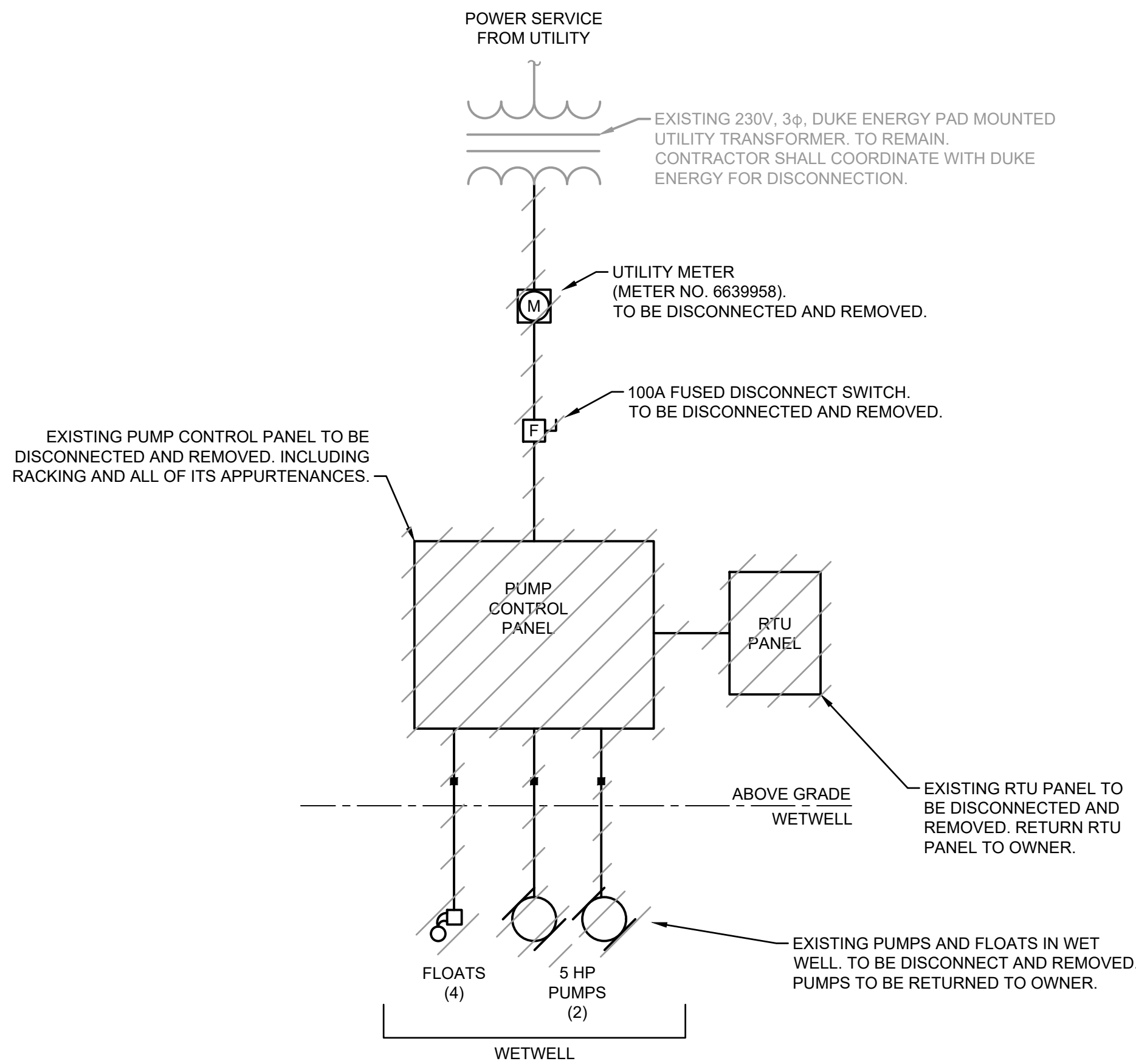
PS 3270 - BAY HILLS 13  
ELECTRICAL SITE PLAN

BANKS WASON  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #73973

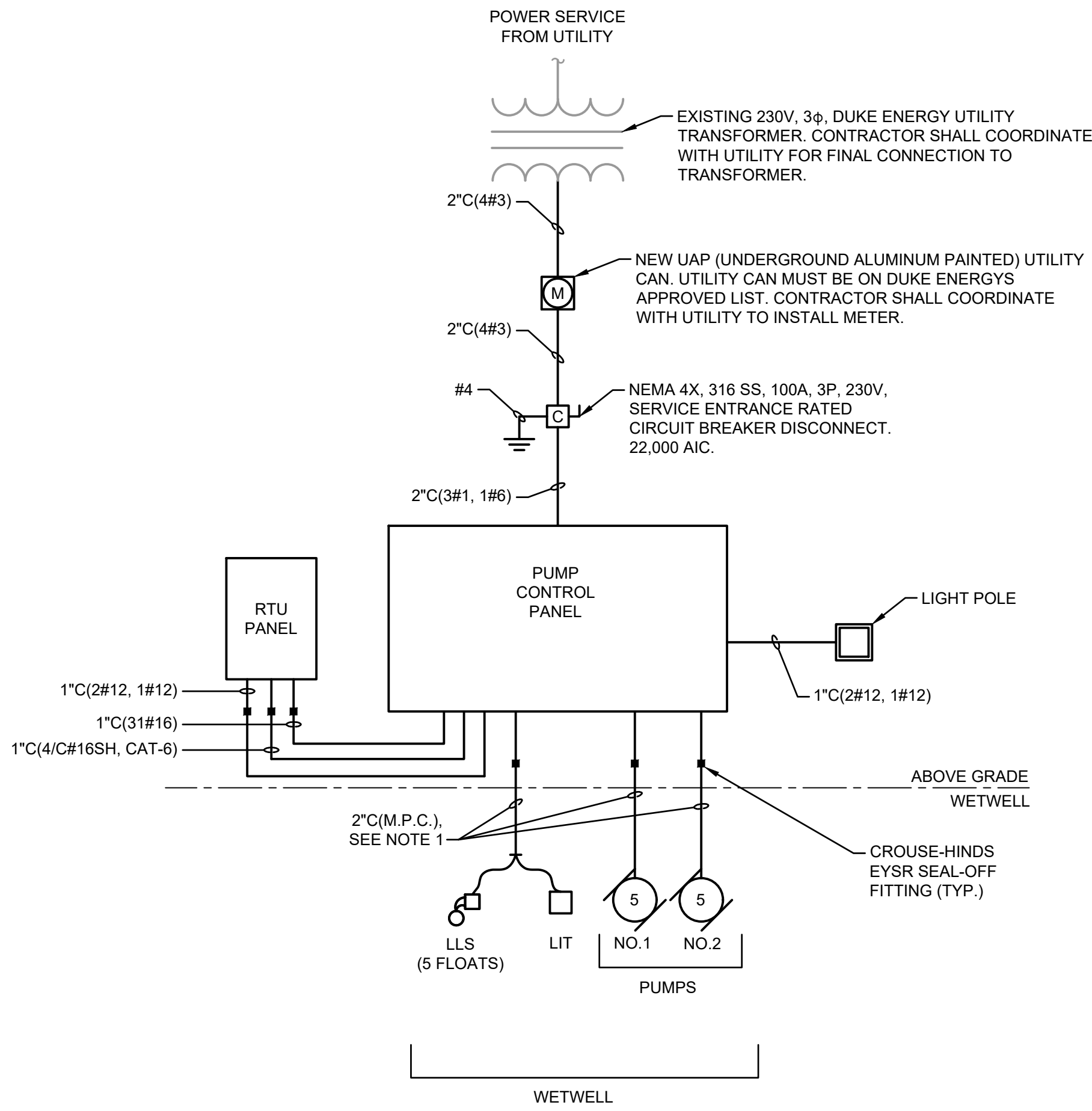
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SHEET: 36 OF 47

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PUMP STATION #3270  
DEMOLITION SINGLE-LINE DIAGRAM  
SCALE: N.T.S.



PUMP STATION #3270  
PROPOSED SINGLE-LINE DIAGRAM  
SCALE: N.T.S.

NOTE  
1. MANUFACTURER PROVIDED CABLE (M.P.C.) PROVIDED WITH THE PUMPS, FLOATS AND LEVEL TRANSDUCERS.

|                 |        |
|-----------------|--------|
| LOAD CALC:      |        |
| PUMP #1: (5 HP) | 15.2 A |
| PUMP #2: (5 HP) | 15.2 A |
| MISC LOAD:      | 10 A   |
| +25% LARGEST:   | 3.8 A  |
| TOTAL:          | 44.2 A |

LOAD CALC NOTES:  
1. MINIMUM 100A SERVICE TO BE INSTALLED.

### LOAD CALCULATIONS

SCALE: N.T.S.

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

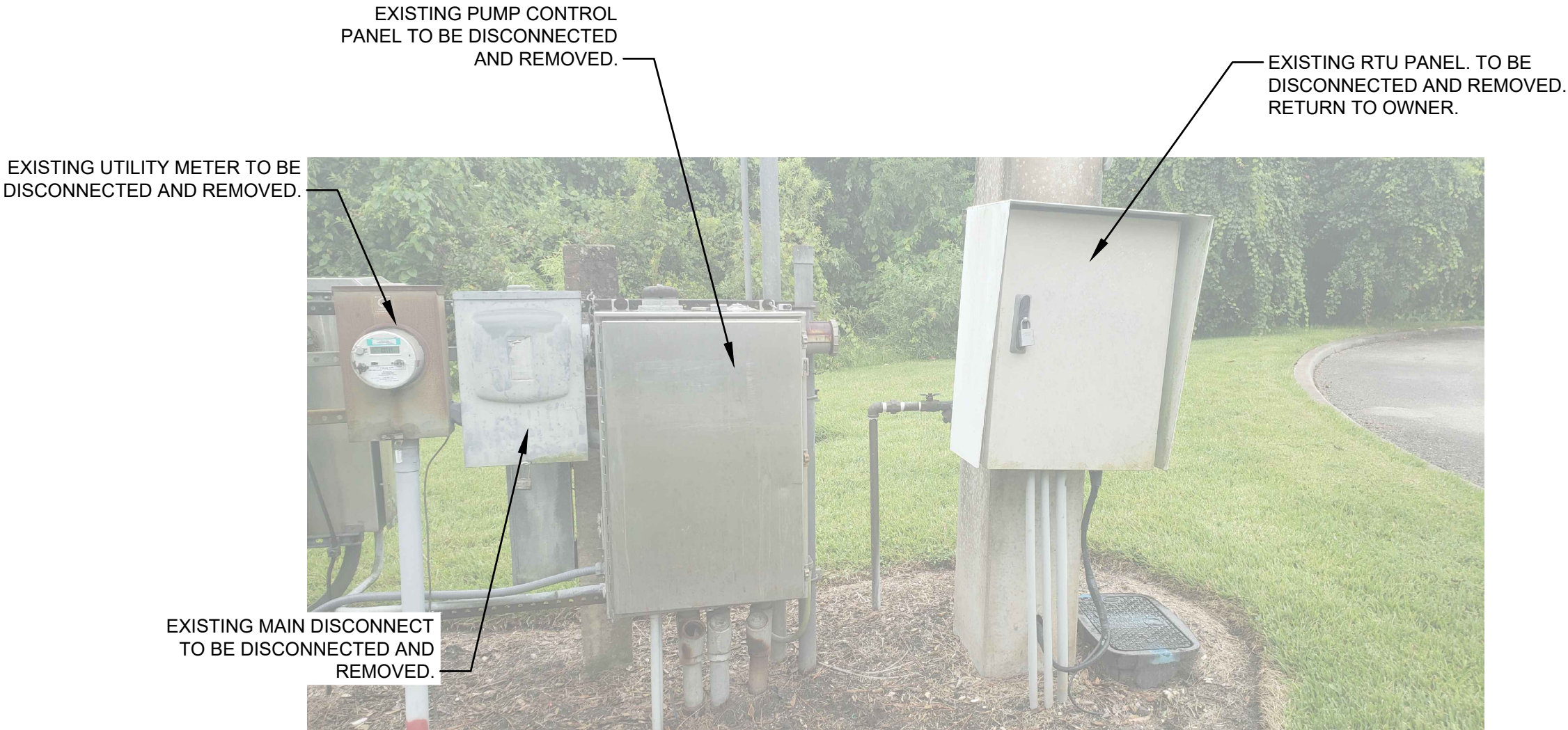
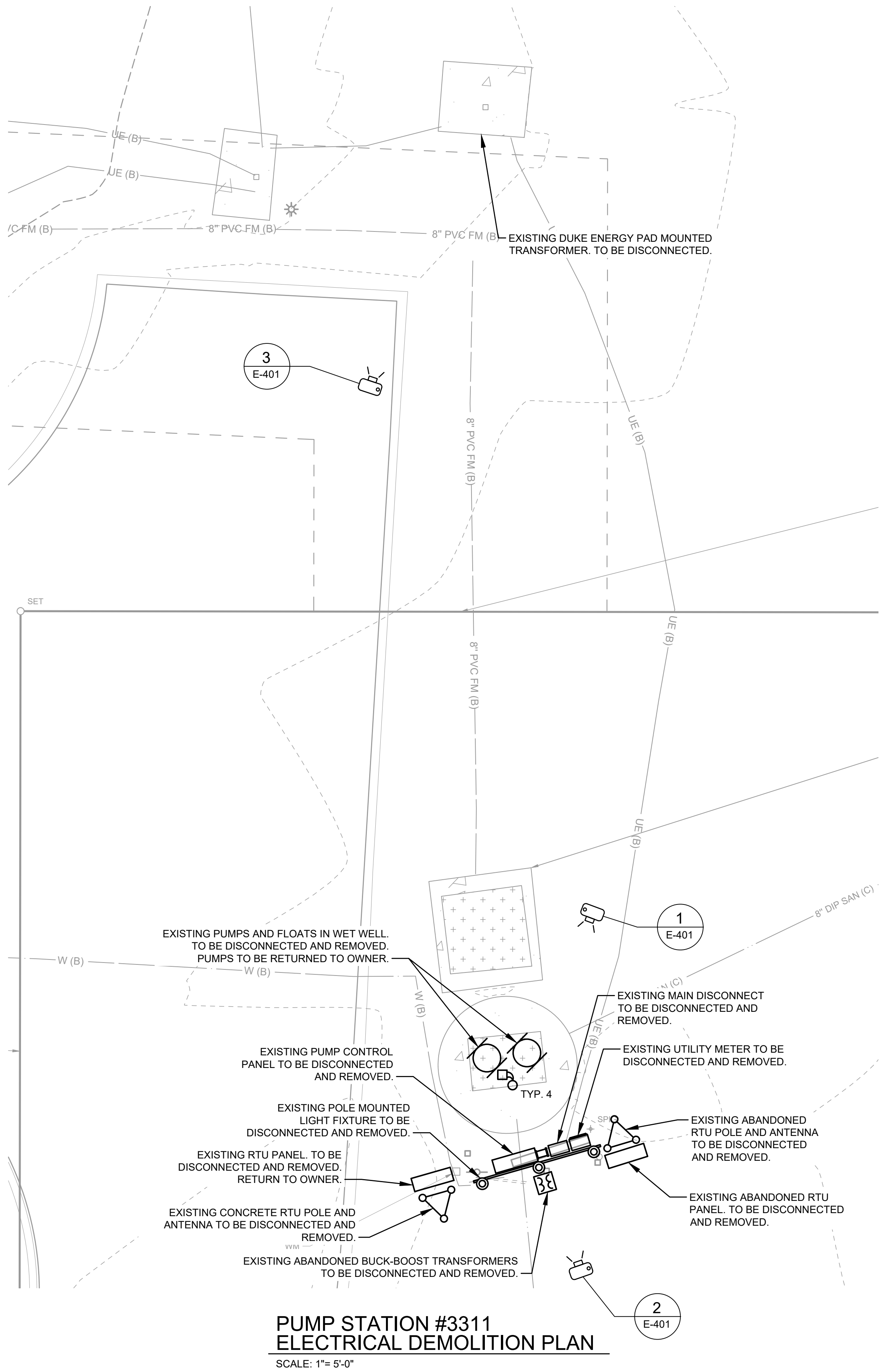
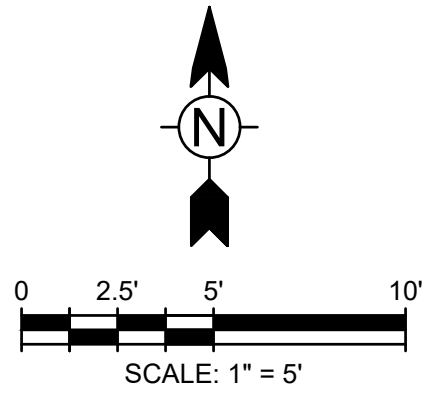
PS 3270 - BAY HILLS 13  
ELECTRICAL SINGLE LINE DIAGRAM

BANKS WASON  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #73973

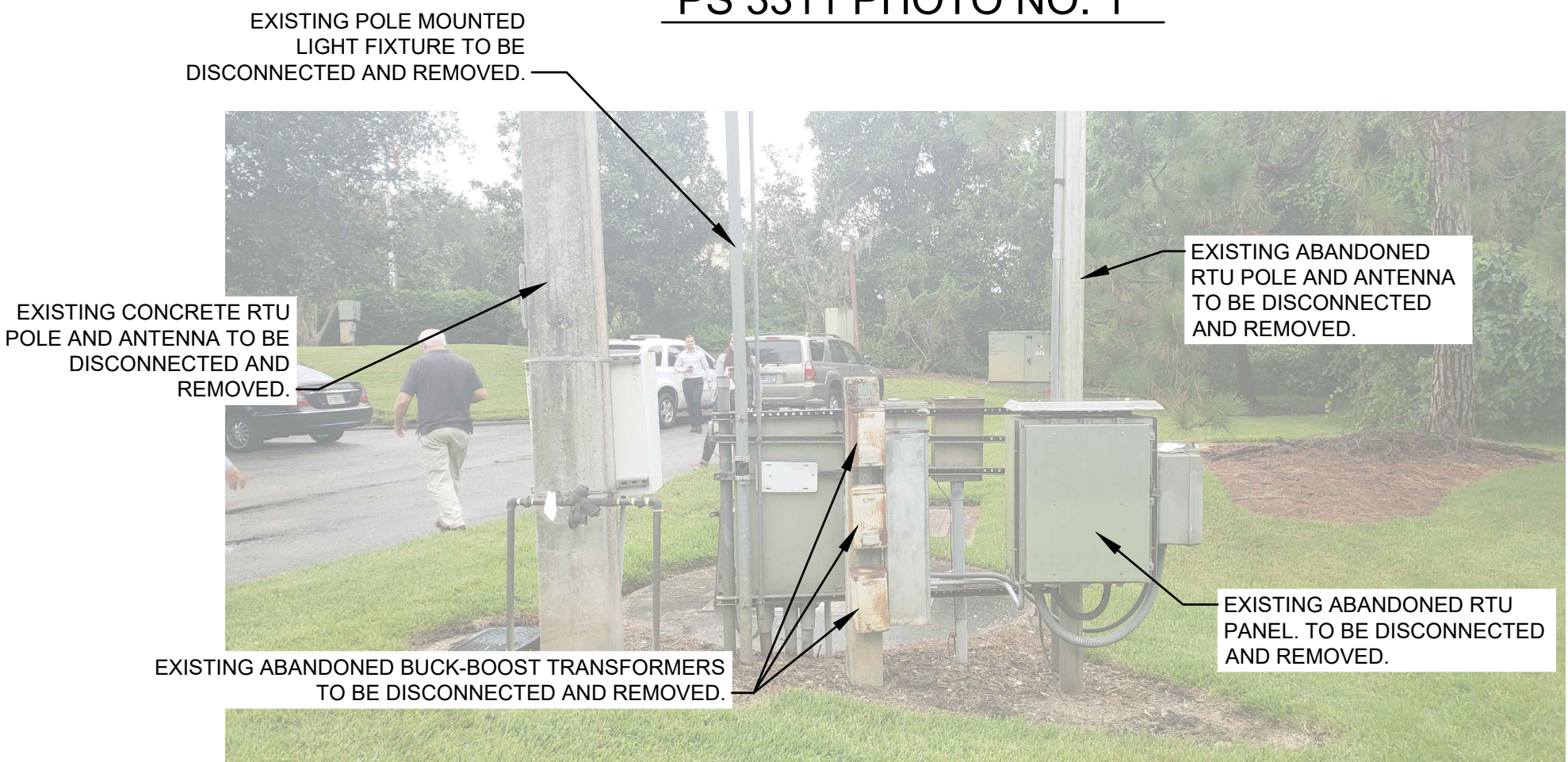
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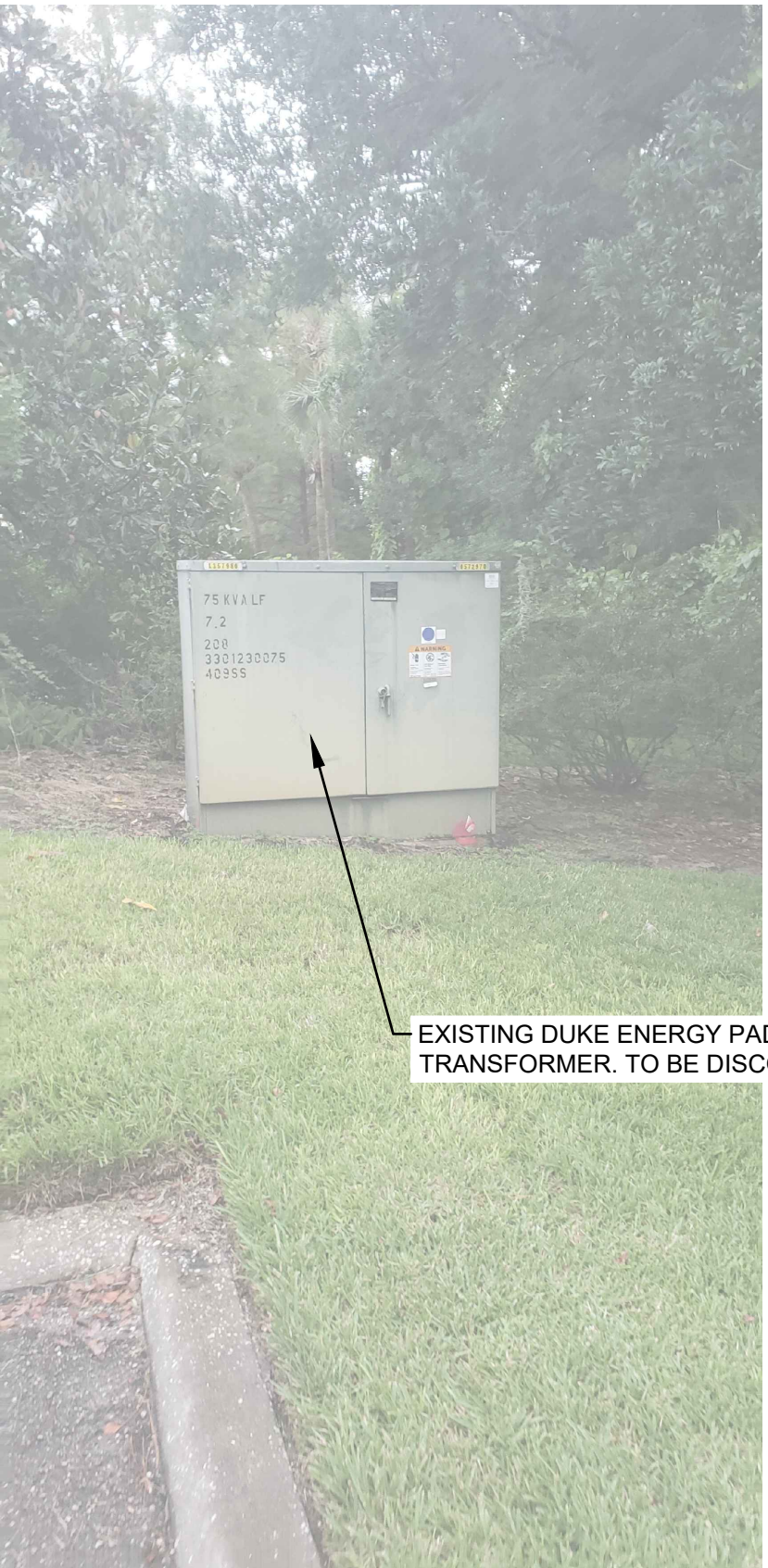
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**E-302**  
SHEET: 37 OF 47



PS 3311 PHOTO NO. 1



PS 3311 PHOTO NO. 2



PS 3311 PHOTO NO. 3

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

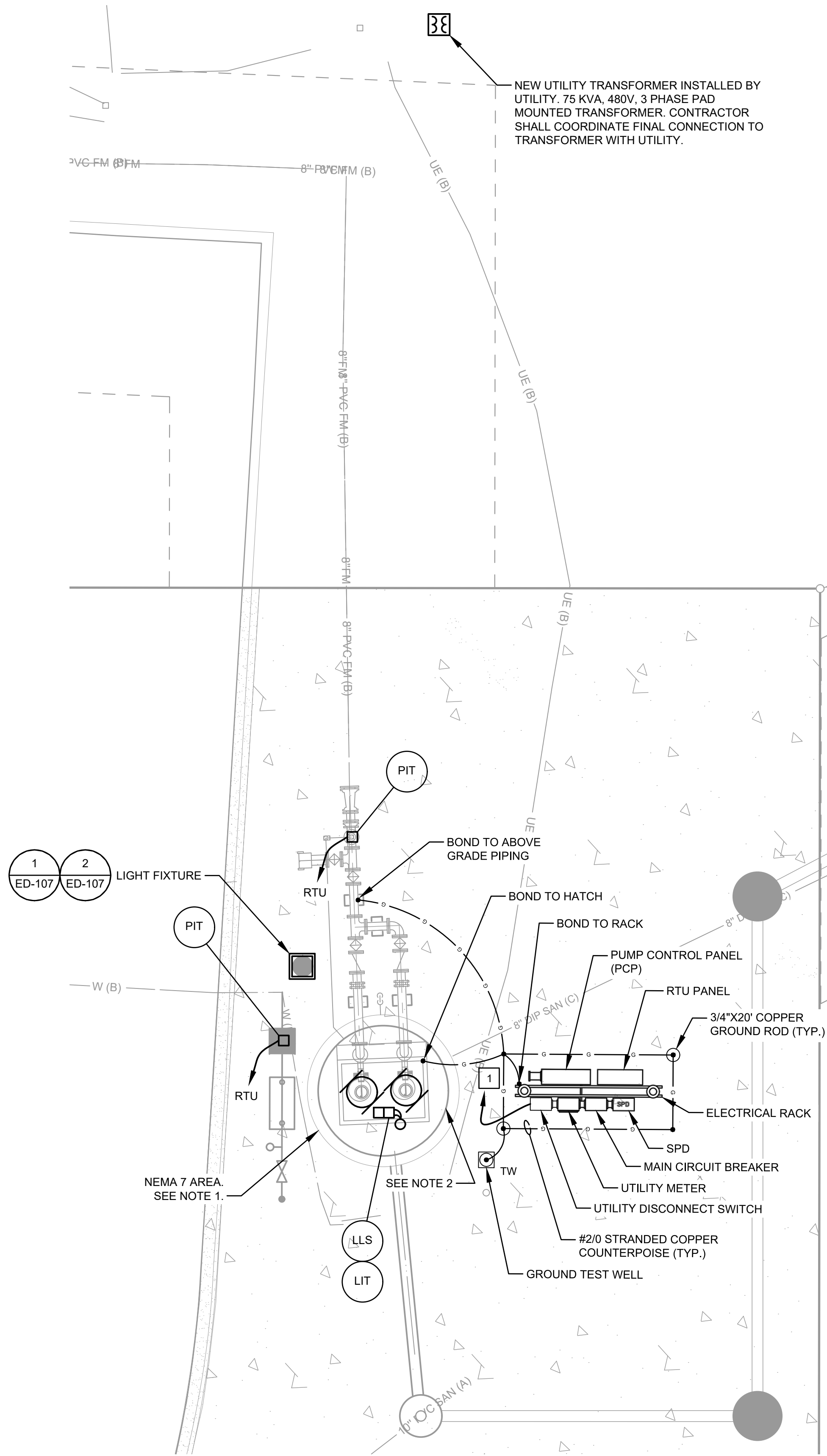
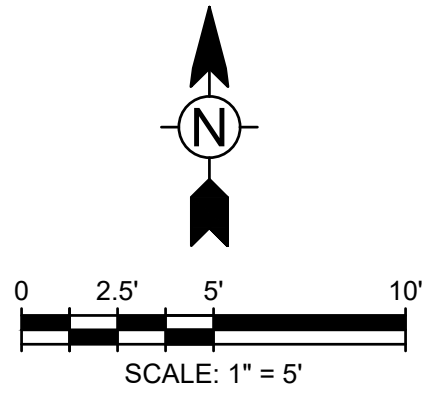
GRAND CYPRESS PUMP 3311  
ELECTRICAL DEMOLITION PLAN

BANKS WASON  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #73973

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| OCU FILE NO.: X      |
| DESIGNED BY: JAS     |
| DRAWN BY: JAS        |
| CHECKED BY: BRW      |
| CADD FILE: E-400.dwg |

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SCALE: NTS  
DRAWING NO.:  
**E-400**  
SHEET: 38 OF 47



**PUMP STATION #3311  
PROPOSED ELECTRICAL PLAN**

SCALE: 1"= 5'-0"

- KEY NOTES:**
1. TO UTILITY TRANSFORMER.

- GENERAL NOTES:**
1. NEMA 7 AREA EXTENDS 10 FEET PAST WET WELL AND 18" ABOVE GRADE.
  2. LOCATION FOR CONDUIT PENETRATIONS INTO WETWELL.
  3. REFER TO SINGLE LINE DIAGRAM FOR CONDUIT AND WIRE REQUIREMENTS.

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

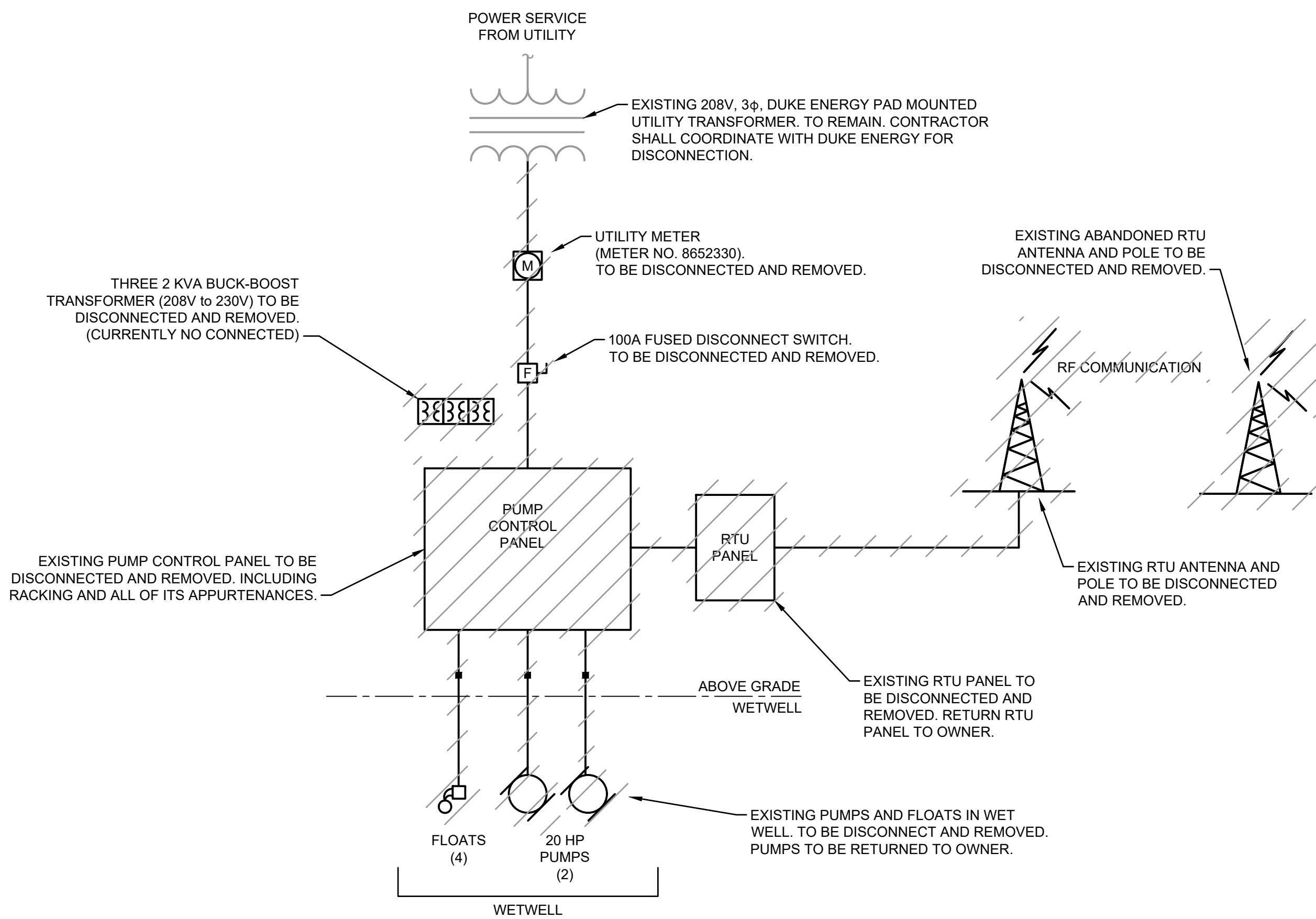
GRAND CYPRESS PUMP 3311  
ELECTRICAL SITE PLAN

BANKS WASON  
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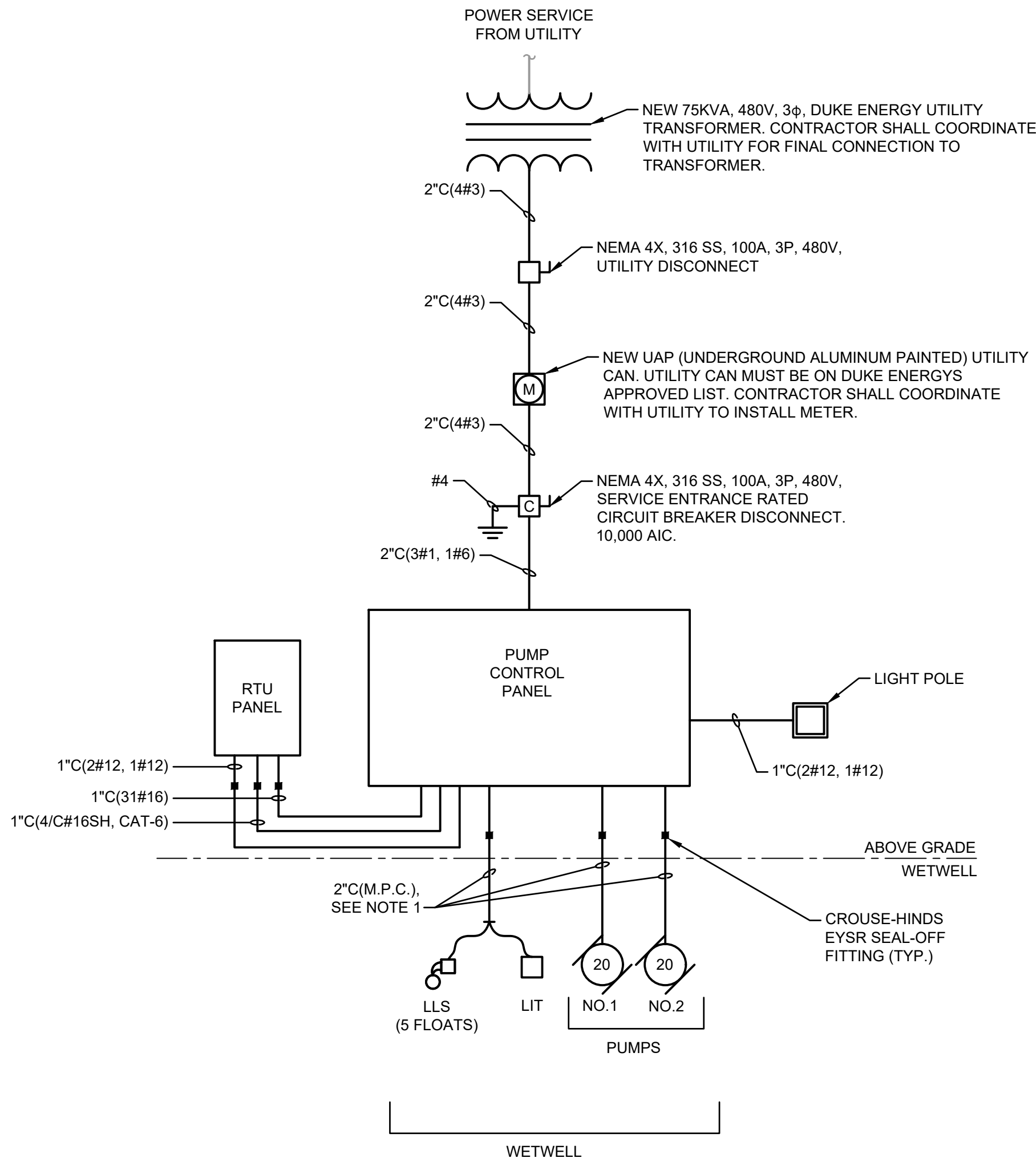
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| DESIGNED BY: JZ      |
| DRAWN BY: RLM        |
| CHECKED BY: JW       |
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| <b>E-401</b>       |
| SHEET: 39 OF 47    |

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**PUMP STATION #3311**  
**DEMOLITION SINGLE-LINE DIAGRAM**  
SCALE: N.T.S.



**PUMP STATION #3311**  
**PROPOSED SINGLE-LINE DIAGRAM**  
SCALE: N.T.S.

NOTE  
1. MANUFACTURER PROVIDED CABLE (M.P.C.) PROVIDED WITH THE PUMPS, FLOATS AND LEVEL TRANSDUCERS.

|                  |         |
|------------------|---------|
| LOAD CALC:       |         |
| PUMP #1: (20 HP) | 27 A    |
| PUMP #2: (20 HP) | 27 A    |
| MISC LOAD:       | 10 A    |
| +25% LARGEST:    | 6.75 A  |
| TOTAL:           | 70.75 A |

LOAD CALC NOTES:  
1. PUMPS WILL RUN LESS THAN 3 HOURS CONTINUOUSLY.  
2. MINIMUM 100A SERVICE TO BE INSTALLED.

**LOAD CALCULATIONS**  
SCALE: N.T.S.

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

GRAND CYPRESS PUMP 3311  
ELECTRICAL SINGLE LINE DIAGRAM

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DRAWN BY: RLM  
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SCALE: NTS

DRAWING NO. :

**E-402**

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APPENDIX ASTANDARD DRAWINGS

ELECTRICAL LEGEND

LEGEND

AH

-

ALARM HORN

AL

-

ALARM LIGHT

ASB

-

ALARM SILENCE BUTTON

ATS

-

ALTERNATOR TEST SWITCH

CCB

-

CONTROL CIRCUIT BREAKER

DPDT

-

DOUBLE POLE DOUBLE THROW

DRB

-

DUPLEX RECEPTACLE BREAKER

ECB

-

EMERGENCY CIRCUIT BREAKER

ETM

-

ELAPSED TIME METER

F

-

FUSE

FB

-

FUSE BLOCK

FL

-

FLASHER

FR

-

FLOAT REGULATOR

GFDR

-

GROUND FAULT DUPLEX RECEPTACLE

GR

-

GENERATOR RECEPTACLE

HOA

-

HAND-OFF-AUTO SELECTOR SWITCH

MB

-

MOTOR BREAKER

MCB

-

MAIN CIRCUIT BREAKER

MS

-

MOTOR STARTER

OL

-

OVERLOAD

PL

-

PILOT LIGHT

PM

-

PHASE MONITOR

R

-

RELAY

RL

-

RUNNING LIGHT

SCB

-

SCADA CIRCUIT BREAKER

TB

-

TERMINAL BLOCK

TTS

-

THERMAL TERMINAL STRIP

XFMR

-

TRANSFORMER

SPD

-

SURGE PROTECTION DEVICE

ORANGE COUNTY UTILITIES

STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL

FIGURE A412

10/15/19

APPENDIX ASTANDARD DRAWINGS

DUPLEX PUMP STATION CONTROL PANEL FRONT & PLAN VIEW (240V)

ALUMINUM UNDERGROUND PAINTED (UAP) METER BASE WITH BY-PASS

2" SCH 80 PVC (TYP)

MAIN BREAKER

SPD

SST PIPE CAP

1 1/2" MIN MOUNTING BRACKET WITH PROTECTIVE CAP AND SST BOLTS

SECTION VIEW

ID PLATE (SEE NOTE 4)

3" 316 SST PIPE (SCH 40) (TYP)

FINISHED GRADE

CONCRETE ENCASEMENT (12" DIA TYP)

FRONT

TOP VIEW

5 OHM MAX. GROUND RODS (10' LONG MINIMUM, 2 EACH, 10' APART)

FRONT VIEW

INCOMING POWER FROM UTILITY POINT OF SERVICE (MIN 2" SCH 80 PVC)

PANEL INSTALLATION NOTES:

1. PUMP MOTOR CONDUIT SHALL BE SIZE TO ACCOMMODATE 40% CONDUIT FILL. MINIMUM CONDUIT SIZE TO BE 2-IN SCH 80 PVC.

2. POWER SUPPLY SHALL BE UNDERGROUND ON THE LIFT STATION SITE AND SHALL BE 3-PHASE, 4-WIRE (OPEN DELTA OR DELTA), 100 AMP SERVICE MINIMUM.

3. AN ELECTRICAL GROUNDING SYSTEM SHALL BE INSTALLED AS PER THE NATIONAL ELECTRICAL CODE, LOCAL CODES AND ORDINANCES. AN UNDERGROUND PERIMETER CABLE GROUNDING SYSTEM SHALL BE INSTALLED WITH CONNECTIONS TO AT LEAST WET WELL COVER, CONTROL PANELS, GENERATOR, UTILITY COMPANY TRANSFORMER, AND MANUAL DISCONNECT SWITCH. REFER TO GROUNDING DETAILS.

4. THE STATION NAME, UTILITIES I.D. NUMBER AND ADDRESS SHALL BE AFFIXED TO THE FRONT OF THE METER CABINET.

5. ALL MOUNTING HARDWARE & BRACKETS AND ELECTRICAL ENCLOSURES SHALL BE 316 STAINLESS STEEL.

6. ON A 4-WIRE, DELTA SYSTEM, THE HIGH-LEG SHALL BE IDENTIFIED WITH ORANGE COLOR TAPE AT ALL CONNECTION POINTS AND SHALL BE LOCATED ON THE "B" PHASE AT THE LINE SIDE OF THE MAIN DISCONNECT.

ORANGE COUNTY UTILITIES

STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL

FIGURE A413

10/15/19

APPENDIX ASTANDARD DRAWINGS

DUPLEX PUMP STATION CONTROL PANEL FRONT & PLAN VIEW (480V)

ALUMINUM UNDERGROUND PAINTED (UAP) METER BASE WITH BY-PASS

2" SCH 80 PVC (TYP)

MAIN BREAKER

SPD

SST PIPE CAP

1 1/2" MIN MOUNTING BRACKET WITH PROTECTIVE CAP AND SST BOLTS

SECTION VIEW

UTILITY POWER DISCONNECT

ID PLATE (SEE NOTE 4)

3" 316 SST PIPE (SCH 40) (TYP)

FINISHED GRADE

CONCRETE ENCASEMENT (12" DIA TYP)

FRONT

TOP VIEW

5 OHM MAX. GROUND RODS (10' LONG MINIMUM, 2 EACH, 10' APART)

FRONT VIEW

INCOMING POWER FROM UTILITY POINT OF SERVICE (MIN 2" SCH 80 PVC)

PANEL INSTALLATION NOTES:

1. PUMP MOTOR CONDUIT SHALL BE SIZE TO ACCOMMODATE 40% CONDUIT FILL. MINIMUM CONDUIT SIZE TO BE 2-IN SCH 80 PVC.

2. POWER SUPPLY SHALL BE UNDERGROUND ON THE LIFT STATION SITE AND SHALL BE 3-PHASE, 4-WIRE (WYE), FROM A 3-PHASE SOURCE ONLY, 100 AMP SERVICE MINIMUM.

3. AN ELECTRICAL GROUNDING SYSTEM SHALL BE INSTALLED AS PER THE NATIONAL ELECTRICAL CODE, LOCAL CODES AND ORDINANCES. AN UNDERGROUND PERIMETER CABLE GROUNDING SYSTEM SHALL BE INSTALLED WITH CONNECTIONS TO AT LEAST WET WELL COVER, CONTROL PANELS, GENERATOR, UTILITY COMPANY TRANSFORMER, AND MANUAL DISCONNECT SWITCH. REFER TO GROUNDING DETAILS.

4. THE STATION NAME, UTILITIES I.D. NUMBER AND ADDRESS SHALL BE AFFIXED TO THE FRONT OF THE METER CABINET.

5. ALL MOUNTING HARDWARE & BRACKETS AND ELECTRICAL ENCLOSURES SHALL BE 316 STAINLESS STEEL.

ORANGE COUNTY UTILITIES

STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL

FIGURE A414

10/15/19

APPENDIX ASTANDARD DRAWINGS

DUPLEX PUMP STATION CONTROL PANEL REAR VIEW (240V & 480V)

PANEL & SEAL-OFF MOUNTING HEIGHTS

| PANEL HEIGHT | DIST "X" |
|--------------|----------|
| 36"          | 36"      |
| 42"          | 30"      |
| 48"          | 24"      |
| 60"          | 24"      |

FOR PANELS NOT LISTED, ADJUST MOUNTING HEIGHTS ACCORDINGLY

2 - 1" SCH 80 PVC CONDUIT FOR PRESSURE TRANSDUCER - 1 ON WATER, 1 ON WASTEWATER

CONTROL CONDUIT

REAR VIEW

SCADA PANEL

PUMP CONTROL PANEL

SEAL OFF TYPE ESYR (TYP)

RIGID ALUMINUM (TYP)

MOTOR CONDUCTOR CONDUIT (SEE NOTE 1)

FINISHED GRADE

SWEEP ELBOWS, MIN 2" SCH 80 PVC

24" MIN

48" MIN

PANEL INSTALLATION NOTES:

1. PUMP MOTOR CONDUIT SHALL BE SIZE TO ACCOMMODATE 40% CONDUIT FILL. MINIMUM CONDUIT SIZE TO BE 2-IN SCH 80 PVC.

2. AN ELECTRICAL GROUNDING SYSTEM SHALL BE INSTALLED AS PER THE NATIONAL ELECTRICAL CODE, LOCAL CODES AND ORDINANCES. AN UNDERGROUND PERIMETER CABLE GROUNDING SYSTEM SHALL BE INSTALLED WITH CONNECTIONS TO AT LEAST WET WELL COVER, CONTROL PANELS, GENERATOR, UTILITY COMPANY TRANSFORMER, AND MANUAL DISCONNECT SWITCH. REFER TO GROUNDING DETAILS.

3. THE STATION NAME, UTILITIES I.D. NUMBER AND ADDRESS SHALL BE AFFIXED TO THE FRONT OF THE METER CABINET.

4. ALL MOUNTING HARDWARE & BRACKETS AND ELECTRICAL ENCLOSURES SHALL BE 316 STAINLESS STEEL.

5. ON A 4-WIRE, DELTA SYSTEM, THE HIGH-LEG SHALL BE IDENTIFIED WITH ORANGE COLOR TAPE AT ALL CONNECTION POINTS AND SHALL BE LOCATED ON THE "B" PHASE AT THE LINE SIDE OF THE MAIN DISCONNECT.

ORANGE COUNTY UTILITIES

STANDARDS & CONSTRUCTION SPECIFICATIONS MANUAL

FIGURE A415

10/15/19

| REV | DATE | DESCRIPTION |
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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

ELECTRICAL DETAILS  
(1 of 5)

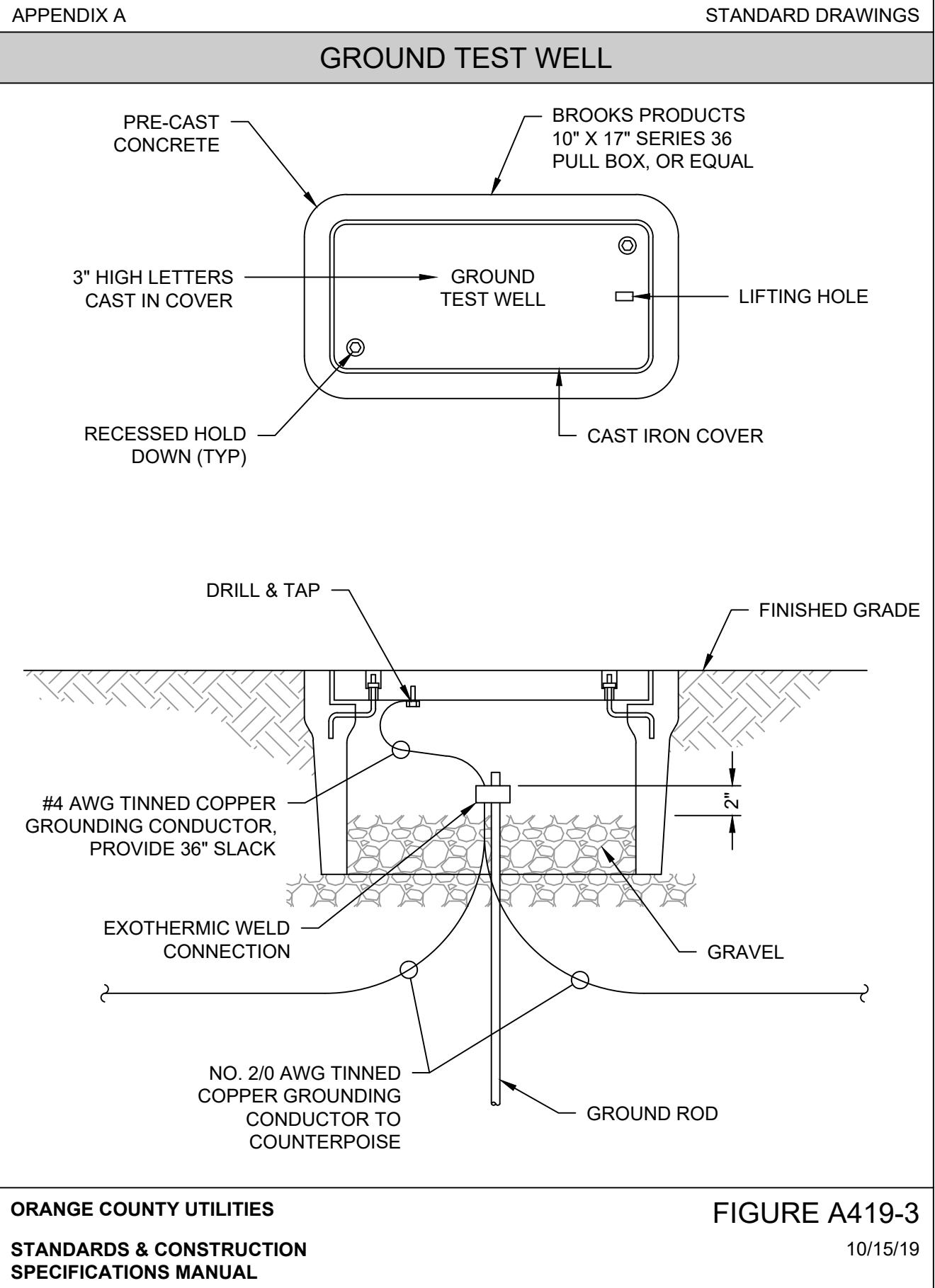
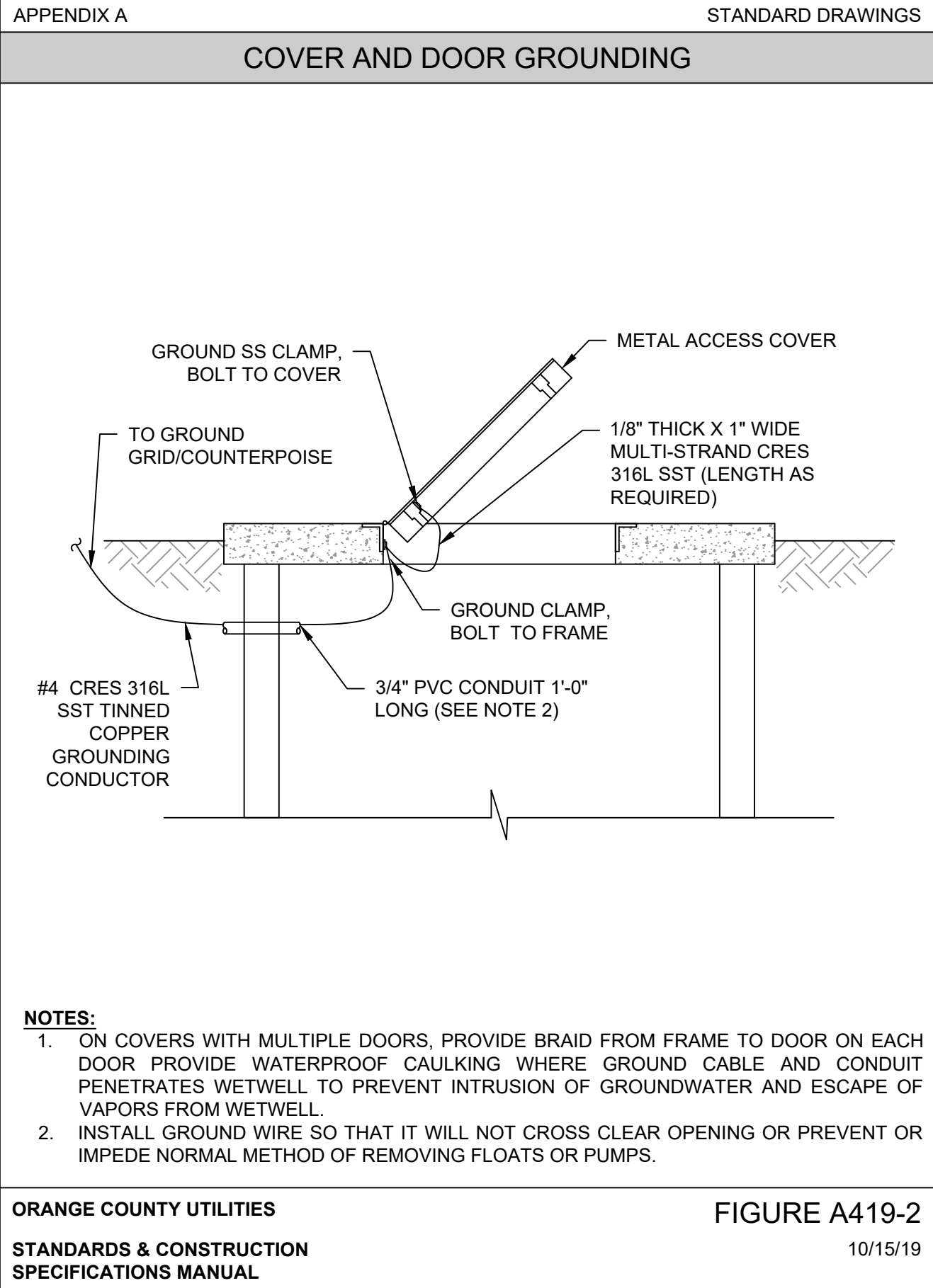
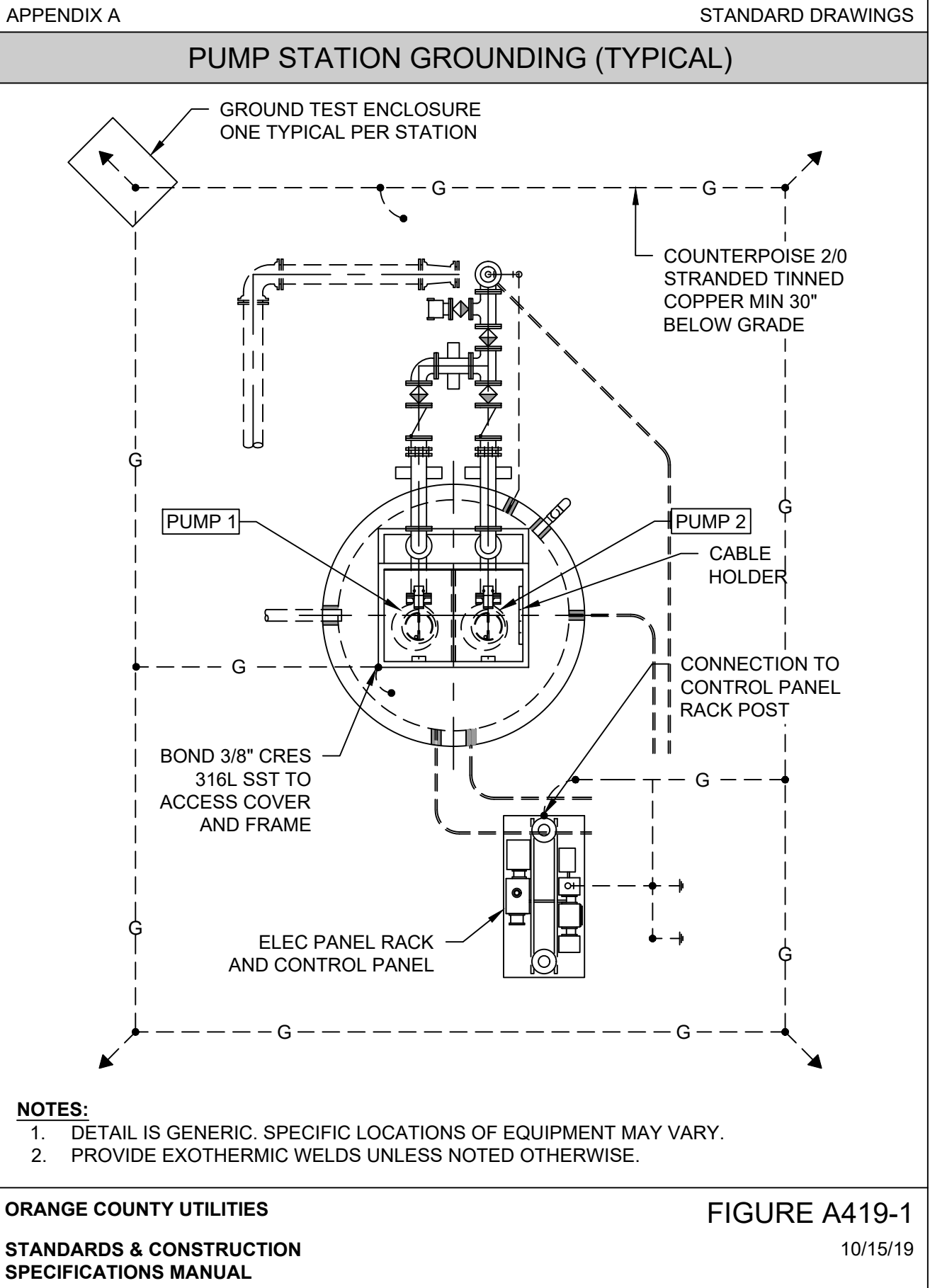
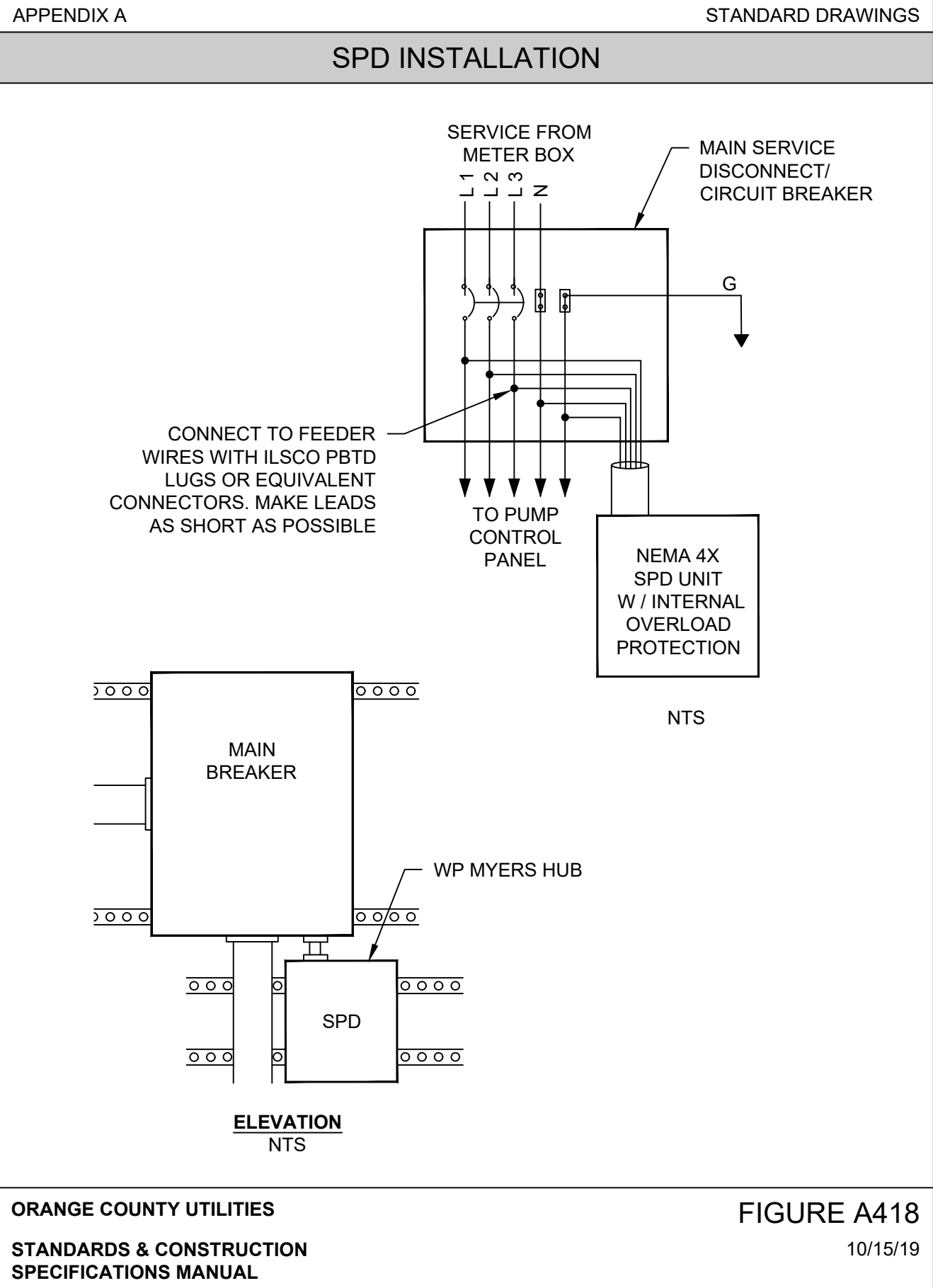
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FLORIDA LICENSE #73973

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| OCU FILE NO.: X       |
| DESIGNED BY: JAS      |
| DRAWN BY: JAS         |
| CHECKED BY: BRW       |
| CADD FILE: ED-100.dwg |

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SCALE: NTS  
DRAWING NO. :  
**ED-100**  
SHEET: 41 OF 47

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

ELECTRICAL DETAILS  
(2 of 5)

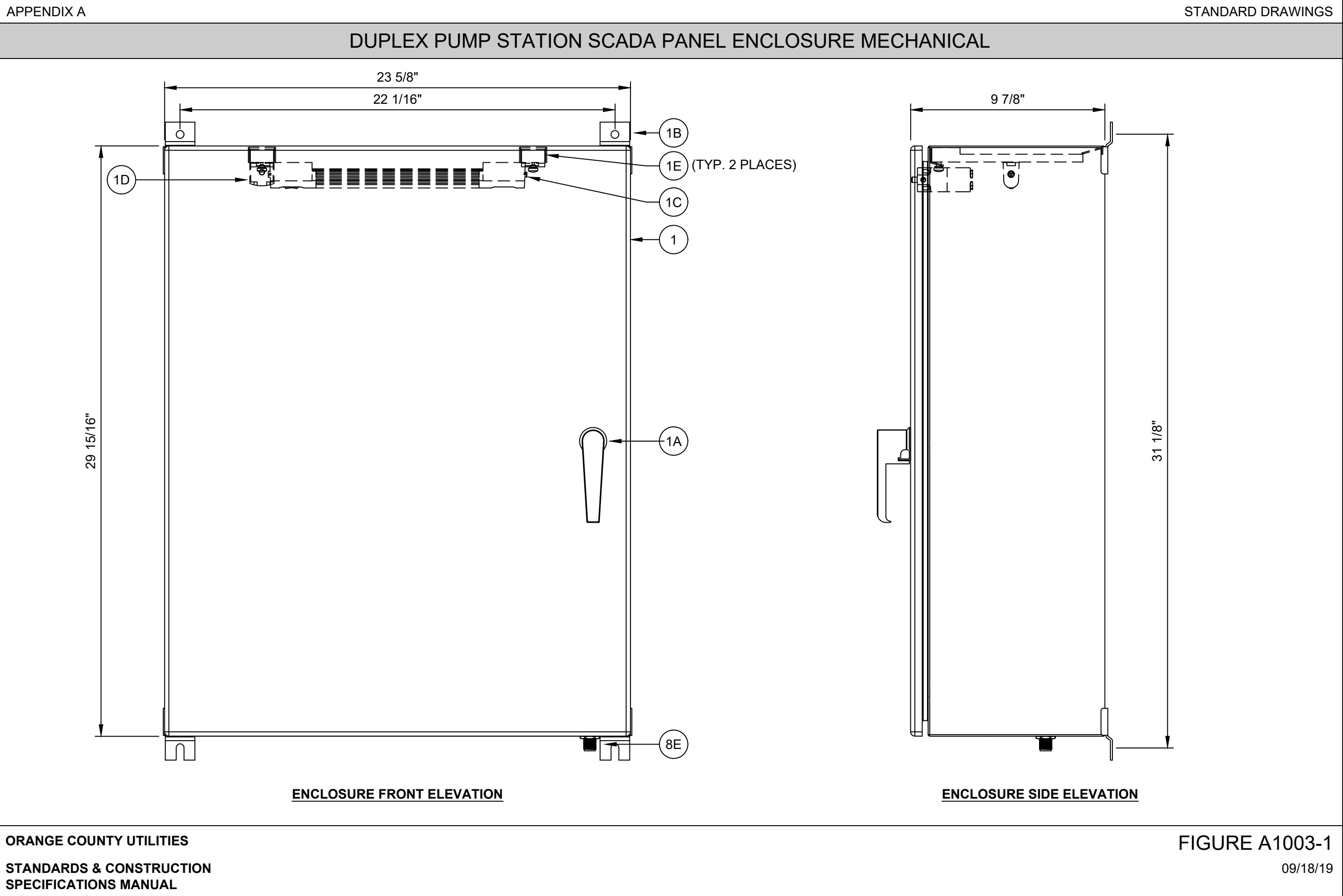
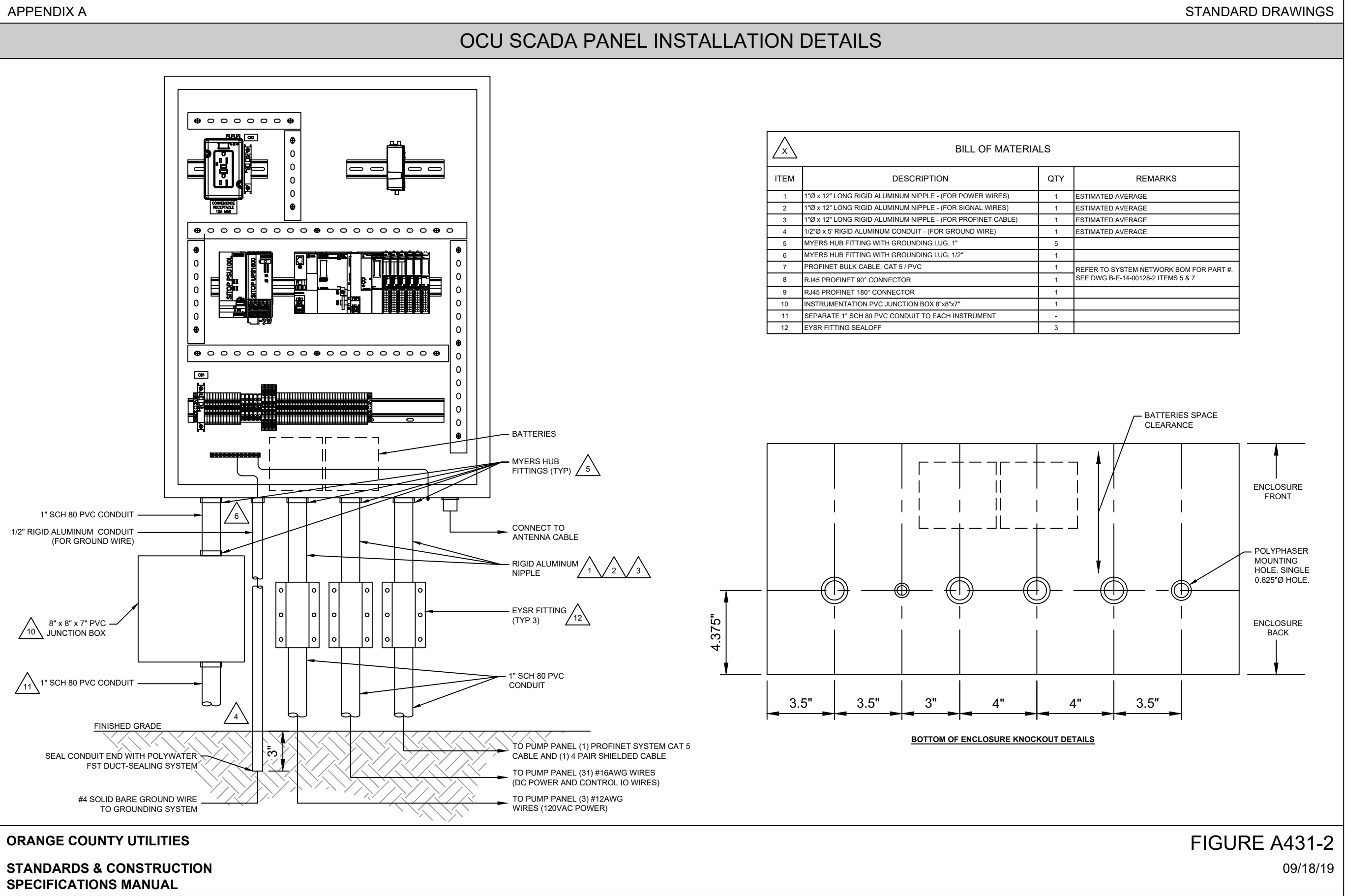
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| SCALE: NTS                     |
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| SHEET: 42 OF 47                |

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

ELECTRICAL DETAILS  
(3 of 5)

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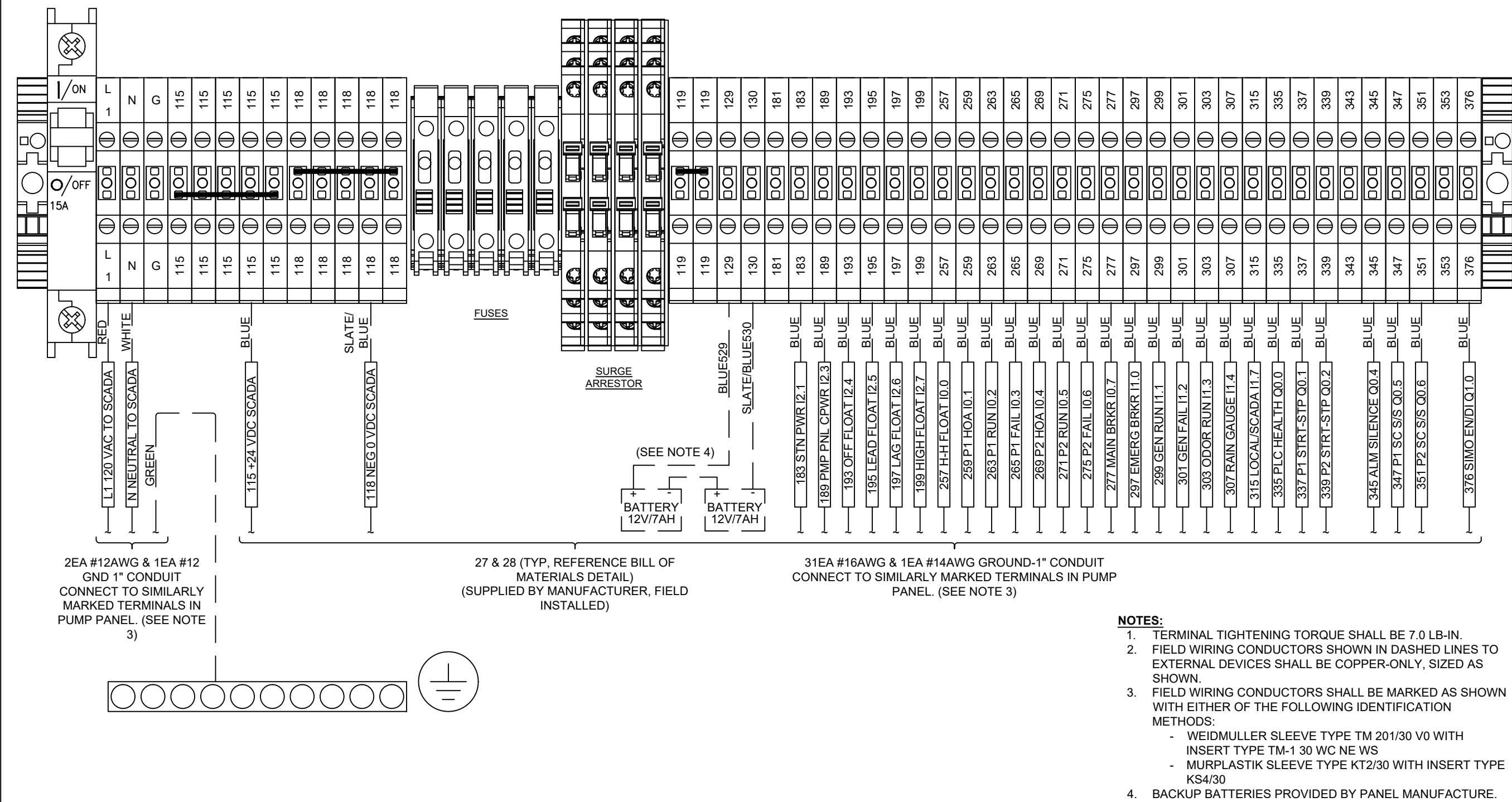
SHEET: 43 OF 47

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APPENDIX A

STANDARD DRAWINGS

DUPLEX PUMP STATION SCADA PANEL FIELD WIRING TERMINATIONS



ORANGE COUNTY UTILITIES  
STANDARDS & CONSTRUCTION  
SPECIFICATIONS MANUAL

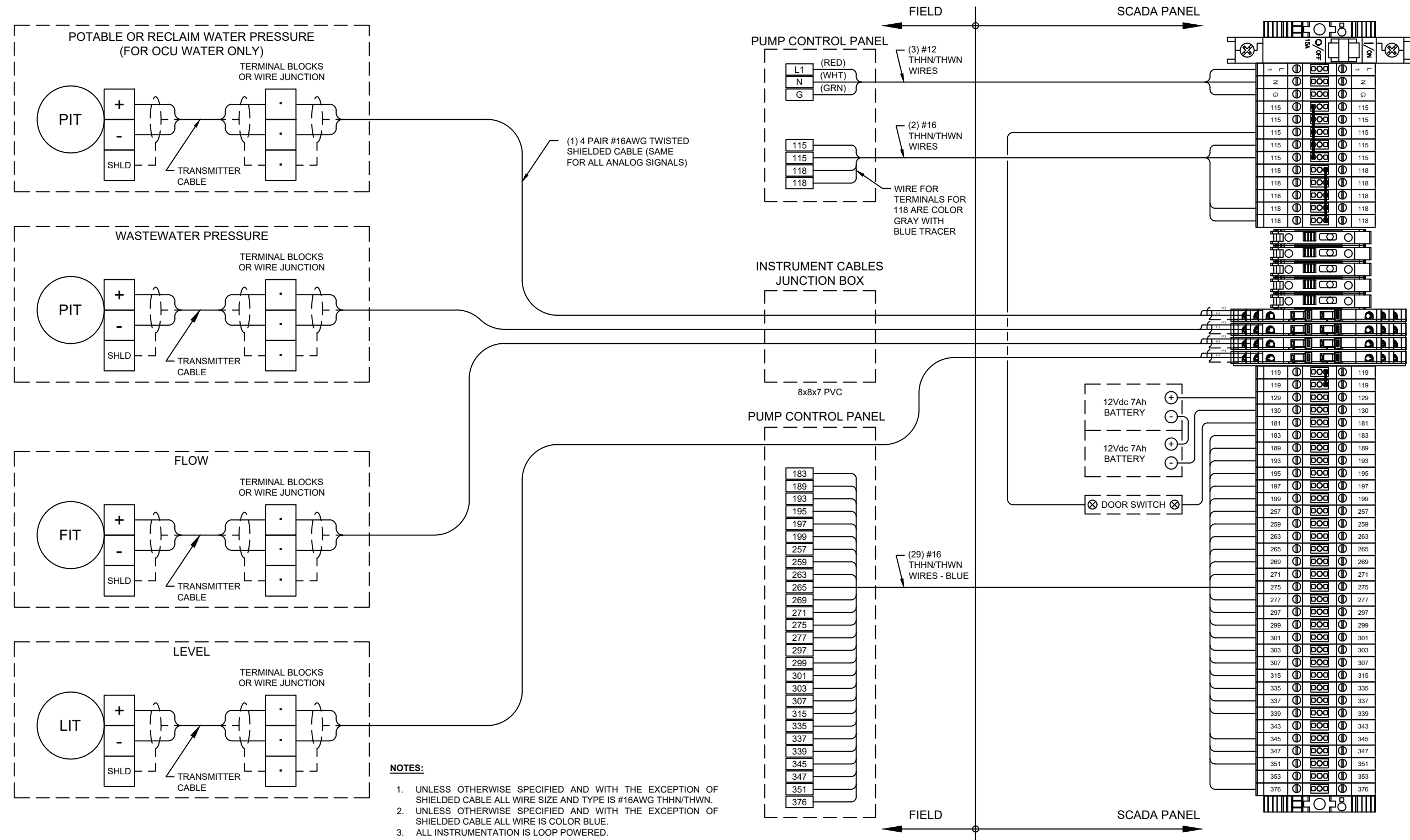
FIGURE A1007-1

09/18/19

APPENDIX A

STANDARD DRAWINGS

DUPLEX PUMP STATION SCADA PANEL FIELD WIRING DIAGRAM



ORANGE COUNTY UTILITIES  
STANDARDS & CONSTRUCTION  
SPECIFICATIONS MANUAL

FIGURE A431-1

09/18/19

| REV | DATE | DESCRIPTION |
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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

ELECTRICAL DETAILS  
(4 of 5)

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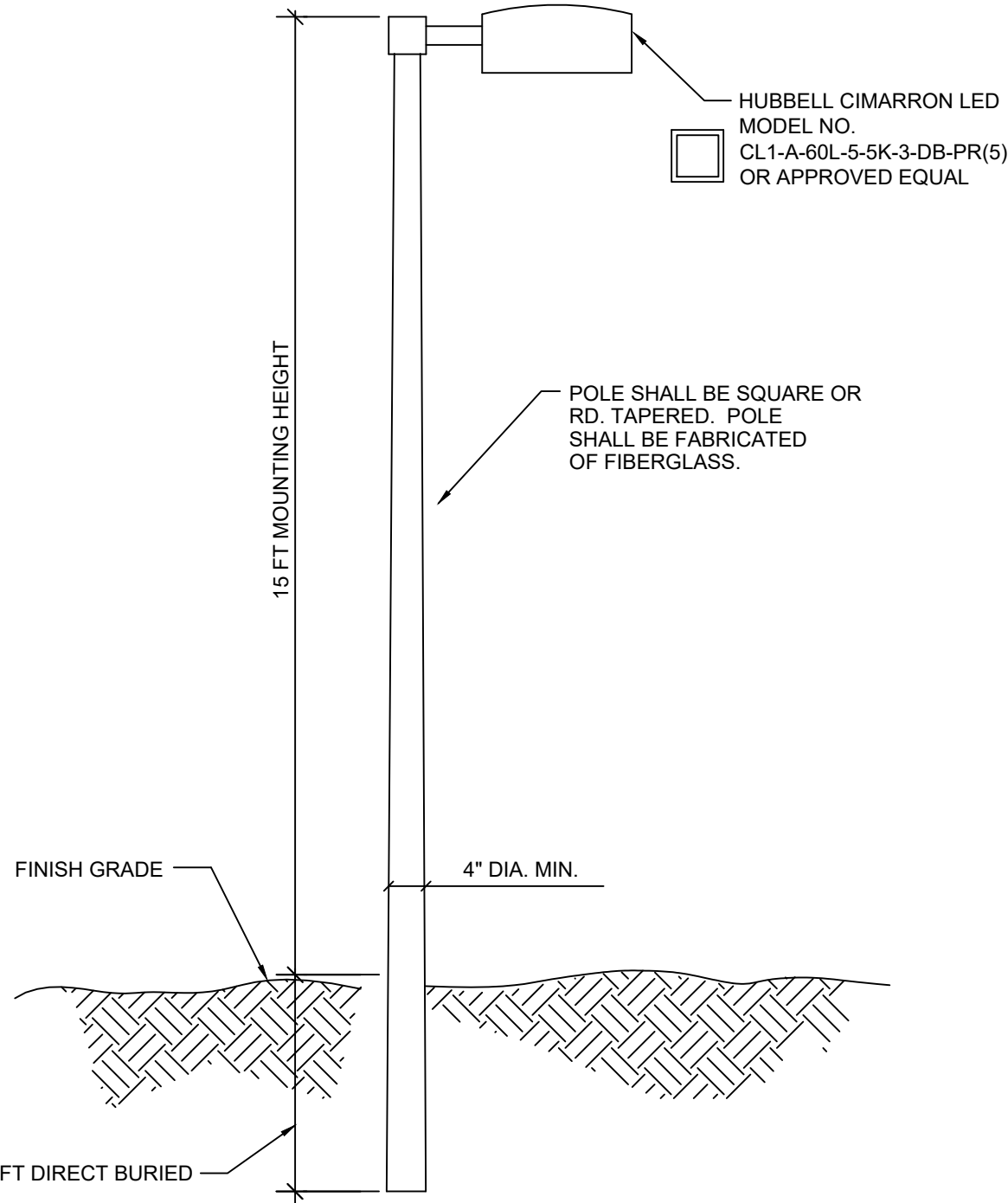
DRAWING NO. :

ED-103

SHEET: 44 OF 47

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SITE LIGHT DETAIL



1 DETAIL  
SCALE: NTS

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LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)





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PS3103, PS3217, PS3270, AND PS3311

ELECTRICAL DETAILS  
(5 of 5)

BANKS WASON  
PROFESSIONAL ENGINEER  
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| OCU FILE NO.: X       |
| DESIGNED BY: JAS      |
| DRAWN BY: JAS         |
| CHECKED BY: BRW       |
| CADD FILE: ED-100.dwg |

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| ISSUED FOR BIDDING |
| SCALE: NTS         |
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| SHEET: 45 OF 47    |

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| MANHOLE ASSET TABLE |                        |              |          |         |               |              |               |              |               |              |               |              |               |             |          |
|---------------------|------------------------|--------------|----------|---------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|-------------|----------|
| ID NUMBER           | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | RIM ELEVATION | INVERT ELV N | INVERT ELV NE | INVERT ELV E | INVERT ELV SE | INVERT ELV S | INVERT ELV SW | INVERT ELV W | INVERT ELV NW | MANUFATURER | COMMENTS |
| PSMH-3103-01        |                        | C-101        |          |         |               |              |               |              |               |              |               |              |               |             |          |
| PSMH-3217-01        |                        | C-201        |          |         |               |              |               |              |               |              |               |              |               |             |          |
|                     |                        |              |          |         |               |              |               |              |               |              |               |              |               |             |          |
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|                     |                        |              |          |         |               |              |               |              |               |              |               |              |               |             |          |

| FITTING ASSET TABLE |                        |              |          |         |           |           |              |          |
|---------------------|------------------------|--------------|----------|---------|-----------|-----------|--------------|----------|
| ID NUMBER           | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | ELEVATION | MAIN TYPE | FITTING TYPE | COMMENTS |
| PSF-01              |                        | C-101        |          |         |           |           |              |          |
| PSF-02              |                        | C-101        |          |         |           |           |              |          |
| PSF-3               |                        | C-101        |          |         |           |           |              |          |
| PSF-4               |                        | C-101        |          |         |           |           |              |          |
| PSF-5               |                        | C-101        |          |         |           |           |              |          |
| PSF-6               |                        | C-101        |          |         |           |           |              |          |
| PSF-7               |                        | C-201        |          |         |           |           |              |          |
| PSF-8               |                        | C-201        |          |         |           |           |              |          |
| PSF-9               |                        | C-201        |          |         |           |           |              |          |
| PSF-10              |                        | C-201        |          |         |           |           |              |          |
| PSF-11              |                        | C-201        |          |         |           |           |              |          |
| PSF-12              |                        | C-201        |          |         |           |           |              |          |

| PROPERTY CORNER/ EASEMENT ASSET TABLE |                        |              |          |         |           |                      |          |
|---------------------------------------|------------------------|--------------|----------|---------|-----------|----------------------|----------|
| ID NUMBER                             | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | ELEVATION | BOUNDARY CORNER TYPE | COMMENTS |
| BC-01                                 |                        | C-101        |          |         |           |                      |          |
| BC-02                                 |                        | C-101        |          |         |           |                      |          |
| BC-3                                  |                        | C-101        |          |         |           |                      |          |
| BC-4                                  |                        | C-101        |          |         |           |                      |          |
|                                       |                        |              |          |         |           |                      |          |
|                                       |                        |              |          |         |           |                      |          |
|                                       |                        |              |          |         |           |                      |          |

| PUMP STATION ASSET TABLE |                        |              |          |         |           |          |
|--------------------------|------------------------|--------------|----------|---------|-----------|----------|
| ID NUMBER                | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | ELEVATION | COMMENTS |
| PSWW-10                  |                        | C-101        |          |         |           |          |
| PSWW-20                  |                        | C-201        |          |         |           |          |
|                          |                        |              |          |         |           |          |
|                          |                        |              |          |         |           |          |
|                          |                        |              |          |         |           |          |
|                          |                        |              |          |         |           |          |
|                          |                        |              |          |         |           |          |

| PUMP STATION OUTER LIMITS ASSET TABLE |                        |              |          |         |           |                      |          |
|---------------------------------------|------------------------|--------------|----------|---------|-----------|----------------------|----------|
| ID NUMBER                             | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | ELEVATION | BOUNDARY CORNER TYPE | COMMENTS |
| PSOL-01                               |                        | C-101        |          |         |           |                      |          |
| PSOL-02                               |                        | C-101        |          |         |           |                      |          |
| PSOL-3                                |                        | C-101        |          |         |           |                      |          |
| PSOL-4                                |                        | C-101        |          |         |           |                      |          |
| PSOL-5                                |                        | C-101        |          |         |           |                      |          |
| PSOL-6                                |                        | C-101        |          |         |           |                      |          |
| PSOL-7                                |                        | C-101        |          |         |           |                      |          |
| PSOL-8                                |                        | C-101        |          |         |           |                      |          |
| PSOL-9                                |                        | C-101        |          |         |           |                      |          |
| PSOL-10                               |                        | C-101        |          |         |           |                      |          |
| PSOL-11                               |                        | C-201        |          |         |           |                      |          |
| PSOL-12                               |                        | C-201        |          |         |           |                      |          |
| PSOL-13                               |                        | C-201        |          |         |           |                      |          |
| PSOL-14                               |                        | C-201        |          |         |           |                      |          |
| PSOL-15                               |                        | C-201        |          |         |           |                      |          |
| PSOL-16                               |                        | C-201        |          |         |           |                      |          |

7/21/2020 8:43:41 AM - C:\USERS\R\WILSON\DRIVE\SYNC\PROJECTS\EP\ORANGE COUNTY PROJECTS\TETRA TECH - CONTINUING (Y17-901B)\OUC PACKAGE 40\DRAWINGS\3270CA-101.DWG - RICHARD WILSON

| VALVE ASSET TABLE |                        |              |          |         |           |            |           |            |                    |               |                     |               |            |               |                       |          |
|-------------------|------------------------|--------------|----------|---------|-----------|------------|-----------|------------|--------------------|---------------|---------------------|---------------|------------|---------------|-----------------------|----------|
| ID NUMBER         | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | ELEVATION | VALVE TYPE | MAIN TYPE | VALVE SIZE | VALVE MANUFACTURER | VALVE MODEL # | # OF TURNS TO CLOSE | GEAR ACTUATOR | GEAR RATIO | SIDE ACTUATOR | ACTUATOR MANUFACTURER | COMMENTS |
|                   |                        |              |          |         |           |            |           |            |                    |               |                     |               |            |               |                       |          |
|                   |                        |              |          |         |           |            |           |            |                    |               |                     |               |            |               |                       |          |
|                   |                        |              |          |         |           |            |           |            |                    |               |                     |               |            |               |                       |          |
|                   |                        |              |          |         |           |            |           |            |                    |               |                     |               |            |               |                       |          |
|                   |                        |              |          |         |           |            |           |            |                    |               |                     |               |            |               |                       |          |
|                   |                        |              |          |         |           |            |           |            |                    |               |                     |               |            |               |                       |          |
|                   |                        |              |          |         |           |            |           |            |                    |               |                     |               |            |               |                       |          |

| MANHOLE ASSET TABLE |                        |              |          |         |               |              |               |              |               |              |               |              |               |             |          |
|---------------------|------------------------|--------------|----------|---------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|-------------|----------|
| ID NUMBER           | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | RIM ELEVATION | INVERT ELV N | INVERT ELV NE | INVERT ELV E | INVERT ELV SE | INVERT ELV S | INVERT ELV SW | INVERT ELV W | INVERT ELV NW | MANUFATURER | COMMENTS |
| PSMH-3270-01        |                        | C-301        |          |         |               |              |               |              |               |              |               |              |               |             |          |
| PSMH-3311-01        |                        | C-401        |          |         |               |              |               |              |               |              |               |              |               |             |          |
| PSMH-3311-02        |                        | C-401        |          |         |               |              |               |              |               |              |               |              |               |             |          |
|                     |                        |              |          |         |               |              |               |              |               |              |               |              |               |             |          |
|                     |                        |              |          |         |               |              |               |              |               |              |               |              |               |             |          |
|                     |                        |              |          |         |               |              |               |              |               |              |               |              |               |             |          |
|                     |                        |              |          |         |               |              |               |              |               |              |               |              |               |             |          |
|                     |                        |              |          |         |               |              |               |              |               |              |               |              |               |             |          |

| FITTING ASSET TABLE |                        |              |          |         |           |           |               |          |
|---------------------|------------------------|--------------|----------|---------|-----------|-----------|---------------|----------|
| ID NUMBER           | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | ELEVATION | MAIN TYPE | FITTING TYPE  | COMMENTS |
| PSF-13              |                        | C-301        |          |         |           | FM        | 4" 90 ° BEND  |          |
| PSF-14              |                        | C-301        |          |         |           | FM        | 4" 90 ° BEND  |          |
| PSF-15              |                        | C-301        |          |         |           | FM        | 4" 90 ° BEND  |          |
| PSF-16              |                        | C-401        |          |         |           | FM        | 8"X6" REDUCER |          |
|                     |                        |              |          |         |           |           |               |          |
|                     |                        |              |          |         |           |           |               |          |
|                     |                        |              |          |         |           |           |               |          |

| PROPERTY CORNER/ EASEMENT ASSET TABLE |                        |              |          |         |           |                      |          |
|---------------------------------------|------------------------|--------------|----------|---------|-----------|----------------------|----------|
| ID NUMBER                             | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | ELEVATION | BOUNDARY CORNER TYPE | COMMENTS |
| BC-05                                 |                        | C-301        |          |         |           |                      |          |
| BC-06                                 |                        | C-301        |          |         |           |                      |          |
| BC-07                                 |                        | C-401        |          |         |           |                      |          |
| BC-08                                 |                        | C-401        |          |         |           |                      |          |
| BC-09                                 |                        | C-401        |          |         |           |                      |          |
| BC-10                                 |                        | C-401        |          |         |           |                      |          |
|                                       |                        |              |          |         |           |                      |          |

| PUMP STATION ASSET TABLE |                        |              |          |         |           |          |
|--------------------------|------------------------|--------------|----------|---------|-----------|----------|
| ID NUMBER                | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | ELEVATION | COMMENTS |
| PSWW-03                  |                        | C-301        |          |         |           |          |
| PSWW-04                  |                        | C-401        |          |         |           |          |
|                          |                        |              |          |         |           |          |
|                          |                        |              |          |         |           |          |
|                          |                        |              |          |         |           |          |
|                          |                        |              |          |         |           |          |
|                          |                        |              |          |         |           |          |

| PUMP STATION OUTER LIMITS ASSET TABLE |                        |              |          |         |           |                      |          |
|---------------------------------------|------------------------|--------------|----------|---------|-----------|----------------------|----------|
| ID NUMBER                             | UTILITIES ASSET NUMBER | PLAN SHEET # | NORTHING | EASTING | ELEVATION | BOUNDARY CORNER TYPE | COMMENTS |
| PSOL-17                               |                        | C-301        |          |         |           |                      |          |
| PSOL-18                               |                        | C-301        |          |         |           |                      |          |
| PSOL-19                               |                        | C-301        |          |         |           |                      |          |
| PSOL-20                               |                        | C-301        |          |         |           |                      |          |
| PSOL-21                               |                        | C-301        |          |         |           |                      |          |
| PSOL-22                               |                        | C-301        |          |         |           |                      |          |
| PSOL-23                               |                        | C-301        |          |         |           |                      |          |
| PSOL-24                               |                        | C-301        |          |         |           |                      |          |
| PSOL-25                               |                        | C-301        |          |         |           |                      |          |
| PSOL-26                               |                        | C-301        |          |         |           |                      |          |
| PSOL-27                               |                        | C-301        |          |         |           |                      |          |
| PSOL-28                               |                        | C-301        |          |         |           |                      |          |
| PSOL-29                               |                        | C-401        |          |         |           |                      |          |
| PSOL-30                               |                        | C-401        |          |         |           |                      |          |
| PSOL-31                               |                        | C-401        |          |         |           |                      |          |
| PSOL-32                               |                        | C-401        |          |         |           |                      |          |

|     |      |             |
|-----|------|-------------|
| REV | DATE | DESCRIPTION |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

LINE IS 2 INCHES  
AT FULL SIZE  
(IF NOT SCALE ACCORDINGLY)



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PUMP STATION R/R  
PACKAGE NO. 40  
PUMP STATION IMPROVEMENTS  
PS3103, PS3217, PS3270, AND PS3311

COORDINATE ASSET TABLES

RICHARD D. WILSON, P.E.  
PROFESSIONAL ENGINEER  
FLORIDA LICENSE #42708

OCU FILE NO.: 97563  
DESIGNED BY: RW  
DRAWN BY: RW  
CHECKED BY: JW  
CADD FILE: CA-101.dwg

SCALE: NTS  
DRAWING NO. :  
**CA-101**  
SHEET: 47 OF 47